

unfixed, loose, mobile, unquiet, or restless; it did not settle, become fixed or motionless or quiet or at rest, or it did not rest or remain or continue, in its place. (TA.) He, or it, became disquieted, disturbed, agitated, flurried, or in a state of unrest or commotion; syn. انزعج (S, K, TA.) and اضطرب (M, Mṣb.) — قَلِقَ إِلَيْهِ, or السى لِقَائِهِ, see جَنَبَ .

2: see 4.

4. أَقْلَقَهُ He, or it, disquieted him; disturbed him; agitated him; flurried him. (S, Mṣb.) He moved it, a thing, from its place; as also قَلَّقَهُ. (M.)

قَلِقٌ Unsteady; loose. — عِبَارَةٌ قَلِيقَةٌ A loose expression. (TA &c., passim.)

قَلَاقَةٌ Looseness in an expression. (TA &c., passim.)

قلم

جَلَمٌ and قَلَمَانٌ and قَلَمَانٌ: see جَلَمٌ. — A writing-reed prepared for writing; a reed-pen.

قَلَمَانٌ: see قَلَمٌ.

ظَفْرٌ: see الأظفارِ and مَقْلَمِ الظفرِ.

قلمس

قَلَمَسٌ: see نَاسِيٌ.

قلبي and قلو

1. قَلَى and قَلَا He fried wheat; i. e. roasted it in a مَقْلَى [or frying-pan or roasting-pan]. (Mgh.) — أَقْلَى with يَقْلَى for its aor.: see أبى. — He roasted in a frying-pan (MA, KL) flesh-meat (MA) or anything: (KL:) and شَوَى signifies the same. (MA.) شَوَاهُ المِقْلَاةِ and قَلَى البُرِّ بالمِقْلَى [i. e. he parched, or roasted, the wheat with the مَقْلَى]. (Mgh.) The aor. is يَقْلَى and يَقْلُو, and the inf. n. قَلَى (MA, Mgh) and قَلُو. (Mgh.)

قَلَى Potash; as is shown by the explanations in the S, K, and TA. Hence our term "alkali." See حَرَضٌ.

قَلَى A frying-pan; i. q. طَاجِنٌ. (Mṣb in art. طجن.)

قمر

1. قَمَرٌ: see 4; and قَمَرٌ, in two places.

4. أَشْمَلٌ قَمَتِ الشَّوْلُ and أَقَمَرُ الفحل شَوْتُهُ.

R. Q. 2. تَقَمَّمْتُهُ I took it, or devoured it, altogether. (TA in art. ع.)

قَمَامَةٌ Sweepings. (S, K.)

مَقَمَرٌ A man who eats all that is upon the table.

(S, K, \*) — مَقَمَرٌ and مَقَمَةٌ: see مَمَرٌ.

قَمَمَرٌ A certain well-known vessel; arabicized from كَمَمَرٌ; (K, TA;) a vessel of copper, in which water is heated; also called مِحْمَرٌ; and called by the people of Syria غَلَايَةٌ; as also قَمَمَةٌ (Mṣb:) or a well-known vessel of copper, &c., in which water is heated, narrow in the head: and hence, † a small vessel of copper or silver or china-ware, in which rose-water is put [for sprinkling, having a long and narrow neck, with a cover pierced with a hole or with several holes]; (TA;) the vessel of the perfumer: and, with ة, a vessel of brass, having two loop-shaped handles, which the traveller takes with him: pl. قَمَامَرٌ. (Mṣb.)

طَبُوعٌ حَمَانٌ and حَمَلَةٌ: see قَمَامَةٌ.

قمع

1. قَمَاءٌ: see قَمَعَةٌ.

قَمَعُ البُسرِ What sticks to the date, around its stalk: (Mgh:) the base of the date. (Mgh, art. ذنب.) See also a use of the pl. قَمَاعٌ, voce دَرْدَارٌ. — قَمَعُ الأذُنِ The meatus of the ear: see جُلْجُلَانٌ.

قمل

1. قَمِيلٌ: see تَمِينٌ.

4. حَنَطٌ said of the رَمْثُ: see أَقْمَلٌ.

قَمَلٌ i. q. سَوْسٌ: or a kind of قُرَادٌ. (Jel, vii. 130.)

سَاسٌ See

تَمِينٌ: see مَقْمِيلٌ.

قمه

1. قَمَهُ, aor. ى, inf. n. قَمُوهُ, i. q. قَمَحٌ, q. v.

قن

قَنَّةٌ An isolated mountain. (K, voce جَبَلٌ.) See a verse cited in art. عز.

قَنَّةٌ Galbanum: so in the present day: see سَكِينِيَجٌ.

قَنَّةٌ: see art. ان. The last word may perhaps be a mistranscription for قَنَّةٌ (from فن): but this I have not found in art. فن.

قَنِيَةٌ The state, or condition, of slavery.

قنبر

قَنَابَرِيٌّ A certain herb, or leguminous plant,

(بَقْلَةٌ) growing forth in the beginning of the ربيع; a Nabathæan word; called in Arabic عُملُول [correctly تَمْلُول] and عُملُول; eaten by men; and called in Pers. بَرَعَشْت [correctly بَرَعَشْت]; called by the people of Ghazneh ثِرْدُ: (O:) correctly with teshdeed to the ن, though in most of the copies of the K without teshdeed; and with kesr to the ب, as in the Tekmileh. (TA.) See عُملُولٌ.

قنبح

1. قَنَبِحٌ, said of seed-produce or corn: see أُحْنَقٌ.

رَاكِبٌ, voce رُكْبَانِ السَّنْبِلِ: see قَنَبِحٌ.

قنر

قَنُورٌ A large, long-bodied man. (Az, in TA, voce هَرْدَبَةٌ.)

قنس

رَاسِنٌ: see قَنَسٌ.

قَوْنَسٌ The [iapering] top of an iron helmet. (K.) See دَنٌ.

قنع

5. نَقَنَعَ بِشَىءٍ He was content with a thing. (K, voce تَعَصَّبَ.)

قَنَّاعٌ [not قَنَّاعٌ, as in the CK] With whom one is contented, or satisfied, (S, K,) like مَقْنَعٌ (S, K,) in respect of his judicial decision, or his evidence: (K:) used alike as masc. and fem. and sing. and pl. (S, K) and dual. (S.)

قَنَّاعٌ A woman's covering worn over the خِمَارُ [or head-covering]; (Mṣb;) a woman's head-covering, wider than the مَقْنَعَةٌ (S, K.) — قَنَّاعٌ The integument of the heart; the pericardium. (Mgh in art. خلع; and K.)

قَنَّاعٌ, as used in the Kur, xxii. 37, accord. to some, One who asks, or begs. (TA, art. عر.)

قَنَّاعٌ: see قَنَّاعٌ — قَنَّاعٌ [Verily in that is a sufficiency]. (S, M, in art. سود.)

صَافِحٌ: see مَقْنَعٌ.

مَقْنَعَةٌ [and مَقْنَعٌ, PṢ] A woman's head-veil. (MA, PṢ.)

قنفذ

مَا أبيض شَطْرًا أَسودَ ظَهْرًا يَمْشِي قَمَطْرًا وَيَبُولُ