

its inhabitants. (§, Mṣb.) — مَا اسْتَوْخِرُ أَنْ أَصْحَبَكَ : see 5 in art. جذب.

وخم A heavy person (K) [i. e., dull].

وخم A tainted condition of the air, engendering pestilential diseases. (TA.)

وخمير Unwholesome food : (Mgh:) unsuitable food. (K.)

وحي

3. وآخاه : see آخاه.

5. تَوَحَّاهُ He sought it, aimed at it, or purposed it : (§, Mgh, Mṣb, K:) and he sought it, &c., exclusively of, or in preference to, any other thing. (Mgh.)

ودع

1. وَدَع (S, K,) inf. n. وَدَع and دَعَة (TA,) He (a man, S,) or it, (a thing, TA,) became still, quiet, or at rest; (S, K, TA;) as also وَدَع (K, TA,) [quasi-] inf. n. تَدَعَة and تَدَعَة (TA.) You say to a man, وَدَع and تَوَدَع meaning Be thou grave, staid, steady, sedate, or calm. (TA.) See also 1; and art. وذر. — وَدَع and وَدَع, inf. n. وَدَاعَة, He was, or became, in a state of ease, and ampleness of the means or circumstances of life. (Mṣb.) — دَع : see an ex. voce آدَى : it may be rendered, in different cases, Leave thou, or let alone, or say nothing of : see بَلَّه. — دَعْنِي مِنْ كَذَا Let me alone and cease from such a thing : and exempt thou me, or excuse me, from such a thing. — دَع عَنْكَ كَذَا Dismiss thou from thee such a thing. See خَذَّ عَنْكَ. — دَع مَا يَرْبِيكَ إِلَى مَا لَا يَرْبِيكَ. — دَع مَا زَيْدٌ. — دَع : see سَوَى in art. ريب. — وَدَع used as a pret. : see an ex. voce زَائِلَةٌ in art. زول.

2. وَدَعَهُ (MA,) inf. n. تَوَدِيعُ (PṢ,) He bade farewell to him. (MA, PṢ.)

3. وَادَعَهُ, inf. n. مُوَادَعَة, and subst. وَدَاعٌ, He made peace or reconciled himself, with him : (Mṣb:) [the inf. n.] مُوَادَعَة is syn. with مُصَالِحَة because it is مُتَارِكَةٌ [a mutual leaving, or leaving unmolested]. (Mgh.) — مُوَادَعَة is also syn. with تَرَكَّ ; as also دَعَة (TA:) so that وَادَعَهُ signifies He left him: but more correctly, he left him, being left by him; like تَارَكَهُ, and خَالَاهُ; and this is the primary meaning.

5 : see 1.

6. تَوَادَعَا They two made peace, or became reconciled, each with the other. (K.)

7: see 1.

8. اتَدَعَ : see 1: he acted, or proceeded, with moderation, without haste or hurry, in his pace or journeying. (M in art. اوان.)

10. اسْتَوَدَعَهُ مَالًا He intrusted him with property; intrusted to him property; gave property to him in trust, or as a deposit. (Mṣb.) And اسْتَوَدَعَهُ وَدِيعَةً He asked him to keep, preserve, guard, or take care of, a deposit. (K.)

دَعَة Ease; repose; freedom from trouble or inconvenience, and toil or fatigue; tranquillity; syn. حَفْضٌ (§, Mgh, K, TA) and رَاحَة (Mgh, Mṣb, TA) and سُكُونٌ; (TA;) and ampleness of circumstances (سَعَة) in life: (K:) or دَعَة is syn. with راحة and سكون; but حَفْضٌ signifies "ampleness of the circumstances" (سَعَة) of life, and "plentifulness and pleasantness" thereof: [see an ex. of both, voce حَفْضٌ]. (El-Mar-zooḳee and MF, art. خفض.) = See 1 and 3.

وَدَعَة A cowry; Cypraea: see an ex. cited voce سَمَر.

وَدِيعَة A thing committed to the trust and care of a person; a trust; a deposit. (Mgh, Mṣb.) See 10.

وَدَاعٌ [Gravity, steadiness:] i. q. سَكِينَة, [like وَقَارٌ,] as also وَقَارٌ. (§, L, in art. سكن.) — And Valediction. (§, Mṣb.)

مِيدَعَة and مِيدَعٌ A garment, or piece of cloth, used as a repository for clothes. (TA.)

مَوْدُوعٌ : see وَدَاعٌ, and see a verse cited voce مَصْدَقٌ.

مُسْتَوْدَعٌ A depository: see a verse cited voce ظِلٌّ.

ودق

وَدَقٌ Rain, (§, K, TA,) whether violent or gentle: (TA:) or violent rain. (MF in art. قهب.)

وَدِيقٌ : see 10 in art. قرأ.

مُتَوَدِّقٌ : occurring in the TA, art. قهب; from الوَدِّقُ, meaning Violent rain. (MF.)

ودك

وَدَكٌ Grease, or gravy: i. e. the oily matter that is produced from flesh-meat; (TA;) or the dripping that exudes from flesh-meat and from fat. (Mgh, Mṣb.)

ودن

مَطْلُونٌ : see مَوْدُونٌ.

ودی

1. وَدَى الْقَتِيلَ He gave the bloodwit to the heir, or next of kin, of the slain person. (Mṣb.)

3. وَادَاهُ inf. n. مُوَادَاةٌ, He took [from him] the دِيَة. (TA.) See 3 in art. عدو.

4. أَوْدَى بِهِ It destroyed him; (T;) it removed him, or took him away: (M, K:) said of death [&c.]. (T, M, K.) See an ex. in art. أَوْدَى : أَوْدَى — أَزْلَمَ conj. 8, and another voce أَوْدَى العَيْرُ إِلَّا — قَلْبَةً. — ضَرَطَ : see ضَرَطًا.

دِيَة Bloodwit; a fine for bloodshed, i. e., homicide; consisting of a hundred camels. — دِيَاتُ جِرَاحَاتٍ [Fines for wounds]. (§, M, TA, &c., in art. شتق.)

وَدَى Small فَسِيل, q. v.; (§, Mṣb, K;) shoots, or offsets, cut off from palm-trees and planted: (Mgh:) young palm-trees. (TA.)

وَادٍ [A valley; a water-course, or torrent-bed; and sometimes a river;] a space intervening, (M, Mṣb, K,) i. e. any such space, (M, Mṣb,) between mountains or hills; (M, Mṣb, K;) through which a torrent runs forth [occasionally or constantly]: (Mṣb:) for which reason it is thus called. (M, Mgh, TA.) — حَلٌّ بِوَادِيهِ i. q. بَاعَ عَلَى بَيْعِهِ in one of the senses explained in art. بيع; i. e., † He superseded him, &c.

تَوَدِيَة; pl. تَوَادٍ, in the accus. case, by poetic licence, تَوَادِيًا : see a verse cited voce حُفٌّ.

وذم

4. دَسِمَ حَجًّا : see an ex. voce دَسِمَ.

وذم [app. وَذَمٌ] The vilosity of a tripe. (TA, art. ترب.)

ورع

1. وَرَعٌ Piety: or pious fear: syn. تَقْوَى (K:) and abstinence from unlawful things. (TA.) — هُوَ وَرَعٌ ضَرَعٌ : see ضَرَعٌ.

ورف

1. وَرَفٌ, and its inf. n. وَرِيفٌ : see رَفٌ, in two places.

ورق

وَرِقٌ Silver, whether coined or not: (AO,