

(TA in art. انف.) And جَعَلَ أَنفَهُ فِي قَفَاهُ see أَنفٌ. — [Also the back of the hand: and the flat back of a knife and the like.]

دَوَاءٌ: see قَفِيَةٌ.

قَافِيَةٌ, by synecdoche, for دُوقَافِيَةٌ, (IJ,) †A verse; a single verse of a poem. (Akl, Az, TA.) — Also, [by a further extension of the proper signification,] A قَصِيدَةٌ [or an ode, or a poem]. (Az, IJ, TA.)

ققر

طَاسٌ and نَادِرَةٌ: see قَاقُورَةٌ.

قل

1. قَلٌّ, It was, or became, few; small, or little, in number, quantity, or amount; scanty. — كَذَا هُوَ يَقِلُّ عَنْ كَذَا He, or it, is smaller than, or too small for, such a thing; syn. يَصْغُرُ. (TA.) — قَلَّ حَبْنُهَا Her milk became little, or scanty; she became scant in her milk. — قَلَّ خَيْرُهُ [His good things, or wealth, and his beneficence, became few, or little; scanty, or wanting; he became poor; and he became niggardly:] for قَلَّةٌ signifies "poverty" and "niggardliness." (A, TA, in art. جحد.) And It became scanty, or deficient, or wanting, in goodness. — قَلَّ He had few aiders: see an ex. voce قَلَّ.

2. قَلَّه He made it, or held it, to be little. (Msb.) — He showed it, or made it to appear, to be little, in quantity. (TA.) — See 4.

4. أَقَلَّهُ He lifted it, or raised it, from the ground; and carried it. (Msb.) — أَقَلَّهُ الْعَضْبُ † Anger disquieted, or flurried, him. (Mj, TA, in art. حمل.) And أَقَلَّ [alone] † He was disquieted, or flurried, by anger. (T, TA, in that art.) — أَقَلَّ مِنْهُ i. q. قَلَّه. (M.) — أَقَلَّ He became poor: (S, Msb:) or he had little property. (K.)

5. تَقَلَّتْ (K, art. نزر.) It became diminished, or rendered little or small in quantity. (TK, same art.) — تَقَلَّتْ He saw it, or deemed it, to be little in quantity. (TA.)

10. اِسْتَقَلَّ He was independent, or alone; with none to share, or participate, with him. (TA.) [And اِسْتَقَلَّ بِنَفْسِهِ, the same; or (as shown by an explanation of the act. part. n. in the TA) he managed his affairs, by himself alone, thoroughly, soundly, or vigorously.] And هُوَ لَا يَسْتَقِلُّ بِهَذَا He is not able [by himself] to do this. (TA.) — اِسْتَقَلَّ He was independent of all others; absolute. — اِسْتَقَلَّ He (a man) rose, or raised himself, with a burden: (JK:) and a bird in

his flight. (JK, K.) — اِسْتَقَلَّ غَضْبًا He (a man) became affected with a tremour, or trembling, by anger. (JK.) — اِسْتَبَدَّ بِهِ i. q. اِسْتَقَلَّ بِالشَّيْءِ. (TA in art. حكر.)

قُلٌّ Poverty: see an ex. in a verse cited voce طَلَّاعٌ.

حُلٌّ: see قُلٌّ بِن قُلٌّ.

قَلَّةٌ The top, or highest part, of a mountain, &c. (S, K.) — The top of the head and hump. (K.) See a verse cited voce ظَلٌّ. — قَلَّتَانِ [app. قَلَّتَانِ, or rather قَلَّتَانِ, from قَلَّت] The hollows of the two collar-bones (الترقوتان). (TA, art. ترب.)

قَلَّةٌ [Paucity; smallness; littleness; scantiness; want of due amount of anything: as in قَلَّةٌ مَبَالَهٌ want of due care: or this phrase signifies want of care: also ferness: for] قَلَّةٌ sometimes signifies i. q. عَدَمٌ. (Mgh in art. حفظ.) — قَلَّةٌ may often be well rendered Lach.

قَلِيلٌ Few; small, or little, in number, quantity, or amount; scanty. — A small quantity, or quantum, or number, مِنْ مَالٍ وَغَيْرِهِ of property, or cattle, &c. — قَلِيلُ الْخَيْرِ: [see art. خير, where an explanation is given equivalent to عَادَمٌ] and in like manner قَلِيلُ الْاَلْيَا is used to signify Not making use of oaths at all. (Mgh in art. حفظ.) It may be well rendered Lacking, or destitute of, good, or wealth; as well as having little thereof: it generally means having little, or no, wealth, or good; or lacking, or destitute of, goodness or good things. — قَلِيلٌ: see مَطْرِدٌ. — Possessing little, or possessed in a small degree, of anything.

قَلِيلَةٌ as a subst., Little: see كَثِيرَةٌ.

أَقَلُّ مَالًا وَوَلَدًا Possessing, or possessor, of less than another in respect of wealth and children: see an ex. (from the Kur xviii. 37) in art. ف.

مُسْتَقِلٌّ A writing on a particular, peculiar, or special, subject. — رِسَالَةٌ مُسْتَقِلَّةٌ A monograph. See also a verse cited voce غَمْرٌ. — مَعْنَى مُسْتَقِلٌّ — مَعْنَى مُسْتَقِلٌّ بِهِ An independent meaning.

قلص

القِلَاصُ, or القِلَاصُ, Some small stars before الثَّرِيَا; [i. e., towards الثَّرِيَا; being between the Hyades and the Pleiades:] following الثَّرِيَا. (Mir-át cz-Zemán.) Or The Hyades.

قلع

1. قَلَعَ and اِنْقَلَعَ He pulled, plucked, tore, wrenched, or rooted, out, or up, or off; detached;

removed from his or its place; displuced; (Msb, K*); eradicated; uprooted; unrooted. (K.) — تَقَلَّعُ (K in art. جذو) and تَقَلَّعُ (TA in that art.) [app. for تَقَلَّعُ فِي السَّيْرِ], said of she-camels, (K ib.) [app. They raise their feet clear from the ground: see قَلَعَ and قُنَّع: the pret. seems to be قَلَعَ: so if تَقَلَّعُ be the right reading: but in a copy of the K it seems to be تَقَلَّعُ: see جَادٌ, art. جذو.]

4. اَقْلَعَ It (rain) left off. (The lexicons passim.) It cleared away; syn. اِنجَلَى. (TA.) — اَقْلَعَ عَنْهُ He, or it, left him, or quitted him, or it. (Mgh, Msb, K.) He abstained, or desisted, from it. (S.) — اَقْلَعَ It (hard fortune) departed: see an ex. voce اِبْدٌ. — اَقْلَعَتِ الْحُمَى The fever passed away.

5. تَقَلَّعَ فِي مَشِيهِ He walked as though he were descending a declivity. (TA.)

7. اِنْقَلَعَ It became pulled out, or up, or off; became removed from its place, displaced, eradicated, uprooted, or unrooted; it fell, or came, out. You say, اِنْقَلَعَتْ اَسْنَانُهُ [His teeth fell, or came, out.] (TA, art. حس.)

8: see 1.

قَلَعَةٌ as meaning Large stones: see مَرْدَى.

قَلَعِي: see رِصَاصٌ and اَنَكَ; in Turkish قَلَايِ.

قُلُوعٌ is a quasi-inf. n. of the verb in the phrase اَقْلَعَتِ الْحُمَى: see صَلَّ.

مَقْلَعٌ: see an ex. voce صَمْعٌ.

مِقْلَاعٌ A thing with which one throws a stone; (S;) a sling: (PŞ:) so in the present day. — See also مِرْعَقٌ.

قلف

2: see 8.

8. اَقْتَلَفَ الظَّفَرَ He pulled out the finger-nail by the root: (Lth, TA:) and so قَلَفَهُ, accord. to a usage of its pass. part. n. in the T, art. ظفر.

قُلْفَةٌ [also The prepuce of the clitoris of a woman;] a piece of flesh between the شُفْرَانِ of a woman, which is cut off in circumcision. (Msb, voce بَطْرُ.)

اَعْرَمَرٌ has also for pl. قُلْفَانٌ: see اَعْرَمَرٌ.

قلع

Q. 2. تَقَلَّعَتْ عَنِ الْكَمْرِ اِنْقَاضَهُ [The crusts of earth broke up from over the truffle]. (M, art. نقض.)

قلق

1. قَلَّقَ, aor. قَلَّقَ, (M, Msb, TA,) inf. n. قَلَّقٌ, (S, M, Msb, K,) It was, or became, unsettled, unsteady,