

مَنْجَاةٌ [A cause, or means, of safety: of the measure مَفْعَلَةٌ, originally مَنْجُوَةٌ; similar to مَفْلَحَةٌ, &c.]. (S.)

دَوْكَةٌ a dial. var. of نَجْوَةٌ: see دَوْكَةٌ.

نحر

1. نَحَرَ: see an ex. in a verse cited voce عَاسِجٌ.

نَاكِبٌ: see نَاكِبٌ.

مِنْحَازٌ A mortar; syn. هَاوُونٌ. (K.)

نحس

5: see 10.

10. تَنَحَّسْتُ and اسْتَنَحَّسْتُ عَنْ كَذَا: see 10 in art. نَحَسٌ.

نحف

نَحِيفٌ Slender, slim, thin, spare, lean, or light of flesh.

نحل

1. نَحَلَ جَسْمَهُ His body became lean, or emaciated. (S.)

نَحْلَةٌ i. q. فَرِيضَةٌ; or دِيَانَةٌ; and دِينَ, as in the saying مَا نِحَلْتِكَ [What is thy religion?]. (TA.)

نحم

1. نَحَمَ, said of a horse, seems to be best rendered He breathed pantingly, or hard, with a sound from the chest. See 1 in art. ضَبِحٌ.

نَحِيمٌ signifies A sound (صَوْتٌ) from the chest of the horse. (TA.)

نحو

1. نَحَا نَحْوَهُ He went towards, or in the direction of, him or it. (Msb, TA.) — Also, He pursued his (another's) course, doing as he did; or purposed his purpose. — See عَرَضَهُ عَرَضٌ, and شَدَا شَدْوَهُ; and see قَصَدَهُ. — نَحَاهُ, inf. n. نَحْوٌ, signifies [also] He purposed it, or intended it. (MA.) — نَحَوْتُ جِلْدَ البَعِيرِ, and نَحَيْتُهُ, I stripped off the skin of the camel. (Msb, voce سَلَخٌ). See 4.

2. نَحَى He put a thing aside, or away, or apart; (Msb); removed it from its place, (Msb, K, TA,) placed it at a distance. (TA.) — He made a person to turn away, or withdraw, or retire, from (عَنْ) an affair. — نَحَى عَنْهُ الشَّيْءَ He put aside, or away, or he warded off, or removed, from him the thing. See 4.

4. أَنْحَى عَلَيْهِ [He leant, bore, or pressed,

upon him, or it, with his body, hand, &c.]: i. q. أَنْحَى عَلَى; as also نَحَا. (IAar, TA.) — [He attacked such a one with the whip], and بِالسَّيْفِ [with the sword]: and hence بِالْتَّعْنِيفِ † he accosted him with harsh, or rough, behaviour; syn. أَقْبَلَ عَلَيْهِ. (Har, p. 508.) — [He seized the thing with his whole hand]. (M, voce قَبِضٌ [q. v.]). — أَنْحَيْتُ عَلَى حَلْقِهِ السَّيْفَ I applied the knife to, or put it across, his throat, or fauces; syn. نَحَى عَلَيْهِ: and in like manner you say, نَحَى بِشَفْرَتِهِ [but whether by this be meant نَحَى or نَحَا is doubtful. (TA.) — See 1.

5. تَنَحَّى He, or it, removed; withdrew; went, or moved, away, or aside; (Msb); or retired to a distance. (TA.) — تَنَحَّى (TA, art. قَعَرَ), signifies ان يتكلم كلاماً نَحْوِيًّا تَكَلَّفَ, i. e. تَكَلَّفَ التَّكَلُّمَ عَلَى طَرِيقِ النِّحَاةِ. (IbrD.)

8. اِنْتَحَى It fell, like a man's hand when he strikes with it upon his other hand; (L, TA, in art. تَرَحَ): and, in prostration, he fell with his forehead to the ground, and rested upon his forehead, not upon the palms of his hands: mentioned by Sh, from 'Abd-Es-Samad Ibn-Hassán, on the authority of some of the Arabs: so says Az. (L and TA in that art.)

نَحْوٌ The like of a thing: syn. مِثْلٌ. (TA.) — Quantity, &c.; syn. مِقْدَارٌ. (TA.) — A division, &c.; syn. قِسْمٌ. (TA.) — نَحَا: see نَحَا. — فِي نَحْوِ ثَلَاثٍ About three. — نَحْوِ الثَّلَاثَةِ عَرَفْتُهُ فِي نَحْوِ — فِي مِعْرَاضٍ and فِي لَحْنٍ كَلَامِهِ and كَلَامِهِ signify the same. (Msb in art. عَرَضٌ). See the last of these, voce عَرُوضٌ. — اِتَّيَدَ عَلَى [or مِقْدَارِكِ] أَوْ عَلَى قَدْرِكِ, نَحْوِكِ, i. e. نَحْوِكِ: see art. اَوْنٌ.

نَحَى: see نَحَى.

نَحَى A skin for holding liquids: (K:) or for clarified butter: (S, Msb, K:) as also نَحَى, (K.)

شَدِيدُ النَّاحِيَةِ † A hardy man. (TA, art. عَرَضٌ).

ذَاتُ النَّحِيَيْنِ Respecting what is said of the woman thus named, and of خَوَاتٍ, in the S, see شَرْدٌ.

مُنْتَحَى Going, or being, away from (عَنْ) a place, person, or thing. — مُنْتَحَى [A place to which to turn away, or back, from a thing; or to which one removes, withdraws, or retires

afar off]. (K, voce مَنَكَّصٌ.) See مَنَكَّصٌ and مَحْرِفٌ.

نَاحِيَةٌ i. q. جَانِبٌ q. v., A side; a lateral, or an out ward, or adjacent, part or portion. (K, &c.) — An apartment of a house. (Mgh, voce حَبِيْرٌ.) And the pl., نَوَاجٍ, The outer parts or regions of an animal. The sing. may often be rendered A part, or portion, of a place. — نَاحِيَةٌ is of the measure فَاعِلَةٌ in the sense of the measure مَفْعُولَةٌ, [meaning مَنْحُوَةٌ, a part, or the like, or a point, towards which one goes, or directs himself; a point of direction;] because one goes, or directs himself, towards it: (Msb:) best rendered as above; adding, or part, region, district, quarter, or tract, considered with respect to its collocation or juxtaposition or direction, or considered as belonging to a whole: a vicinage, or neighbourhood: and a part of a country, a region, district, quarter, or tract, absolutely; a district; a province: often best rendered a side; or a region, district, quarter, or tract: or a part of a place, an apartment: see حَبِيْرٌ, in art. حَوْزٌ. — Also A limit, bound, or boundary: see two tropical exs. of its pl. (نَوَاجٍ) voce رَسُوْلٌ, and another in a verse voce حِنُوٌ: or a remote side; syn. جَانِبٌ مُتَنَجِّجٌ. (Kz, in TA:) a tract of land. (KL.) See أَفَقٌ and جَانِبٌ. — عَلَى نَاحِيَةٍ Beside, aside, or apart; like عَلَى جَانِبٍ and عَلَى طَرَفٍ; and so نَاحِيَةٌ and نَاحِيَةٌ, &c.: you say فِي نَاحِيَةٍ مِنْهُمْ أَنَا فِي فِي شَفَقٌ. And فِي نَوَاجٍ مِنْ هَذَا الْأَمْرِ, expl. voce شَفَقٌ. And فِي نَاحِيَةٍ كَذَا In the direction of such a thing: see أَشْرَى. — هُوَ عَلَى نَاحِيَتِهِ He is keeping to his own side, following his own course: see جَدِيَّةٌ.

نخع

نَخَاعٌ The spinal cord, or spinal marrow; (S, K, &c.;) what extends from the هَامَةٌ through (فِي) the vertebrae to the end of the ذَنْبٌ, like a cord of marrow. (Zj in his "Khalk el-Insán.") See also سَلِيلٌ and الْبِخَاعُ. — أَخْنَعُ: see أَخْنَعُ.

نحف

نَخَافٌ A boct: (IAar, K, TA:) or a boot much patched. (Az, TA.)

نخل

1: } see 8.
5: }

8. اِنْتَحَلَهُ He cleared it [or sifted it]; as also