

ى

يتم

4. **أَيْتَمَهُ** [*He made him fatherless*]. (TA in art. **أيمر**.) See an ex. in art. **أيمر**, conj. 2.

يتن

وَلَدَتْهُ يَتْنًا *She brought him forth feet foremost*. (M.) In Fresnel's three copies of the Aghánee, (see his "Seconde lettre sur l'Histoire des Arabes avant l'Islamisme," *Journal Asiatique*, 3rd Series, no. 16,) erroneously written **نينا**.

يشمر

أَيْشَمَرُ and **أَيْشَمَرُ** [for **أَيْشَمَرُ** and **أَيْشَمَرُ**]: see **أَيْشَمَرُ**.

يد

يَدٌ *The arm, from the shoulder-joint to the extremities of the fingers*. (Msb.) — [The fore-leg of a horse, &c.] — **يَدٌ بَيْضَاءٌ**: see **أَبْيَضٌ**, in two places, near the end of the paragraph. — **يَدٌ** *A sleeve*: see R. Q. 1 in art. **ذب**. — **يَدُ الْقَوْسِ**: see **رَجُلٌ**, in two places. — **أَعْطَاهُ**. — **تَمَانِيَةً**: see **الْأَيْدِي** for **طِوَالِ الْأَيْدِي** *as occurring in the Kur, ix., 29, He gave it in acknowledgement of the superiority of the receiver; that the power (يَدٌ) of the latter was superior to that of the giver: or, because of favour received; or, from subjection and abasement: (M:) or, from compulsion: (A 'Obeyd, T:) or, obediently: or, walking with it; not riding, nor sending it: or, in ready money. (TA.)* — **أَسْلَمَ عَلَى يَدِي فُلَانٌ** *He became a Muslim by the advice and persuasion of such a one*. (Marg. note in a copy of the *Jāmi' es-Sagheer*, on a trad. commencing **مَنْ أَسْلَمَ** — **أَخَذْتُ عِنْدَهُ يَدًا** — **أَسْلَمَ** — **أَخَذْتُ**: see art. **أخذ**. — **أَخَذْتُ عِنْدَهُ يَدًا** *I owe such a one a benefit*. — **لِفُلَانٍ عِنْدِي يَدٌ** *By his agency, or means*. See the cor-

responding expression in Hebrew, in Ps. lxxiii. 11, Jer. xviii. 21, and Ezek. xxxv. 5, in the phrase "to pour out (the blood of) a person by means of the sword." — **وَلَا تُلْقُوا بِأَيْدِيكُمْ إِلَى التَّهْلُكَةِ** (Kur, ii. 191): see **ب** (used redundantly) — **لَا يَأْتِيهِ يَدُ الدَّهْرِ**, and **يَدُ الْمُسْنَدِ**, *I will not come to him, or do it, ever; I will never do it*. (IAqr, in L, voce **مُسْنَدٌ**.) See **أَبَدٌ** and **جَدًا**. — **عَلَى يَدِي** — **بِعْتَهُ يَدًا بَيْدًا**: see **خَيْرٌ**. — **الْخَيْرِ وَالْيَمِينِ**: see **نَاجِزٌ**. — You say, also, **بَايَعْتَهُ يَدًا بَيْدًا**, the two nouns being only thus used, as a denotative of state, *I contracted a sale with him for ready money; i. q. بالتَّعْجِيلِ وَالتَّقَدُّمِ*. (Mgh.) — **عَلَى يَدِي** [or **يَدِي**?] *is like كَذَا*. (Aboo-Sahh El-Harawee, TA in art. **حبق**.) — **أُتِيَ عَلَى يَدِ فُلَانٍ**: see art. — **ذَاتِ يَدَيْنِ** and **أَوَّلِ دِي يَدَيْنِ**: see art. — **يَدٌ** — **تَحْتَ يَدِهِ** *Under his authority*. — **يَدٌ** + **Generosity**. (A, voce **شَبْرٌ**)

مِيدِي *A gazelle whose fore-leg is caught in a snare*: see **مَرْجُولٌ**.

يرع

الْجَارُ الْبَرَّاقِشِيُّ: see **الْجَارُ الْبَرَّاقِشِيُّ**, in art. **برقش**.

يرع

يَرَاعُ *A firefly*: see **حَبَابٌ**.

يرق

يَرِقَانٌ *Saffron*. (Sgh, in TA, art. **شعر**.) — See **أَرِقَانٌ**.

يرم

أَيْرَمِي and **أَيْرَمِي** *A sign-stone*: see **إِرْمٌ**.

يزن

أَزَانِي and **أَيْرَزِي**, applied to a spear: see **أَزَانِي**, in art. **زَانٌ**.

يشمر

4. **مَا أَيْشَمَهُ** *How unlucky!* a vulgarism: see 4 in art. **شَامٌ**.

يفع

يَفْعٌ: }
يَفْعَةٌ: } see **يَفَاعٌ**
يَفَاعٌ: }

يَفَاعٌ and **يَفْعَةٌ** *A boy grown up*, (Msb, TA,) *grown tall*; (Hāam, p. 354 et seq., Hāar, p. 189;) as also **يَفَاعٌ** and **يَفْعٌ**. (Hāam, ibid.) See an ex. voce **حَبَابَةٌ**; and **شَادِخٌ** and **مُطَبِّخٌ**.

وَلَدُ الْمِيَاغَةِ [*The offspring of fornication, or adultery*].

يقن

1. **يَقِنَهُ** (S, Msb, K,) and **يَقِنُ بِهِ** (Msb); and **أَيَقِنَهُ** (S, K,) and **يَقِنُ بِهِ** (K); and **أَسْتَيْقِنُهُ** (S, Msb, K,) and **أَسْتَيْقِنُ بِهِ** (K); all signify the same; (S;) *He knew it; he was, or became, certain, or sure, or he made sure, of it*; syn. **عَلِمَهُ** (Msb, K); *intuitively, and inferentially*; (Msb); [see 1 in art. **علم**;] and **تَحَقَّقَهُ**. (K.)

4: }
5: } see 1.
10: }

يَقِينٌ is of the measure **فَعِيلٌ** in the sense of the measure **فَاعِلٌ**, signifying *Sure, or certain*,