

2. وَسَعَ *He made wide, broad, spacious, roomy, or ample.* — وَسَعَ لَهُ فِي الْمَجْلِسِ *He made room, or ample space, for him in the sitting-place.* (S, art. فسخ.) — [And so] فِي الْمَجْلِسِ تَوَسَّعُوا *They made room, or ample space, [one for another,] in the sitting-place.* (S, art. فسخ.) — وَسَعَ عَلَيْهِ *for رِزْقَهُ*, *He (God) amplified, enlarged, or made ample or plentiful, his means of subsistence; contr. of ضَيَّقَ.* — See 1, and 4.

4. أَوْسَعَهُ الشَّيْءُ *[He made, or rendered, the thing ample, or free from straitness, to him;] he made the thing sufficient for him; syn. جَعَلَهُ يَسَعُهُ* (TA:) *[he gave him sufficiently of the thing; or largely thereof.]* — اللَّهُمَّ أَوْسِعْنَا رَحْمَتَكَ *O God, make thy mercy sufficient for us; syn. or rendered, his state, or case, or affair, ample, or free from straitness, to him.* (S, art. فرش.) See فَرَسَهُ — أَوْسَعُوا لِلرَّجُلِ *They made room, or ample space, for the man, in a place of standing or of sitting.* (Msb, voce فَرَجَ عَلَيْهِ) — (S, K.) and وَسَّعَ (K,) *He (God) enriched him; or rendered him free from want.* (S, K.) — See 1.

5. تَوَسَّعَ *[He became, or made himself, ample, or abundant, in his circumstances; or in his means of subsistence; for تَوَسَّعَ فِي عَيْشِهِ;] i. q. تَرَفَّعَ* (S, in art. رَفَعَ) — *He took a wide, an ample, or a large, range, in an affair.* — [He took a wide, or an ample range, or was profuse, in bounty, or munificence]. (S, K, in art. خَرَقَ) — *It expanded itself, spread out, dilated, widened.* — *He expatiated.* One says, *تَوَسَّعَ فِي الدَّارِ*, and *تَوَسَّعَ فِيهَا* (TA, voce تَرَكَّحَ) — *He strode, in walking.* — *تَوَسَّعُوا فِيهِ حَتَّى أَطْلَقُوهُ* — *They extended its (a word's) signification, or amplified in respect of it, or rather, took an extended range in using it, so that they applied it to such a thing.* (The lexicons, &c., passim.) — *تَبَيَّرَ*: see تَوَسَّعَ.

8. اِتَّسَعَ *It (a man's state, or condition, &c.) became free from straitness, or unstrained.* — اِتَّسَعَ عَلَيْهِ *[His means, or circumstances, of life became ample, or plentiful].* (Msb, art. نَعِمَ) — اِتَّسَعَ *It widened, became wide, dilated, or expanded.* — اِتَّسَعَ بَطْنُهُ *His belly became wide, or distended.* — اِتَّسَعَ لِأَمْرٍ *He was capable of doing a thing.* An instance occurs in the TA,

voce اَوْهَبَ الْبَيْتَ — اِتَّسَعَ الْبَيْتُ *[The interior of the well].* (K, art. جَرَبَ) See also 5, in art. عَقَدَ — اِتَّسَعَ الْخَرْقُ عَلَى الرَّاقِعِ *The hole was wide to the pitcher: see خَرَّقَ.* — اِتَّسَعَ *Extension of the signification of a word or phrase: an amplification.* (The lexicons, &c., passim.)

سَعَةٌ *Width; breadth; extent, or space, from side to side.* See سَدِيدٌ — سَعَةُ الْعَيْشِ *Ampleness of the means, or circumstances, of life; an unstrained, or a plentiful, state of life.* — سَعَةٌ *[Ample scope for action, &c.: and a state in which is ample scope for action, &c.: see سَعَةٌ and مِعْرَاضٌ:] richness, or wealthiness, or competence: and capacity, or power, or ability:* (S, K:) and *plentifulness and [consequently] easiness of life.* (TA.) — سَعَةُ الصَّدْرِ *i. q. سَعَةُ الْخَلْقِ* (Har, p. 194.) — لَكَ عَنْهُ سَعَةٌ *see رُدْحَةٌ* — يَجُوزُ فِي السَّعَةِ *It is allowable absolutely, in other cases than those of poetical necessity.* (IbrD.)

وَسَاعٌ *A horse wide in step: (S, K:) or i. q. جَوَادٌ.* (K.)

أَرْضٌ أَرْضٌ *see أَرْضٌ in art. وَسَاعٌ*, pl. وَسَاعٌ.

عَيْشٌ وَاسِعٌ *A life ample in its means or circumstances; unstrained, or plentiful.* — وَاسِعٌ *Having power, or ability: (Bd, iv. 129:) or rather, having ample power or ability; powerful.* See Ham, p. 609. — نَفْسٌ وَاسِعَةٌ *see وَاسِعٌ* — وَاسِعٌ *A large, or liberal, disposition: see بَارِعٌ* — وَاسِعٌ *Large, or liberal, in disposition.* — وَاسِعٌ الصَّدْرُ *see مَجْمُودٌ* — وَاسِعٌ الْجُرْبِي *(S voce سَهَبٌ, applied to a horse,) Wide-stepping [in running].* (So expl. in the PṢ.)

وَأَوْسَعُ *Wider, or widest: see 3 in art. خَلَطَ.*

مُوسِعٌ عَلَيْهِ *Amplify, or abundantly, provided with the means of subsistence.*

مَتَّسِعٌ *Width; extent; ampleness of space, and of quantity: properly a place of width, or spaciousness.* See مَبْسُطٌ and نَفْسَةٌ.

وسق

وَسْقٌ *A camel's load: see وَقْرٌ.*

وَسِيقَةٌ *A mob of driven cattle: see سَيْقَةٌ and مِعْتَاقٌ.*

وسل

1: }
2: } see 5.

5. تَوَسَّلَ بِأَدْوَابِ إِلَى الْمَاءِ *[He sought to get at, or obtain, the water by means of the bucket].* (M in art. دَلُو) — تَوَسَّلَ إِلَيْهِ بِكَذَا *He sought to bring himself near to him, or to approach to him, to gain access to him, or to advance himself in his favour, by such a thing: (Msb, &c.): so too وَسَّلَ (S, K;) and وَسَّلَ, aor. يَسُلُّ. (Msb.)*

وَسِيلَةٌ *A means of access to a thing; (IAth;) a means of becoming near to a thing: (IAth, Msb:) these are the primary significations: (IAth:) a means of becoming near to, or intimate with, or of ingratiating oneself with, another: (S:) honourable rank or station with a king: degree: affinity: (K:) a tie, or connexion: (TA:) it may be rendered a means of access, nearness, intimacy, ingratiating oneself, attachment, or connexion: and also, of attainment, or accomplishment.*

وسر

1. وَسَمَ الثَّوْبَ *[He marked, or put a mark on, the garment, &c.]; said of a trader, or dealer.* (JK in art. رَقَمَ) — وَسَمَهُ بِالْبُهَجَاءِ *[He branded him, or stigmatized him, with satire].* (TA.) See a hemistich cited voce شَكِي — وَسَمَهُ *He marked it [in any manner].* (Msb.) — وَسَمَهُ بِالْقَوْلِ *He stigmatized him, or set a mark upon him whereby he should be known, by something said.* (TA in art. عَلَظَ) — وَسَمْتُ *[I put a superscription, or title, to the book, or writing.]* (TA in art. عَنُو) — وَسَمٌ (S, K,) and وَسَامَةٌ (S, Msb, K) *He (a man, S) was beautiful in face: (S, Msb:) or bore the impress, or stamp, of beauty.* (K.)

5. تَفَرَّسَتْهُ *i. q. تَفَرَّسَتْهُ فِيهِ الْخَيْرَ* (S;) *[I discovered, or perceived, in him good, or goodness, by right opinion formed from its outward signs;] originally, I knew its real existence in him by its outward sign.* (MF.) See also Har, pp. 30, 46, 76. — تَوَسَّرَ *He examined deliberately in order to know the real state or character of a thing by the external sign thereof.* (Pd, xv. 75.) — *He perceived a thing by forming a correct opinion from its outward signs.* (TK.)

سِمَةٌ *A brand, or mark or figure made with a hot iron, upon an animal.* (K.) And *i. q. عِلَامَةٌ* *[A mark, sign, badge, token, symptom, &c.].* (Msb.) And *عُلْوَانٌ* *[or title] of a book or writing.* (TA in art. عَلُو) See also *سُومٌ* and *سِيمَى* in art. سُومٌ.

عَظِيمٌ *[now applied to Woad]: i. q. وَسَمَةٌ* *with which one tinges or dyes [the hands, &c.]: (S:) a certain plant, with the leaves of which*