

The كَافُ التَّشْبيه prefixed to a noun is called ف J of comparison. Respecting its being prefixed to pronouns, see أَنْ, suprà, p. 106. إِجْعَلْ مَدَا الشَّيْء كَأْسًا وَاحدًا Make thou this thing to be [uniform, or] of one way, or mode, or manner. (ISk, in TA, art. تُذْلِكُ (.بأج) The like thereof; such like; and simply such; and so. ___. أَتَّى voce خَأَيِّنْ or خَأَى see : حَامَ voce خَإِ followed by a pret. often means Like as mhen : see an ex. in a verse cited above, p. 740. is often followed by a pret. in the sense ڪُما of an aor. : see exs. in EM., pp. 41 & 214. Keep as, or where, thou art, and] حَمَا أَنْتَ وَزَيْدًا approach not Zeyd ! like [مَكَانَكَ وَزَيْدًا Heard by Ks. (L, art. كَمَا أَنْتَبنى _ (.عند Wait for me where thou art! Heard by Az from certain of the Benoo-Suleym. (L, art. كند.) ف of allocution is varied like the pronominal affix of the sec. pers., accord. to the sex and number of the persons addressed : see exs. in the Kur, iii. 42 and xix. 21 (Flügel's ed., and Lees' Keshshaf), xii. 37, ii. 46, &c., and xii. 32. But sometimes the same form is used in addressing a number of persons as in addressing one man: see, for ex., Kur, iv. 96.

ڪبا

جَنَدَ : said of a horse : see above, art. حَنَدَ . p. 656 b. __ See also a phrase voce حَبَا __ ... He fell upon his face: (K, TA:) or so جَبَا لوَجْهه (K, TA:) or so جَبَا لوَجْهه (he stumbled, or tripped]. or tripped]. (TA.)

ڪت . طَحْطَحَ 800 : تَتُكَتَ . R.Q. 1

تُكُتْ The coarse part of silk, and of tow, fc.

(same as عَقَدٌ (same as حَتَابٌ) The ceremony (not certificate) of a marriage-contract. حَتَبُوا حَتَابُهُ عَلَى They performed the ceremony of the contract of his marriage to such a woman (same as أَهْلُ الكِتَابِ ... (عقدوا عَقْدُهُ

کثف

The shoulder-blade ;] a wide bone [Hence,] ڪَتَفُ behind the shoulder-joint. (Mgh.) _ [Hence, The shoulder itself.] See مُوَرَّبٌ and مُوَرَّبٌ.

غُفًانٌ, as an epithet applied to the locust, see in TA, voce مُسَيَّحٌ. See also جَرَادٌ.

i. q. ضَبَّة A broad piece of iron. A poet speaks of a wooden vessel of which a fracture is mended with a عَيفة. (S.)

ڪتل

2. أَقط) inf. n. تَكْتيل , He made it (ﷺ) into lumps, or compact pieces or portions. (TA.)
And He, or it, fattened him. (Kr, TA.)

(S, M, Msb, K,) of a thing, (Msb,) or of gum, &c., (S,) or of dates, and of clay, &c.: (M, K:) a piece, or portion, of dates packed together in a receptacle: (Mgh:) and a piece of flesh-meat. (K.)

(.حصن .TA in art. زَبِيلْ. (.

زِنْبِيل A مِكْتَل (Msb, K,) or thing like a زِنْبِيل, [or زَبِيل] (S,) holding fifteen measures of the quantity termed مَاع زَاج (S, K;) it is a thing [or basket] made of palm-leaves, in which dates, §c., are carried. (Msb.)

مُكَتَّل Round and compact; (K;) applied to a head: (TA:) short (S, K, TA) and strong: (TA:) a man thick in body, (K, TA,) compact therein, and inclining to shortness. (TA.)

ڪتمر

 أَكْتُمَانُ aor. -, inf. n. كَتُمْ [and كَتُمَانُ], doubly trans., He concealed, or suppressed, a secret. (Mgh.) : كَتَمَرُ الرَّبُوُ : see a verse cited in the last paragraph of art. عود.

 تَكَتَّمَ (K, art. دلس) He (a man) concealed, or hid, himself. (T, K, same art.)

 6. تَكَاتَمُوا They practised concealment, one with another : see تَدَافَنُوا

A strict concealer of secrets.

مَكْتُوم meaning دَافِق see : مَكْتُوم in two places. تَاتِم السَّرِّ ... see a verse cited in conj. 3 of art. عرض.

for تَتَان see an ex. in a verse cited تَتَنْ

ڪج in the K and TA. ڪُجَّةُ

كحط

4. أَخْحَطَ see أَقْحَطَ, in two plcaes.

كحل

 He put out, or blinded, an eye with a heated nail, &c.: see an ex. voce بَسَبَر.

8. فِهَاضًا and مَا ٱكْتَحَلْتُ غَهَاضًا .
8. فَهَاضًا . see also مَا ٱكْتَحَدْ.

10. اَسْتَكْحَلُ السَّبَرَ + [He became sleepless; as though he took sleeplessness as a collyrium]. (TA in art. حلس, from a trad.)