

living: this is the original signification: *he was neglectful of cleanliness*: (Mṣb:) *he was neglectful of washing and cleanliness; unfrequent in paying attention thereto; slovenly with respect to his person*: (M, Mṣb:) and **تَقَشَّفَ** signifies the like. (Mṣb.) — **قَشِفَ**, inf. n. **قَشْفٌ**, *He became sunburnt.* (M.)

5: see 1.

تشم

قشامة: see قش.

قصع

1. صارة قصع: see an ex. voce.

قَصْعَةٌ *A bowl not so large as a جَفَنَةٌ, but next to it in size, that satisfies ten*: (S, voce صَحْفَةٌ:) *it is a wooden bowl.* — **قَصْعَةُ الْمَسَاكِينِ**: see الفلحة.

معاقصة: see أخذته معاقصة.

قصف

نَبَاتٌ قَصِيفٌ رِيَّانٌ [*A weak, or fragile, sappy plant*]. (TA, in art. خرع.)

قصل

1. قصل: see حصل.

قصل of wheat and barley: see جرامة.

قَصِيلٌ *Corn, or seed-produce*, (K,) or *barley*, (Mṣb,) *cut while green*, (Mṣb, K,) *for fodder*. (Mṣb.)

مقصل: see محصل.

قصر

قَيْصُومٌ *Artemisia abrotanum, or southern-wood*; also called **قَيْصُومٌ ذَكَرٌ**: and **قَيْصُومٌ أُتِّي** is applied to *santolina*.

قصي

2. قصى: see قصص.

5. **تَقَصَّى شُرْبُ الْمَاءِ فَلَمْ يَتَقَصَّصْ**: see تقصص. — **تَقَصَّى شُرْبُ الْمَاءِ فَلَمْ يَسْرُ مِنْهُ شَيْئًا** [*He drank the water to the uttermost, not leaving any of it remaining*]. (TA, in art. شف.) — See 10.

10. **اسْتَقْصَى** *He went to the utmost length, or point, in a question*, (K,) and in like manner you say, **اسْتَقْصَى الْأَمْرَ** and **تَقْصَاهُ**. (TA.) — [*He exhausted a subject. — He proceeded to extremities. He was, or became, extreme, in an action, &c.*] — **اسْتَقْصَى مَسْأَلَتَهُ** [*He went to the utmost point in questioning him, or asking him*], respecting a thing, so as to draw forth the utmost that he possessed [of information respecting it]. (S, art. نص.) — **اسْتَقْصَى فِي الْمَسْأَلَةِ** and **تَقْصَى** (S, K) both signify the same; (S;) **↑** *He reached, or attained, [and elicited, and investigated,] the utmost [that was to be reached, &c.] in the*

question: (K, TA:) and in like manner **اسْتَقْصَى الْأَمْرَ** and **تَقْصَاهُ** (TA) **↑** [*He investigated, or searched, to the utmost the case, or affair;] he reached, or attained, the utmost of the case, or affair, in investigating it.* (MA in explanation of the former phrase.) — **اسْتَقْصَى عَلَيْهِ** *He attained the utmost knowledge of it.* — **اسْتَقْصَى مَا عِنْدَ نَاقَتِهِ مِنَ السَّيْرِ** [*He elicited, or exacted, the utmost of his she-camel's pace, or power of going on*]. (TA, art. نص.) — **اسْتَقْصَاءٌ**, metonymically, signifies **↑** *The being niggardly, stingy, or avaricious.* (Az, TA in art. دنق.) — **اسْتَعْذِيْتُهُ** [?] *i. q.* **اسْتَقْصَيْتُ الْمَكَانَ**. (TA in art. عذى.)

حَاطُونَا الْقَصَاءَ, and **الْقَصَاءَ**: and **حَاطِنِي الْقَصَا** &c.: see art. حوط, and see 1 in art. حبو.

قَصِيًّا is like **دُنْيَا** and **عُنْيَا**, with **و** changed into **ي**. (ISd in TA, voce بقوى.)

قض

قَضَاؤُ, (K,) and some say **قَضَاؤُ**, (TA,) *The أشنان of Syria*: (K, TA:) or *the green, and lank* (سبط), *thercof*: (Ibn-'Abbád, TA:) or *a species of trees of the [kind called] حَمِضٌ*, (AHn, K, TA,) *slender and yellow*. (AHn, TA.) See فرس.

قصف

قَصِيفٌ *Lean, or light of flesh*. (TA in art. شلو.)

قضم

1. **قَضَمَ** *He crunched, nibbled or gnawed?* See **خَضَمَ**: and see also Freytag's Arab. Prov. ii. 245.

قَضَامٌ } **قَضَامَةٌ** }
مَقْضَمٌ } see خصامة.

أَقْضِمَةٌ as meaning *A skin* &c. has for pl. **قَضِمَةٌ** [a pl. of pauc.] and **قَضْرٌ**, and **قَضْرٌ**, accord. to Sb, is a quasi-pl. n., (TA,) and **قَضْرٌ** is a pl. [or quasi-pl. n.] thereof as meaning *a white skin upon which one writes*. (S, K.) See an ex. of **قَضْرٌ** voce عسيب.

قضى

1. **قَضَى** *He finished a thing entirely, by word, or by deed.* This is the primary meaning. (Bd, ii. 111.) *By word, as in وَقَضَى رَبُّكَ* (Idem, ibid.) *And thy Lord hath commanded decisively.* (Idem, xvii. 24.) *And by deed, as in فَقَضَاهُنَّ* [S, art. نص.] *And he completed them seven heavens*. (Idem, ii. 11.) — *And He (God) desired a thing so as to necessitate its being.* (Idem, ii. 11.) — **إِذَا قَضَى أَمْرًا**, [K, Kur,

ii. 111,] *When He (God) desireth a thing to be.* (Bd, Jel.) — [*Thus it signifies He decreed a thing; ordained it; pronounced it; or decided it judicially.*] — **قَضَى عَلَيْهِ**, *mor.* -, *inf. n.* **قَضَاؤٌ** &c., *He decided judicially, or judged, against him; and بَيْنَ الْحَصَمَيْنِ between the two litigants.* (TA.) See **قَدَّرَ**. — [*He completed; accomplished; or fully performed; a thing.*] — **قَضَى** *He attained, or obtained, or accomplished, his want.* (Mṣb.) — [*He paid, discharged, or satisfied, a debt, due, claim, or demand.*] — **قَضَيْتُهُ حَقَّهُ** *I gave him [or paid him] his due*, (Mṣb,) *fully.* (Har, p. 22.) — **قَضَى عَنْهُ** (S, K, in art. جزى, &c.) *He, or it, payed; or made, or gave, or rendered, satisfaction; for him.* (TK in that art.) *And followed by شَيْئًا [He paid a thing for him, or in his stead; gave, or rendered, it as a satisfaction; lit. and fig.]* (S, TA in that art., and Bd in ii. 45.) See **جَزَى عَنْهُ**; and see a verse cited voce **دَانَ**, in art. دين. — *He finished doing a thing: he finished his prayer.* (TA.) *He performed, fulfilled, or accomplished, the pilgrimage, syn. اَدَى*, (Mṣb,) and the religious rites and ceremonies of the pilgrimage, (Bd, Jel in ii. 196,) *syn. اَدَى*. (Jel, ibid, Mṣb.) — You also say, **قَضَى بِهِ** *He decreed it; &c.*; like **حَكَمَ بِهِ**: see an ex. voce **سُلْطَانٌ**. — **قَوْلُهُ** *مِمَّا يَقْضِي الْعَجَبُ* [*His saying such a thing is of the things that induce wonder in the utmost degree*]. (TA in art. جلب.) See Har, p. 22. — **وَقَضِينَا إِلَى بَنِي إِسْرَائِيلَ** (K, Kur, xvii. 4): see **قَضَوْا**: see **غَزَوْا**, and **هَبُّوا**, and **بَطَّانٌ**; and see **طَمَعٌ** in the S.

3. **قَضَاهُ** *He cited him before a judge.* (TA.)

5: see 7.

6. **تَقَاذَاهُ الدَّيْنَ** *He took, or received, from him the debt.* (M, K.) — See 10. — *And see تَشَارِيًا.*

7. **تَقَضَى** and **انْقَضَى** *It passed away; came to an end, or to nought; became cut off.* — (K, TA.)

8. **اِقْتَضَى كَذَا** *It required such a thing: it required the inference of such a thing: it necessarily implied, or involved, such a thing as its consequence or concomitant; it required such a thing to be conceded; it necessitated such a thing.* — **اِقْتَضَاهُ حَقَّهُ** *He demanded of him his due.* (MA.) — **اِقْتَضَيْتُ مِنْهُ حَقِّي** *I took, or received, from him my due.* (Mgh, Mṣb.)

10. **اسْتَقْصَيْتُهُ** *I demanded of him the giving [or payment] of my due*, (Mṣb, K,*) or *debt*; (K;) and in like manner **تَقْضَيْتُهُ** and **بَدَيْتُهُ**. (Mgh.)

قَضَاؤٌ a term of the law; opposed to **اِدَاءٌ**, which see: and see an ex. cited voce **صَحْرٌ**. —