routed, defeated, or put to flight; like أَكُشُفُوا : the former is quasi-pass. of كُشُفُ, "he routed," &c.]. (لا, voce جال in art. جول.) See also تَفْرِجَةُ in art. فرج.

see Ḥam, p. 49, l. 2.

Uncovered, &c.; overt.

[A discoverer, or revealer: thus I have rendered it voce عَيْنُ

ڪشائ

ضُدُّكُ Barley-water: (K.:) or pounded wheat or barley: a Persian word, arabicized. (Mgh.) Hence, عَشْكَيَّةُ A kind of broth. (Mgh.)

كظم

1. عُلْطُهُ غَلْطُهُ He repressed, or restrained, his wrath, or rage. (K.) — عَظَمُ عَنْدَ , aor. =, inf. n. مَا يَكْظُمُ بِلَهُ , He restrained himself. (TA.) — عَلْمُ عَلَى جِرَّتُهُ and عَلَى جِرَّتُهُ ; see عَلَى جِرَّتُهُ (TA.) . كَظُمُ عَلَى غَلْطُهُ عَلَى عَلَيْطُهُ عَلَى عَلَيْطُهُ عَلَى عَلْمُ عَلَى عَلْمُ عَلَى عَيْظُهُ . (TA.)

[pl. of كَظَائِدُ Subterranean conduits for water. (TA in art. قطائدُ.)

ڪعب

and أَعْدُرُهُ Anything compact (K, TA) and round: (TA:) and the latter, i.q. عُقْدُهُ [meaning a knot, or a knob]: (TA:) [pl. of the latter غُورُهُ: see also خُورُهُ ... Also The seed-vessel [i.e. siliqua, or pod,] of the radish and some other plants. (IAar, TA voce أَنْحُدُهُ: see

كعك

A well-known bread; (K;) biscuit; (MA;) or [a kind of] dry bread: (MA, TA:) now applied to a sort of bread made in the form of a ring, hollow, [and generally containing some or the like,] the best of which is brought from Syria, and given as a present. (TA.)

ڪعل

ثُعَلُ see كُعَلُ.

ڪعم

. عَكُمَ see : كَعَمَرُ البَعِيرُ .1

A muzzle for a camel. (PS.)

The iron thing that embraces, or clasps, (تُلْتَقَعُر), the muzzle of the horse. (IDrd in his book on the Saddle and Bridle, p. 8.)

26

1. كَتُّ التَّوْبَ He sewed the edge, or border, of the garment, or piece of cloth, the second time, (S, K,) after the [slight] sewing termed الْهَلُّ (Ṣ,) or الشُّلُّ . (Ḳ.) ـــ [He felled (a seam or garment).] _ عُنَّهُ عَنْهُ , aor. 2, He refrained, or forbore, from it, as forbidden; abstained, or desisted, from it; left, relinquished, or forsook it: (Msb:) [as also لا كُنَّ عَنْهُ _ ._ .[انكف الله He refrained, desisted, forbore, abstained, or held, from it. (K, &c.) _ ais ais He made him to refrain, forbear, or abstain, from it; averted him, turned him away or back, from it; (K;) prevented, hindered, held, withheld, or restrained, him from it. (Mgh, Msh, TA.) _ [خَفّ] He interposed as a restrainer between them two: a phrase of frequent occurrence]. _ غُفَّ Ile shortened the (قصر M, K, art.) من الشَّعَر hair. (M, ibid.)

3. عَاجُزُوهُمْ . q. عَاجُزُوهُمْ , which see. ___ فَعَالَقَةً signifies i. q. مُحَاجَزَةً , because it is a preventing, or an abstaining, from fighting. (Mgh.)

7 : see 1

. كُفَّةُ see كُفَّةً

The selvage, i. e. border, or side, of a garment or piece of cloth, (S, Msb,) that has no (اطرة or end of unwoven threads]: (S, voce مُثَنِّة or what surrounds the shirt of a shirt: or whatever is oblong; as the مَثْنِه of a garment or piece of cloth, and of sand: and the edge of a thing. (K.)

The bezel, or collet, i. e. the part in which the stone is set, of a signet-ring. (TA in art. عُرْتُى See also عُرْتُى. _ See also عُنْهُ . _ حُفْهُ A scale of a balance: (MA:) vulg. حُفْهُ . (K.)

The like of a thing. (S, K.) — Food, or sustenance, that renders one independent of others: (S, K:) or sufficient for one's want, not exceeding nor falling short. (Msb.)

تفاف The circuit, rim, or surrounding edge, of a thing. (S, K.)

app. a subst., not an irî. n.,] The act, or art, of sewing in the manner termed عَنْ ; (TA;) contr. of شُلالةً (TA in art. ...)

مَا عَافَةٌ كَافَةٌ كَافَةٌ مَا فَقُهٌ كَافَةٌ كَافَةٌ كَافَةٌ كَافَةٌ كَافَةٌ مَا An old and weak she-camel. (AO, TA in art مَا كَافَةٌ, كَانَةٌ, &c.: so called because it restrains the particle to which it is adjoined from exercising any government.] — Wholly. (Bd and Jel in ii. 204.)

مَرْفُ مُكَافَأَةً A particle denoting compensation, or the complement of a condition; like مَرْفُ جَزَاءً

ڪفل

1. خَفْلُ بِالْهَالِ He was, or became, responsible, answerable, accountable, amenable, surety, or guarantee, for the property (Msb) owed by another person: (IbrD:) [it may be rendered he guaranteed the property. See مُعُفُولُ اللهِ He was, or became, responsible, answerable, amenable, or surety, for another person, (Msb.) i. e., for the latter's appearance, or presence, to answer a suit. (IbrD.)

أَخُونَ The عَجُوزَ [or hinder part, posteriors, buttochs, or rump]: (Mṣb, Ķ:) or the رَدُّ for hindermost part] thereof: or the [part called] فَطَنَ. (Ķ.)

One who is responsible, answerable, amenable, or a sponsor or surety. (S, K, &c.)

فَالُةُ Responsibility; answerableness; amenability; or suretiship; (Ṣ, Mgh, Msh, K;) the conjoining of one responsibility (ذَّ) to another, [i.e., the conjoining one's own responsibility to that of another person,] with respect to the right of suit, [so that one person becomes liable to be sued for that which another owes]; (Mgh;) i. q. فَمَانُ. (Ṣ, &c.)

أَكُفُل A woman large in the مَكُفَالٌ [or hinder part, or posteriors]. ('TA in art. ثقل.)

app. signifies Guaranteed, or pledged: for, accord. to IKtt, as is said in the Msb, you say خَفْتُ الْمَالِ as well as خَفْتُ الْمَالِ ; meaning I took upon myself the property; became responsible, or answerable, for it; [or I guaranteed it:] or مَثْفُولُ is better rendered ensured by an acknowledgment of responsibility for it: see an ex. voce

ڪفن

5. تَكُفَّنُوا بِأَنْطَاعِ [They wrapped themselves with انطاع for grave-clothing]. (TA, art. انطاع