

by journeying]; applied to a beast. (TA, in رجع.)

نطع

5. تَنطَعُ (KL,) or تَنْطَعُ فِي الْكَلَامِ (S, K,) He went deeply, or far, in speech; (KL;) syn. تَعَمَّقَ (S, K:) was exorbitant, or extravagant, therein: (K:) or تَنْطَعُ signifies he spoke with the extremity of his fauces; [or with a guttural voice;] from التَّنطُعُ signifying the upper غار in the mouth. (IAth.)

النُّطُوعُ النِّطْعِيَّةُ and الحُرُوفُ النِّطْعِيَّةُ Dental letters: see ت.

نَطْعُ }
نَطْعُ } see نَطْعُ.
نَطْعُ }

نَطْعُ and نَطْعُ and نَطْعُ and نَطْعُ A certain thing (Munjid of Kr, Mgh, Mṣb, K) that is spread [upon the ground to serve as a table for food, and for play at chess or the like, and to receive the head of a person when it is cut off], (Munjid, K,) made of leather; (Munjid, Mgh, Mṣb, K;) a piece of leather that is spread upon the ground for any of the purposes above mentioned. — The anterior part of the palate; see غار.

نَطَّاعٌ A man who makes نُطُوعَ: and who binds books. (T, in TA, art. حط.)

نطف

نُطْفٌ Earrings: see a verse cited in art. سجد.
نُطْفَةٌ Sperma of a man (S, Mṣb, K) and of a woman. (Mṣb.)

نُطْفٌ A kind of sweetmeat; (Mṣb;) i. q. نُطْفِيٌّ (S, Mṣb.)

نطق

1. نَطَّقَ trans. by means of ب: see Ham, p. 75. — نَطَّقَ بِهِ means he pronounced it, or articulated it. — نَطَّقَ, said of a bird or any animal: see Bd, xxvii. 16.

3. نَطَّقَهُ, inf. n. مُنَاطِقُهُ, He talked, or discoursed, with him; syn. كَانَهُ, (TA,) followed by ب before the subject of talk, &c. (TA in art. فرغ.)

6. تَنَاطَقَا They two talked, or discoursed, each with the other; like تَقَاوَلَا. (TA.)

10. اسْتَنْطَقَهُ He desired him to speak; (TA;) [interrogated him:] he spoke to him until, or so that, he spoke. (Mṣb.)

نِطَاقٌ The bar (مترس) of a door. (TA, art. لوز.) نِطَاقُ الْجَوَازِءِ The Belt of Orion: see الْجَوَازِءِ.

بِطَاقَةٌ A ticket of price, or weight: see بِطَاقَةٌ.

نَاطِقٌ Singing birds. — نَاطِقٌ an epithet applied to A decnár. — جَذْرٌ نَاطِقٌ A rational root, in arithmetic; opposed to جَذْرٌ أَصْمٌ. (Mgh, art. جذر.) — حَيَوَانٌ نَاطِقٌ A rational animal.

نَاطِقِيَّةٌ Rationality.

مَنْطِقٌ Speech: (S:) Diction; or expression of ideas, or meanings, by voice and words. (K, TA.)

مِنْطَقَةٌ I. q. حَيَاصَةٌ (Mṣb;) A kind of girdle, zone, or waist-belt, which is fastened round the waist with a buckle or clasp; worn by men and by women; and when worn by wealthy women generally adorned with jewels, &c., and having also two plates of silver or gold, also generally jewelled, which clasp together. See اِبْرِيْمٌ.

مِنْطِيقٌ Eloquent: (S, K:) or able in speech; an able speaker. (TA in art. فوه.)

حِكْمَةٌ المنطوق بها: see حِكْمَةٌ.

نطل

سَيْطَلٌ see نَيْطَلٌ.

نطم

نُطْمَةٌ see نُطْمَةٌ.

نطو

8. اِنْتَطَتِ الْمَفَازَةُ: see انتاطت, in art. نوط.

نِطَاءٌ Distance, or far extent; syn. بَعْدٌ. (TA.) See غَائِلٌ, in art. غول.

نَاطِيَةٌ A female weaver: pl. نَوَاطِيَةٌ (TA in art. ذرع.)

نظف

10. اسْتَنْظَفَ الذَّكَرَ مِنَ الْبَوْلِ: see استنقى.

نظم

1. نَظَمَ [He pierced:] he pierced and knotted a cord or rope: and he (a خَوَاصٌ) pierced and plaited [the leaves of] the مُقْلُ. (M.) — نَظَمَ He strung beads. (Mṣb.)

8. اِنْتَظَمَهُ He transfixed, or transpierced, him; (M;) i. q. اِخْتَنَهُ. (S, M, K.) — اِنْتَظَمَ It (an affair [and language, &c.]) wa. or became,

rightly [or regularly] ordered, arranged, or disposed. (Mṣb.)

نَظْمٌ What are strung, of pearls and beads, &c. (M.) — النَظْمُ: see الْجَوَازِءِ.

نِظَامٌ [A standard of a thing, by which to regulate or adjust it. See voce عِيَارٌ.] — † The cause, or means, of the subsistence, of anything; or its foundation, or support; syn. مِلَاكٌ: (M, K:*) a tropical meaning. (TA) — † A way, course, mode, or manner, of acting or conduct or the like: custom, or habit. (M, K.) — لَيْسَ لِأَمْرِهِ نِظَامٌ † His affair has not a right tendency. (T.) And لَيْسَ لِأَمْرِهِمْ نِظَامٌ † Their affair has not a right way, or method, of procedure, nor connexion, or coherence, (مُتَعَلِّقٌ), (M, TA,) nor right tendency. (TA.) And مَا زَالَ عَلَى نِظَامٍ وَاحِدٍ † He ceased not to follow one custom, or manner of conduct. (M, TA.) And أَحَادِيثٌ لَا نِظَامَ لَهَا † [Stories having no foundation, or no right tendency or tenour]. (M and K in art. سطر.)

نِظَامٌ and نِظِيمٌ A composer of many verses, or of much poetry. (TA.)

نِظِيمٌ: see نِظَامٌ.

نعظ

1. نَعَّظَ, nor. =, inf. n. نَعَّظٌ and نَعُوظٌ (S, Mṣb, K,) and نَعَّظَ (ISd, K,) It (the زَبُّ, S, or ذَكَرٌ, Mṣb, K,) became erect, (S, Mṣb, K,) by reason of carnal appetite; (Mṣb;) as also اِنْعَظَ. (M, TA.)

4. اِنْعَظَ (Mṣb, K,) inf. n. اِنْعَظَ (S, Mṣb,) He (a man, Mṣb, K,) became affected with carnal appetite: (S, Mṣb, K:) and in like manner اِنْعَظَتْ, said of a woman. (Mṣb, K:*) — His penis became extended. (M, in art. رول.) — اِنْعَظَتْ She (a beast) opened and contracted, alternately, her vulva; (S, K;) and so اِنْعَظَتْ. (AO, K.) — See also 1. = اِنْعَظَهُ He caused it to become erect: (S:) or put it in motion: (Mṣb:) namely his زَبُّ (S,) or ذَكَرٌ. (Mṣb.)

8: see 4.

حِرُّ نَعِظٌ A vulva excited by carnal appetite. (K.)

نَاعُوظٌ That excites erection of the penis. (K.) شَرْبُ النَّاعُوظِ [app. a mistranscription for شَرْبَةُ النَّاعُوظِ] Medicine which has that effect: mentioned by Z and Ibn'Abbád. (TA.)

نعت

1. نَعَى بِهِمْ إِلَى الْقِتْنَةِ He hallooed them on to fight, etc.: see 10 in art. عو.