

their hands, round shields of skins] : and يَلْبُ, originally is a name of that skin [of which such coverings are made] : Aboo-Dahbal El-Jumahee says,

* دَوْعَى دِلَاصٌ شَكُّهَا شَكُّ عَجَبٍ *
* وَجَوْبُهَا الْقَاتِرُ مِنْ سَيْرِ الْيَلْبِ *

[My coat of mail is smooth and glistening : its cleaving (or sticking close) is an admirable cleaving : and its shield, of good dimensions, is of strips of skin : so accord. to explanations in the §, in arts. شَك and قَتْر : but I incline to think that جَوْبُهَا here is the same as جَيْبُهَا ; and that a word is understood, which makes the meaning to be its opening at the neck and bosom, of good dimensions, is bordered with an edge of thongs] : (§) or simply skin, or hide. (K.) — Also defensive coverings, or armour, of pieces of felt (لُبُود), with a stuffing of honey (عَسَل) and sand. (K.) — Also, Steel; (K;) pure iron : (ISh, T, K:) n. un. يَلْبَةٌ. (TA.) Of this signification, the following hemistich is cited as an ex.,

* وَمِحْوَرٌ أَخْلَصَ مِنْ مَاءِ الْيَلْبِ *

[And a pulley-axis clearer (in its brightness) than the lustre of pure iron, or steel] : but ISk says that it is by an Arab of the desert, who, hearing the verse of 'Amr Ibn-Kulthoom quoted above, erroneously supposed يَلْب to signify the most excellent kind of iron; and IDrd also asserts that the meaning assigned to it in this hemistich is founded upon a mistake. (TA.) See also أَلْبَةٌ. — Also, Anything great, big, or large in size. (K.)

[يَمِر, &c.]

See Supplement.]

يَنْبِت

يَنْبُوتُ A certain thorny kind of tree, not of the kind called عَضَاه. Mentioned here by IM. See art. نَبْت. (TA.)

يَنْبِث

يَنْبِثُ A kind of sea-fish : (IAqr, T:) different from the يَنْبِث : it is doubtful whether it be Arabic, or a foreign word introduced into the Arabic language. (T.) [See arts. بَنْث and نَبِث.]

يَهْت

4. اِيَهْت (as also اوهت, TA) It (flesh-meat, K, or a wound, TA) became stinking. (AZ, K.)

يَهْمَت

الْيَهْمُوتُ A name of the fish upon which is the earth : erroneously written with ب [اليهموت] : so says Esh-Shiháb in the 'Imáyeh. (MF, TA.) [See my translation of the 1001 Nights, note to the Introduction.]

يُوح

يُوحُ (so accord. to AHat, Mbr, AAF, Kr, Abu-l-'Ala El-Ma'arree, A,) [of the fem. gender, (see بُوحُ)] indecl., and without the art. ال, (ISd,) accord. to IAmb بُوحُ, but this is a mistake originating from a corrupt transcription of the word, (IKh, IB, &c.,) and يُوج, also indecl. like بُرَاج, (TA) and يُوحَى, (IAth, K,) names of The sun. (§, art. بوح, K, &c.) [See بُوحُ.]

[يَوْم, &c.]

See Supplement.]