

when they had drunk what was in the trough, (Lh, M, TA,) not having prepared it before that: and this is the most severe mode of watering. (Lh, TA.) See an ex. voce جَبَا, art. جبو and جبي. — نَبِلٌ is opposed to دَبْرٌ: see the latter. — **بَقِيلٌ** Verily the truth is manifest; where one sees it. (TA, art. عجز.) — **مِنْ ذِي قَبَلٍ**: see **إِذَا**. — **أَنْفٌ**: and see **قَبْلٌ**; and **دَبْرٌ**: see M, art. دبر. — **رَأَيْتَ الشَّعْرَى بِقَبْلِ الخ** **دَبْرٌ**.

لَقِيتُهُ قَبْلًا I met him face to face. (JK.) —

مِنْ ذِي قَبَلٍ i. q. لَا أَكَلِمَكَ إِلَى عَشْرٍ مِنْ ذِي قَبَلٍ i. e. [I will not speak to thee until ten nights] in what I [now] begin [of time]: or the latter, until ten [nights] which thou [now] beginnest: and the former, until ten [nights] of the days which thou [now] witnessest, (K, TA,) i. e. beginnest: (TA:) or the latter, of a time [now] begun; or, a future time. (Mgh, Mṣb.) And **أَتَيْتُ قَلَانًا** **قَبْلًا** i. q. **أَنْفًا**. (Lth in T, art. انف.) — **قَبْلٌ** Towards. (Bd. ii. 172.) **مَا قَبْلَ شَيْءٍ** What is next to a thing: you say, **ذَهَبَ قَبْلَ السُّوقِ** [he went to the part next to the market]. (TA.) **لِي قَبْلَهُ مَالٌ** I have property in his hands; i. e. due, or owing, to me by him; syn. **عِنْدَهُ** [q. v.] (K, TA.) And **لَنَا قَبْلَكَ حَاجَةٌ**: (S in art. روى) &c.: see **رَوِيَّةٌ** (and **عِنْدٌ** also). — **هَذَا الْأَمْرُ مِنْ قَبْلِهِ** This thing, or affair, is from him; syn. **مِنْ عِنْدِهِ** and **مِنْ لَدُنْهِ**, meaning **عِنْدَهُ**. (Lth, TA.) **يَتَكَلَّمُ مِنْ قَبْلِ أَنْفِهِ** [He speaks from (i. e. through) his nose]. (JK and K, voce أدغم.) — **إِنشَقَّ مِنْ قَبْلِ نَفْسِهِ** It (a garment) rent of itself. (L, art. صوح, &c.)

قَبْلٌ The front, or fore part. See Kur, xii. 26. The former or first part: see **دَفْنِيٌّ**. — **الْقَبْلُ** The anterior pudendum (فَرْجٌ) [vulva, and vagina,] of a man or woman; (Mṣb;) opposite of **الدَّبْرُ**. (S, K.)

دَبْرٌ, &c.: see **دَبْرٌ**.

دَبْرِيٌّ: see **دَبْرِيٌّ**.

قَبْلَانٌ مَا — **شِبْرٌ**: see **شِبْرٌ** and **قَبَالُ الشَّبْرِ** **قَبَالٌ** — **دَبْرٌ**: see **دَبْرٌ**. — **يَدْرِي قَبَالُ الْأَمْرِ مِنْ دَبَارِهِ** of the sandal: see **زِمَامٌ**.

قَبُولٌ Favourable reception; acceptance; approbation: (KL PṢ:) love, and approbation, and inclination of the mind. (TA.) **عَلَى قَبُولٍ** [Approbation is bestowed upon such a one;] the mind accepts, or approves, such a one. (S.) — **قَبُولٌ** Goodliness, beauty, grace, comeliness, or pleasingness: and [beauty of] aspect or garb. (K.) [And Acceptableness. **عَلَيْهِ قَبُولٌ** may be

rendered Upon him, or it, is an appearance of goodliness, &c.]

قَبِيلٌ: see **دَبِيرٌ**. — **قَبِيلٌ** Kind, species, class, race. **مِنْ قَبِيلَةٍ** Of the kind, &c. See **قَبِيلَةٌ**.

جَاءَ قَبِيلٌ He came a little while ago; syn. **أَنْفًا**. (M in art. انف.)

قَبَالَتُهُ Opposite to, in a position so as to face, him or it. (K, &c.) See **حِيَالٌ** in art. حول. — **قَبَالَةٌ** The direction, point, place, or tract, in front of a thing; the opposite direction &c.

قَبِيلَةٌ A body of men from one father and mother: and **قَبِيلٌ**, without **ة**, a body of men from several ancestors. (Az in TA, art. سبط.) — **قَبِيلَةٌ**: see **شَعْبٌ**. — **عُقَابٌ** A mass of stone or rock at the mouth of a well. (K and TA voce عُقَاب, q. v.) See **قَابِلٌ**.

قَابِلٌ and **مُقْبِلٌ**, signify the same, [A next-coming year]. (S.) **الْقَابِلَةُ** i. q. **الْمُقْبِلَةُ** [The next night]. (S, K.) See **الْقَابِلُ**. — **قَابِلٌ** Susceptible of such a thing. — **قَابِلٌ** An arrow that wins [in the game of الميسر]; (TA, art. دبر) **دَبْرٌ**; **دَابِرٌ**, q. v. (S and TA, art. دبر.) — **قَابِلٌ** of the head: see **شَانٌ**. — And **قَابِلَةٌ** of a helmet: see **طِرَاقٌ**. — **قَابِلَةٌ** A wife. (TA in art. عذب.)

قَابِلِيَّةٌ [The quality of admitting or receiving; susceptibility].

أَقْبَلُ لِلْمَوْعِظَةِ [More, or most, inclined to accept admonition]. (TA, art. رق.)

إِقْبَالَةٌ and its syn. **إِقْبَالٌ**: see 4; and see **إِدْبَارَةٌ**.

مُقْبِلَةٌ: see **قَابِلٌ**. — **مُقْبِلَةٌ** Ex. **مُقْبِلَةٌ** (K, voce جوارح) and **الشَّبَابُ**. (TA, ibid.) See **مُدْبِرٌ**.

تَغْرُ بَارِدُ الْمُقْبِلِ [A mouth, or front teeth, cold, or cool, in the part that is kissed]. (A, art. خصر, &c.)

الْمُقَابِلُ مِنَ الْمَنَائِلِ **الْمُدَابِرُ**, (M, art. دبر, q. v.) — **مُقَابِلٌ** Noble, by the father's and mother's side: (S, K, TA:) see an ex. voce **طَابٌ**; and see **إِزْدَوَاجًا**. — **مُقَابِلَةٌ** applied to a ewe: see **الْجَبْرُ**. — **نَاقَةٌ مُقَابِلَةٌ مُدَابِرَةٌ** — **مُدْبِرَةٌ**. — **مُقَابِلَةٌ كَذَا** — **جَبْرٌ**. — **وَالْمُقَابِلَةُ** In comparison with such a thing: see an ex. in art. غين in the Mṣb.

مُسْتَقْبِلٌ, with fet-ḥ to the **ب**, **Looked forward to, anticipated, begun.**

مُسْتَدْبِرٌ: see **مُسْتَقْبِلُ الْمَجْدِ**.

قَبِنٌ

عَمُودُ الْمِيزَانِ قَبَانٌ A steelyard: see **عَمُودُ الْمِيزَانِ**.

قَبُو

قَبَانٌ [A kind of tunic, resembling the قَبَانُ, generally reaching to the middle of the shank, divided down the front, and made to overlap over the chest. So in the present day. See also Dozy, Dict. des noms de vêtements, pp. 352-62.]

قَتْرٌ

عَلَى قَتْرِهِ He prostrated him upon his side, **عَلَى قَتْرِهِ** [not **عَلَى قَتْرَةٍ**, as in the K]; (L;) he threw him down upon one of his two sides, **عَلَى أَحَدِ قَتْرَيْهِ**, having pierced him [with a spear]; (JK;) like **قَطْرُهُ**.

حِيَّةٌ **إِبْنُ قَتْرَةٍ** (T in art. بنى.)

جَوْبٌ قَاتِرٌ A shield of good dimensions. (S.) See **يَلْبٌ**.

قَتْلٌ

قَتَلَ الشَّيْءَ, inf. n. **قَتْلٌ**, †He knew the thing; he was, or became, acquainted with it: (Mṣb:) [or rather, i. q.] **قَتَلَهُ عِلْمًا** (Bd in iv. 156, and TA,) and **خَبْرًا**, (K,) and **بِعِلْمِهِ**, (Bd, ubi supra,) he knew it (Bd, K, TA) completely, (TA,) or thoroughly, very well, or superlatively well; as also **نَحَرَهُ عِلْمًا**. (Bd.) See **مَعْرِفَةٌ**. **ثَبَّتَ الشَّيْءَ مَعْرِفَةً** in art. ثبَّت.

2. **قَتَلَ**: see a verse cited in art. عتب, conj. 4.

3. **قَاتَلَهُ** He fought, or combated, him; contended with him in fight or conflict or battle. **قَاتَلَ عَلَى دِينِ اللَّهِ**: see 3 in art. ازی.

5. **تَخَصَّعَتْ لَهُ وَتَذَلَّتْ حَتَّى** means **تَقَتَّلَتْ لَهُ** **عَشَقَهَا**. (A.)

10. **اسْتَقْتَلَ** [properly He sought, or courted, slaughter;] **اسْتَمَاتَ** i. q. (S, K;) meaning he cared not for death, by reason of his courage; (JM;) he resigned and subjected himself to slaughter, and cared not for death. (Mgh.)

قَتْلٌ: from this word is formed the pl. **قَتُولٌ**, on the authority of hearsay. (El-Jurjānee, in Mṣb, art. قصد.)

قَتَالٌ [Murderous; slaughterous; very deadly.] You say **حِيَّةٌ قَتَالَةٌ** [A very deadly serpent]. (TA in art. اصل.)

قَاتِلٌ Deadly; applied to a tree; (K in art. خمط;) and to poison. (TA in that art.)

مَقْتَلٌ A [vital] place in a man [or an animal, i. e.] where a wound causes death; (S, Mṣb;) as the temple: (Mṣb:) pl. **مَقَاتِلٌ**. (S.)

حَوَّلَ إِلَى وَجْهِكَ وَرَبِّي مَقَاتِلَكَ (A.)

مُسْتَقْبِلٌ: see **مُسْتَقْبِلٌ**.