

and manifest. (Mṣb.) — And knowledge, or certainty; [see ظنّ;] instinctive and inferential. (Mṣb.) — عَيْنُ اليَقِينِ: see عَيْنُ (latter part). — حَقُّ اليَقِينِ and الحَقُّ اليَقِينِ: see جَامِعٌ; where the two words are said to have the same meaning: and Bd and Jel in lvi. 95; in the latter of which, حَقُّ اليَقِينِ in اليَقِينِ is expressly said to be an epithet: see also Ham, p. 335.

يَم

2. يَمَرُ: see أَمَرٌ. And يَمَرُ المَرِيضِ and اليَمِّ: see Mgh in art. أَمَرٌ.

5. يَمَمٌ: see صَعِيدٌ and art. اَمَرٌ. — يَمَامَةٌ i. q. قَصْدٌ قَصْدًا. (TA in art. اَمَرٌ.)

المُشْرَكَةُ: الفَرِيضَةُ اليَمِيَّةُ.

حَمَامٌ: see يَمَامٌ.

يَمِر

يَمِيرُ The male of the اَيْلُ [or mountain goat: not ل, ا]. (M, TT.)

يَمِن

1. يَمِينٌ (T, M, K,) and يَمِينٌ (M, K,) *He was prosperous; fortunate; lucky.* (T, M, K.)

3. يَامِنٌ: see 3 in art. شَامٌ in two places.

4. اَيَمَنَهُ *He made it to incline towards the right:* see an ex. voce سَنٌ (near the end of the paragraph). — اَيَمِنُ: see اَشَامٌ in two places. — اَيَسْرَتٌ: see اَيَسْرَتٌ اَيْبَلِي.

5. تَيَمَّنَ *He was placed on his right side in the grave.* (TA, voce عَلَبِي) — تَيَمَّنَ بِهِ i. q. تَبَرَّكَ بِهِ [q. v.]. (S.) — فُلَانٌ يَتَيَمَّنُ بِرَأْيِهِ, i. e. (T,) app. *One is fortunate in, or derives a blessing from, his counsel. — He augured good by it, or from it; or looked for good fortune, or a blessing, from it;* syn. تَبَرَّكَ بِهِ: (Mgh, Mṣb, &c:) opposed to تَشَاءَمَ بِهِ, in the K, art. طَيْرٌ; and in Bd, xvii. 14; and well known. — [He augured good from the word], (Har, p. 488,) and يَكْلِمُهُ. (Mṣb. in art. فَاَل.)

6. تَيَامَنُوا: see تَشَاءَمُوا. — تَيَامَنٌ: see 3 in art. يَسِرٌ.

يَمِينٌ *Prosperity; good fortune; good luck; auspiciousness;* (T, S, M, K;) *contr. of شَوْمٌ*, (M,) and of نَحْسٌ. (L, art. سَعَدٌ.)

بُرْدٌ: its pl. seems to be يَمِينٌ. See بُرْدٌ.

اليَمِينُ *The location that is on the right. —* يَمِينٌ also, *The south.* See سَرَحٌ. — يَمِينٌ also signifies *A covenant* (Bd, and Jel in lxxviii. 39) *confirmed by an oath.* (Bd, ibid.) يَمِينُ اللّٰهِ *The oath by attestation of God:* see اَمْرُ اللّٰهِ, and عَهْدُ اللّٰهِ. — حَلَفْتُ يَمِينًا [I swore, or have sworn, an oath]. (T, S, M, voce اَمِينٌ, which see. You say, يَمِينُ اللّٰهِ لَا اَفْعَلُ (as in some copies of the S [meaning, يَمِينُ اللّٰهِ]): or يَمِينُ اللّٰهِ (as in other copies [meaning, يَمِينُ اللّٰهِ قَسَمِي]). See a similar form of oath voce زَعَمَةٌ: يَمِينًا صَادِقَةً لَا اَفْعَلُنَّ. — حَرَامٌ.

يَمَانٌ *A garment of Yemen:* see a verse voce تَسْبِيحٌ.

تَهَامِيٌّ and يَمَانُونَ: see تَهَامِيٌّ.

يَاسِرٌ: see يَامِنٌ.

اَيَمِنُ [The right, as opposed to the left; see KUR, xix. 53, xx. 82, and xxviii. 30;] *contr. of اَيْسَرٌ*; and [in like manner] مَيَمَنَةٌ is *contr. of مَيْسَرَةٌ*. (S.) — اَيَمِنُ, *contr. of اَشَامٌ*, as signifying *The right, opposed to the left:* and as signifying *Lucky, or auspicious:* pl. اَيَامِنُ. See اَشَامٌ. — It is also used in the sense of يَمِينٌ: see اَشَامٌ. — Also *More, and most, lucky, or auspicious, or happy:* see 8 in art. فُلٌ.

اَيَمِنٌ, used only in swearing, is a sing. noun, not a particle, nor pl. of يَمِينٌ: and is derived from يَمِينٌ. (Mughnee.)

اَيَامِنُ: see an ex. of this word, voce ثَابِرٌ.

اَيَمِنَةٌ *The right wing of an army.* See اَيَمِنٌ.

مَيَمُونٌ *Fortunate; happy;* (T, M, MA, KL;) *blest.* (T.) See an ex. voce عَرِيكَةٌ.

تَيَمَّنُ *The having [or receiving] a blessing.* (KL.)

اَمِنَهُ for تَامَنًا: see اَمِنَهُ.

يَمِر

حَلَمَةٌ: see يَمَمَةٌ.

يَوْمٌ *A time, whether night or day;* (Mṣb;) *time absolutely, whether night or not, little or not:* this is the proper signification; (Kull, p. 390:) and *day, meaning the period from the rising of the sun to its setting;* (Lth, TA;) *the time when the sun is above the earth:* this is the common conventional acceptance: (Kull, ubi supra:) and *the period from the second [or true] dawn to sunset:* (Mṣb, Kull:) this is the legal acceptance: (Kull:) and *a civil day; the period of the revolution of the greatest firmament.* (Kull.) — Also, *An accident, or event;* syn. كَوْنٌ and نِعْمَ الْاَخُ فُلَانٌ فِي الْيَوْمِ اِذَا نَزَلَ بِنَا. *Excellence is the brother, such a one, in the case of the accident, when it befalls us.* (T.) — See نَهَارٌ. — يَأْتِينَا يَوْمٌ يَوْمٌ *He comes to us day after day, i. e., every day:* (Sharḥ esh-Shudhoor:) and يَوْمٌ يَوْمٌ. (In a verse cited by IJ. in Mz, sect. on the حَقِيقَةُ and مَجَازُ.) — يَوْمٌ *A day-journey, or day's journey. — A day, as in our phrase "he won the day;" meaning contest, fight, or battle:* I render it *a day [of conflict]. —* اَيَامُ الْعَرَبِ *The [days, (agreeably with an English, as well as Arabian, usage,) meaning] conflicts (وَقَائِعُ) of the Arabs.* (ISk, T.) — اِنُّ يَوْمِهِ *He who thinks [only of the present day,] not of the morrow.* (Er-Rāghib, in TA, art. بَنِي) — يَوْمُ الشُّكِّ: see شُكٌّ. — فِيمَا بَيْنَ الْاَيَامِ and نَدْرَةٌ: see نَدْرَةٌ, in two places.

يَوْمِيَّةٌ *A day's wages.*

التَّيْلُ from مَلَايَلَةٌ from الْيَوْمِ is like مَيَاوَمَةٌ and مَشَاهِرَةٌ from التَّهَرُّ, &c. (TA, in art. رِبْعٌ.) See مَسَاوَعَةٌ.

يى

يى يَبِيَّتُ يَاءً حَسَنَةً. [I wrote a beautiful] (TA, in art. حَى.)