One who drives away the beasts, and cries out after them. (TA in art. زعق.)

غَانْقُاءُ see : نَاعِقَاءُ.

نعل

1: 2: see 4.

4. نَعْلَتُهُ أَعْلَتُ الخَفَّ I affixed a sole to the bottom of the خَفِّ [i. e. boot]: and hence, صُرْمُ and أُنْعَلْتُ الدَّابَةَ . (Mṣb.) See

ظلُّ see الْتَعَلَثُ ظِلَالَهَا . 8.

آغال [A sandal: a sole:] the thing by which the foot is preserved, or protected, from the ground; (K;) syn. حذاء : and also applied to a تاسومة [or shoe]. (Msb.) What is now called تَأْسُومَة. (IAth, TA.) It often signifies only a sole: so in the S, K, Msb, &c., in art. &c. - The leathern shoe, or sandal, of a camel; which is attached by thongs, or straps, called or plaited خَدُمَة or plaited) سُرَائِح سُرِيحَة thong which surrounds the pastern : see and نَعْلُ خَدَنَةُ of a sword The iron, (Kr, S, K,) or silver, (S,) thing [or shoe] at the lower end of the scabbard. (Kr, S, K.) See غُاشية and 2 in art. فرص meaning A مُعَرِّة neaning A hard rugged tract of land, &c. : see رُحُنُّ . ___ عُتَبة A wife. See غَتْبة.

نعَالِی One who takes care of the sandals or shoes [at the door of a bath or mosque]. (TA in art. . ثوب.)

نَاعِلُ Wearing, or having on the fect, sandals.

نعم

2. غرف, (S, Msb, K,) and * غرف, (S, K,) He (God, S, Msb,) made him to enjoy, or lead, a plentiful, and a pleasant or an easy, and a soft, or delicate, state, or life; a state, or life, of ease and plenty. (S, Msb, K.) — غرف He nourished well him, or it; pampered him.

3: see 2.

4. اَنْعَمْ عَلَيْهِ بِشَيْ: He conferred, or bestowed,

5. تَنَّعَ He enjoyed, or led, an easy, a pleasant, a soft, or a delicate, life, with ampleness of the means of subsistence; a life of ease and plenty. (K.) تَنَّعَ It (a tree) became flourishing and fresh, (TK, art. وي, &c.,) luxuriant, succulent, sappy, soft, tender, and supple. See

مُعُمَّ contr. of بُوُسٌ, (S,) [like الله and الله عَمَّ and الله أَنْعُمَى الله أَنْعُمَى أَنْعُمَى أَنْعُمَ and الله أَنْعُمَى إِنْ إِيَّالًا إِنْعِيمُ الله عَمَّةً \$ (S.)

نَعْمَةُ Even so; yes; yea. (Msb, &c.) See See أَجْلُ and أَجْلُ.

to camels, and neat, and sheep and goats: or applied to all these, and to camels when alone, but neat and sheep or goats when alone are not thus termed; (Msb;) therefore, cattle, consisting of camels or neat or sheep or goats, or all these, or camels alone.

نَعْمَ الرَّجُلُ زَيْدُ Excellent, or most excellent, or excellent above all, is the man, Zeyd; or [very or] superlatively good, &c. (Msb.) — See بشُن

subst. of تَنْعُمْ (Msb, K) in the sense of : تَنَعَّمْ بِ . (Msb:) or i.q. تَمَثَّعُ (K,) or تَمَثَّعُ (S: in F's smaller copy, تنعيم, an evident mistake:) i. e. plentifulness, and pleasantness or easiness, and softness or delicacy, of life: ease and plenty. __ نَعْمَةُ A living in [or rather enjoyment of a life of] softness, daintiness, or delicacy, and ease, comfort, or affluence: (KL:) i.q. نَعيمُ (Msb;) and مُتْعَةُ (Jel in xliv. 26:) it is from التَّنْعُر; and التَّنْعُ is from الإنْعَامُ. (Ksh, cited in Kull, p. 364.) The نَعْهَةُ السَّبَابِ _ . تُرْفَةُ and see : نَعْهَةُ [The flourishing freshness, softness, tenderness, or blooming loveliness or graces, of youth. See بغيد.] _ غُنْفُ Softness; tenderness; bloom; or flourishing freshness (IbrD;) of a branch; and of youth, or youthfulness. (M, art. ملد; &c.)

and العنون and العنون الم المعنون الم benefaction; favour; boon; or good: (S, Msb:) plied to a blessing; [bounty; gratuity;] or what God bestows upon one: and so القون (S:) [grace of God:] and العنون المعنون المعن

نَعْمَةُ The act of rejoicing by a thing: and the state of rejoicing in a thing. (KL.)

(باًس contr. of بَوْسَى; (S, TA in art.) ; بأساء and نَعْمَا contr. of بأُسَاء (TA in that art.) ...
See

نَعْمَةُ see : نَعْمَةُ.

تعيم Enjoyment; [delight; pleasure;] as also أَعُمَّهُ , q. v.: (Mṣb:) plenty and ease. (Ķ.) See

(.سقط .The blackness of night. (Sin art نعامة see an ex. voce عُمَّامة . _ عُمَّامة The ostrich : it and مَخْزُومُ sometimes denotes the female. See شَالَ ﴿ ,َوَأَلْ ,طَائِرٌ see ؛ شَالَتْ نَعَامَتُهُمْجَرَادُ a verse voce أَمَّا. __ أَمَّا النَّعَامَة The shank-bone : and a certain vein in the leg: and the middle, or beaten track, of the road: and the brisk, lively, or sprightly, horse: and the drawer of mater (السَّاني) mho is at the head of the mell. of a well نَعَامَتَان and نَعَامَةً ــ (بنى of a well. behind الشوُّلة, four in the Milhy Way, [β, γ, δ, and e,] called النعائم الواردة, as though drinking : and four without the Milky Way, [ζ, σ, τ, and φ,] as though returning from النعائم الصَّدَرَّةُ drinking; and the ninth, $[\lambda,]$ [not mentioned by some,] high between them: each of the two fours forming the corners of a quadrilateral figure. The twentieth Mansion of the Moon. (El-Kazweenee.)

عَيْثُ نَاعِرُ الْعَمْ الْعُمْ الْعُمْ الْعُمْ الْعَمْ الْعُمْ الْمُعْمُ الْعُمْ الْعِمْ الْمُعْمُ الْعُمْ الْمُعْمُ الْمُعْمُ الْمُعْمُ الْعُمْ الْعِمْ الْمُعْمُ الْعِمْ الْمُعْمُ ال

مُنَعَلُّم, applied to a horse, white on the forelegs :