1. **نَعَمَتٌ**

One who drives away the beasts, and cries out after them. (TA in art. زنَع.)

2. **نَعَمَتٌ**

: see غَنِيَّة.

3. **نَعَمَتٌ**

: see غَنِيَّة.

4. **نَعَمَتٌ**

and **نَعَمَتٌ** I affixed a sole to the bottom of the [boots]. and hence, **نَعَمَتٌ** and **نَعَمَتٌ**. (Msb.) See غَنِيَّة.

5. **نَعَمَتٌ**

He enjoyed, or led, an easy, a pleasant, or a delicate, life; with amleness of the means of subsistence; a life of ease and plenty. (Kb.) — *It* (a tree) became flourishing and fresh, (TK, art. لاب, &c.) luxuriant, succulent, sappy, soft, tender, and supple. See غَنِيَّة; or غَنِيَّة. (Msb.)

6. **نَعَمَتٌ**

Even so: yes, yea. (Msb, &c.) See غَنِيَّة. وَجْدٌ

7. **تَنَعُّمَتْ**

Pasturing [or cattle]; mostly applied to camels, and neat, and sheep and goats; or applied to all these, and to camels when alone, but neat and sheep or goats when alone are not thus termed; (Msb:) therefore, cattle, consisting of camels or neat or sheep or goats, or all these, or camels alone.

8. **تَنَعُّمَتْ**

Excellent, or most excellent, or excellent all, is the man, Zeyd; or [very or superlatively good, &c. (Msb:) — See غَنِيَّة. وَجْدٌ

9. **تَنَعُّمَتْ**

A wife. See غَنِيَّة. وَجْدٌ

10. **تَنَعُّمَتْ**

One who takes care of the sandals or shoes [at the door of a bath or mosque]. (TA in art. لاب.

11. **تَنَعُّمَتْ**

Wearing, or having on the feet, sandals.

12. **تَنَعُّمَتْ**

He enjoyed, or led, an easy, and a pleasant, or youthfulness. (M, art. لاب; and 3 in art. لاب) — *See* غَنِيَّة; or غَنِيَّة.

13. **تَنَعُّمَتْ**

a. One who drives away the beasts, and cries out after them. (TA in art. زنَع.)

b. The act of rejoicing by a thing: and the state of rejoicing in a thing. (KL)

14. **تَنَعُّمَتْ**

two subst. of غَنِيَّة. (TA, art. لاب; and 3 in art. لاب)

15. **تَنَعُّمَتْ**

The blankness of night. (S in art. لاب.)

16. **تَنَعُّمَتْ**

: see an ex. voce غَنِيَّة. غَنِيَّة. The ostrich: it sometimes denotes the female. See غَنِيَّة and غَنِيَّة. — *A verse voice: see غَنِيَّة. غَنِيَّة.*

17. **تَنَعُّمَتْ**

A blessing; (S;) a cause of happiness. (K.) A favour; a benefit; and the like, (S.)

18. **تَنَعُّمَتْ**

Wealth, or property. (K.) The first explanations given to it above are assigned in the K, not to this word, but to غَنِيَّة and غَنِيَّة with the article seems generally to signify Wealth: and without the article, A benefit, benefaction, favour, boon, or blessing.

19. **تَنَعُّمَتْ**

The blankness of night. (S in art. لاب.)

20. **تَنَعُّمَتْ**

: see غَنِيَّة. غَنِيَّة. The ostrich: it sometimes denotes the female. See غَنِيَّة and غَنِيَّة. — *A verse voice: see غَنِيَّة. غَنِيَّة.*

21. **تَنَعُّمَتْ**

A benefit; benefaction; favour; boon; or good: (S, Msb:) a blessing; [bounty; gratuity] or what God bestows upon one: and so غَنِيَّة. (S:) grace of God and غَنِيَّة. and غَنِيَّة. with fet-b, [and...