

was requisite, or due; and an inconsistent act. (TA.) You say, هَذَا أَمْرٌ لَا يَتَلَفَى [This is an affair that will not be repaired]. (TA.) And أَقْبَتِ عَلَيْهِمُ الْقَوْلُ [He repaired their condition by peace, or reconciliation]. (EM, p. 117.) See وَقْفَةٌ.

لَفَاتٌ: see لَفَاتٌ.

لق

لُقٌّ A fissure in a rock. (AA, in TA, voce بَقَاتٌ.) — لُقٌّ بَقَاتٌ and لُقٌّ بَقَاتٌ: see بَقَاتٌ.

لقف

1. لَقَفَهُ He seized it, or took it quickly; (S, M, K;) namely, a thing thrown to him with the hand, or said to him. (M, TA.) See also last sentence of 1 in art. حَنَّكَ.

5. لَقَفَهُ مِنْ فِيهِ He caught it and retained it quickly, [i. e., what he said,] from his mouth. (TA.)

لقم

1. لَقِمَهُ لَقْمَةً, [aor. َ ,] inf. n. لَقِمٌ, (JK, MS,) [He gobbled a gobbet, or morsel, or mouthful, or] he swallowed the gobbet; and so لَقِمَهَا. (S.) لَقِمَهُ, aor. َ , (Msb, K, &c.,) inf. n. لَقِمٌ, (JK, MA, K, MS, JM,) or لَقِمٌ (Msb, [app. a mistake,]) He gobbled it; i. e., ate it quickly, (Msb, K, TA,) as also لَقِمَهُ, (Msb, [see above,]) and hastily; drew it with his mouth, and ate it quickly. (TA.) — لَقِمَ بِيَدِهِ He put morsels into his mouth (i. e., his own mouth) with his hand. See an ex. voce رَفَعَ. This seems to be the primary signification.

2. لَقِمَهُ الطَّعَامَ and لَقِمَهُ إِيَّاهُ [He fed with the food by the mouthful; put it into his mouth by the mouthful]: (Msb:) or لَقِمَهُ إِيَّاهُ and لَقِمَهُ إِيَّاهُ he put a mouthful [of it] into his mouth. (TA.) And لَقِمَهُ and لَقِمَهُ [He fed him by the mouthful; put mouthfuls into his mouth]. (S.)

4. لَقِمَهُ He put morsels into the mouth of [such a one]. See 2. — لَقِمْتُهُ الْحَجَرَ + I silenced him in an altercation. (Msb.) — لَقِمَهُ الْبُرْطِيلَ: see the latter word.

5. لَقِمَهُ اللَّقْمَةَ He swallowed the gobbet, or morsel, or mouthful, in a leisurely manner. (S, TA.)

8: see 1. — لَقِمَتْ فَاها فِي التَّقْبِيلِ [He took her mouth within his lips in kissing]. (S in art. كَعِم.) Hence the verb signifies + It embraced, or clasped, a thing: see an instance, voce مَحْضَنٌ.

لُقْمَةٌ A morsel, gobbet, or mouthful: what is [swallowed, or] eaten quickly, at once, of bread [&c.]; like as جُرْعَةٌ signifies what is swallowed at once in drinking: (Msb:) or what is prepared to be [swallowed, or] eaten quickly [at once]. (K, TA.) — لُقْمَةُ الْقَاضِي, and لُقْمَةُ مَيْسَرٍ: see زُمَاوَرْدٌ, art. وِرْدٌ; and مَيْسَرٌ.

لُقْمَاتُ الْقَاضِي Same as لُقْمَاتُ الْقَاضِي.

لقن

3. لَقِنَهُ i. q. ضَايِقُهُ. (TA voce لَقِنَهُ.) [also written لَقِنٌ, arabicised from [the Persian] لَقْنٌ, A thing [or basin] resembling a صُفْرٌ, of صُفْرٌ [or brass]. (TA.) See إِجَانَةٌ.

لقى

1. لَقِيَهِ He met him, or it. (Msb.) — And He [met with, or] found him, or it. (Msb.) You say, تَلَقَاهُمْ أُسْدًا [Thou wilt find them lions]. (Mughnee, voce اِنٌّ.) See also لَقِيَتهُ — لَقِيَتهُ and لَقِيَتهُ I came near to him, facing him; came before his face, near to him. (Ksh, in ii. 13.) — لَقِيَتهُ بِمَكْرُوهِ (K in art. حَبِه, &c.) He [encountered with him, or] said to him, or did to him, a thing disliked, or hated: (TK in art. حَبِه:) like اسْتَقْبَلَهُ بِمَا يَكْرَهُه.

2. لَقَاهُ شَرًّا [He made him to experience evil treatment]. (TA in art. جَدَعَ, voce جَدَعَ.) See below; and see مَلَقِيهِ — مَلَقِيهِ They shall be greeted with prayer for length of life, or everlasting existence. (Bd in xxv. 75.)

3. لَقَاهُ [He met him face to face; had an interview with him;] i. q. قَابَلَهُ. (TA.) See 1. — لَقِيَ He experienced pain &c. See an ex. voce دَبَّرَ; and voce آل: like لَقِيَ, voce آل. — لَقِيَ بَيْنَ طَرَفَيْ إِزَارِهِ وَشَدَّتْهُ [He made the two ends of his izar to meet, and tied it]. (A, art. حَجَز.)

4. لَقَاهُ He threw it where he would find it. (Er-Rághib.) — And hence, conventionally, He threw it in any way: (Er-Rághib:) he threw it on the ground: (Mgh:) [he put it:]; لَقِيَتْ ائْتَمَاعٌ I put the goods upon the beast. (Msb.) — لَقَتْ وَكْدَهَا She cast her young one, or her young. — لَقِيَ also signifies He let fall a thing, a curtain, &c. — لَقِيْتُ إِلَيْهِ خَيْرًا + I did good to him. (TA.) And لَقِيْتُ إِلَيْهِ الْمَوَدَّةَ and لَقِيْتُ إِلَيْهِ الْمَوَدَّةَ + [I offered or tendered to him, or gave or granted him, love, or affection]. (TA.) — لَقِيَ عَلَيْهِ + [He made his love, &c., to fall, or light, upon him, i. e. he bestowed it upon him]. (K, TA

in art. رَحِمَ. [See this and three similar exs. voce رَحِمَ.] — لَقِيَ إِلَيْهِ السَّلَامَ He offered to him salutation, or submission: see سَلَّمَ. — لَقِيَتهُ إِلَيْهِ الْقَوْلُ: see art. شَرِبَ. — لَقِيَتهُ بِالْقَوْلِ I told, or communicated, to him the saying. (Msb.) — لَقِيَ عَلَيْهِ شَرَايِرَهُ: see art. شَرِبَ. — لَقِيَ عَلَيْهِ الْقَاهُ He put it into his mind; he suggested it: القاه [thus used] is said of God and of the Devil. (Kull, p. 277, in explanation of الفيض. [See 1 in art. فَيْضٌ, last sentence but one.] — [And] He dictated it; (Msb;) namely, a writing to the writer. (Msb, in art. مَل.) — لَقِيَتهُ إِلَى سِرِّهِ [He revealed to me his secret]. (TA, art. سِر.) — لَقِيَتهُ بِاللَّيْلِ: see art. لَقِيَتهُ بِنَفْسِهِ, said of night (الليل): see رَبَضَ. — لَقِيَتهُ إِلَيْهِ كَلَامًا He addressed to him speech.

5. تَلَقَّاهُ مِنْهُ He received it from him. (TA.) — تَلَقَّنَ i. q. تَلَقَّى. (Bd in l. 16.)

8. ائْتَقَى مَسَلَكَاها [Her vagina and rectum met together in one, by the rending of the part between,] on the occasion of devirgination. (M, in art. ائْتَمَر.)

10. ائْتَقَى He lay, syn. نَامَ, (K,) upon the back of his neck. (JK, S, K.) And It (anything) was [or lay] as though thrown down or extended. (T, JK, TA.)

لَقِيَ Muscles of the flesh. (TA, art. ضَيْح.) — لَقِيَ بَقِي: see بَقَاتٌ.

لَقِيَ The facing a thing: [encountering it:] and meeting it, meeting with it, or finding it: and perceiving it by the sense, and by the sight. (Er-Rághib, TA.) — لَقِيَ: its predominant application is Encounter, i. e. conflict, fight, battle, or war. (Mgh.) — يَوْمُ اللَّقَاءِ The day of encounter in fight &c.

لَمَسَ, نَابَذَهُ, and art. لَمَسَ. — بَيَعُ إِقَاءِ الْحَجَرِ

لَقِيَتهُ وَجَدْتُ هَذَا مِنْ تَلَقَّاهُ I experienced this from thee, or on thy part; syn. مِنْ جِهَتِكَ and مِنْ هَذَا الْأَمْرِ مِنْ تَلَقَّاهُ. (Mgh in art. قَبَل.) قَبَلِكَ مِنْ عِنْدِهِ; This thing, or affair, is from him; syn. مِنْ عِنْدِهِ; as also مِنْ قَبَلِهِ and مِنْ لَدُنْهِ. (Lth, in TA in art. قَبَل.) — تَلَقَّاهُ In the direction that meets or faces. (El-Khafájee, TA.) You say, تَلَقَّاهُ فَلَانَ [He went towards such a one], and تَلَقَّاهُ النَّارَ [in the direction of, or towards, the fire]. (K.) And جَلَسْتُ تَلَقَّاهُ I sat over against him, or opposite to him. (S.) And وَقَفَ تَلَقَّاهُ الْبَيْتَ He stopped facing the house. (Msb.)