

syn. with سَعِدَ], and نَحَسَ [as syn. with نَحَسَ]. (Bd, xvii. 30.) See also تيسر. — يَسَّرَتْ, said of a woman: see ايسرت = يسر, aor. ٢, It (a thing) was, or became, little in quantity: (A, Mṣb:) contemptible; paltry; of no weight or worth. (A.) = يَسَّرَنِي, aor. ييسرنى, (AḤn, M, K,) inf. n. يسر, (AḤn, M,) He (a man, AḤn, M) came on, or from the direction of, my left hand. (AḤn, M, K.) See also 3. = يَسَّرَ, [aor. ييسر, inf. n. يسر.] He divided anything into parts, or portions. (TA.) You say, ايسرت الناقة I divided the flesh of the she-camel into parts or portions. (TA.) And يسروا الحزور They slaughtered the she-camel and divided its limbs, (S,) or portions, (TA,) among themselves; (S, TA;) as also, accord. to Aboo-Omar El-Jarmee, ايسروها, aor. ييسرونها, inf. n. ايسار; and he adds that some people say, ياتيسرونها, inf. n. ايسار, with hemz; and هم مؤتسرون; like as they say in the case of ائعد. (S.) Soḥeym Ibn-Wetheel El-Yarboo'ee says,

- اقول لهم بالشعب اذ ييسروننى
- ائمر تيسوا ائبى ابن فارس زهدم

[I say to them, in the ravine, when they divide me among themselves, deciding what shares they shall severally have in me, Know ye not that I am the son of the rider of Zahdam, and that ye may obtain a great ransom for me?] for capture had befallen him, and they played with [gaming-] arrows for him. (S, TA. [but in the latter, instead of تيسوا, we find تعلموا, which signifies the same.]) You say also, ايسروا, aor. ييسرون and ياتيسرون; (K;) and تياسروا; (M, K;) They divided among themselves the slaughtered camel. (M, K.) — [Hence,] يسر, aor. ييسر, (S, M, A, Mṣb, K,) in the [second] ي is not suppressed as it is in يعد and its cöordinates [haying و for the first radical], (S,) and ييسر, like ييجل, in the dial. of the Benou-Asad, (TA,) inf. n. يسر, (M, TA,) or ميسر, (A,) He played at the game called الميسر; (M, Mṣb, K;) he played with gaming-arrows. (S, A, Mṣb.)

2. يسره, (inf. n. تيسير, M, &c.) He (God, A, Mṣb) made it, or rendered it, easy; facilitated it. (M, A, Mgh, Mṣb, K.) You say, ييسرت عليها The act of bringing forth was rendered easy to her. (A.) — He made his circumstances ample; he made his condition, or his way or course [كذا to such a thing], easy, or smooth: (Sb, M:) he accommodated, adapted, or disposed, him, لئيسرى [to easy things, or affairs, or circumstances; or to the easier, or easiest, way]: (S, A, [in the latter of which this is given as a proper, not tropical, signification:]) † he prepared, or

made ready, him or it, لكذا for such a thing. (A [in which this signification is said to be tropical.]) تيسير relates to both good and evil: (M, K:) as in the following instances in the Kṛ; [xcii. 7, 10;] فئيسره لئيسرى, and لئعسرى, (M,) [We will facilitate, or smooth, his way, or] We will accommodate him, or adapt him, or dispose him, [to a state of ease, and to a state of difficulty, or (as explained in the TA, art. عسر,) to punishment, and a difficult case:] (S, A:) or We will prepare him for paradise, and for hell: (Jel:) or We will prepare him to return to good, or righteous, conduct, [and to persevere in evil, or unrighteous, conduct; the former leading to ease, and the latter to difficulty:] (Fr, TA:) or We will prepare him for that habit of conduct which leads to ease, such as the entering paradise, and for that which leads to difficulty, such as the entering hell: from يسر الفرس, meaning, he prepared the horse for riding, by saddling and bridling. (Bd.) It is said in a trad. وَقَد يَسَّرَ لَهُ طهور † And water for ablution had been prepared and put for him. (TA.) — يسر الرجل, (inf. n. تيسير, K,) The man's camels, and his sheep or goats, brought forth with ease, (IAḡr, M, K,) and none of them perished. (IAḡr, M.) — يسرت الغنم The sheep, or goats, abounded in milk, (S, M, A, K,) and in like manner, الابل the camels, (M,) and [so in the S, M, A, but in the K or] in offspring: (S, M, A, K:) and they brought forth: and they were ready to bring forth: and they abounded. (TA.) A poet (namely Aboo-Useydeh Ed-Debeeree, TA) says,

- هما سيدانا يزعمان واتما
- يسوداننا ان يسرت غنماهما

(S, M) They two are our two chiefs, as they assert; but they are only our chiefs inasmuch as their sheep, or goats, abound in milk and in offspring. (TA.) — See also ايسرت.

3. ييسره, [inf. n. مياسرة.] He was gentle towards him; acted gently towards him; treated him with gentleness; syn. لئينه: (M, A, K:) he was easy, or facile, with him; syn. ساهله. (S, K.) Ex., cited by Th, from a poem: ان ياسرتهم يسروا If thou treat them with gentleness, they become gentle. (M.) And ياسر التريك He was easy, or facile, with the partner. (TA, from a trad.) = ياسر, (inf. n. مياسرة, K,) He took the left-hand side or direction; (S, M, A, Mṣb, K;) as also تياسر; (S, Mṣb, K;) which latter is the contr. of تيامن: (K:) or تياسروا they took the left-hand side or direction; contr. of تيامنوا. (A.) You say, ياسر بأصحابك Take thou the left-hand side or direction with thy companions; (S, A;) as also تياسر; but some disapprove of this latter. (S.) And ياسر بالقوم He took the left-hand side

or direction with the people; as also يسر بهم, aor. ييسر; accord. to Sb. (M, TA.)

4. ايسرت She (a woman, M) brought forth with ease; she had an easy birth; (M, A, K;) as also ييسرت, (M, IKtt,) which is in like manner said of a she-camel; (M;) or, as in the copies of the K, يسرت, without teshdeed. (TA.) One says, in praying (M, A) for a pregnant woman, (A,) ايسرت واذكرت May she have an easy birth, (Lḥ, M, A,) and may she bring forth a male child. (Lḥ, M.) See the contr., اعسرت. = ايسر, (S, M, &c.) aor. يوسر, in which the [radical] ي is changed into و because it is quiescent and preceded by damm, (S,) inf. n. ايسار (M, Mgh, K) and يسر; (M, K;) accord. to Kṛ and Lḥ, but correctly the latter is a simple subst., (M,) He became possessed of competence, or sufficiency; or of richness, or wealth, or opulence; (S, M, Mgh, Mṣb, K;) and abundance. (Mṣb.) = ايمنت ايلى وايسرتها I put my camels aside on the right hand and the left. (A.)

5. تيسر It (a thing, M, Mṣb) was, or became, facilitated, or easy; (M, A, Mṣb, K, TA;) contr. of difficult, hard, strait, or intricate; (TA;) as also استيسر. (M, A, Mṣb, K.) You say, ما استيسر, and اخذنا ما تيسر, We took what was easy [of obtainment, or of attainment]. (TA.) And it is said in a trad., respecting the eleemosinary tax called زكاة, ويجعل معها شاتين, ان زكاة له او عشرين درهمًا And he shall put with it, or them, two sheep, or goats, if they be easy to him [to give], or twenty dirhems. (TA.) And in the Kṛ, [ii. 192,] فما استيسر من الهدى What is easy [to give], of camels and hine and sheep or goats: or, as some say, either a camel or a cow or a sheep or goat. (M, TA.) — Also, تيسر له, (S, TA,) and استيسر له (S, K, TA,) † It (a thing, or an affair, K) was, or became, prepared, or made ready for him: (S, K, TA:) [and he prepared himself for it.] It is said in a trad., قد تيسرا للقتال † They had both prepared themselves, or made themselves ready, for fight. (TA, from a trad.) — تيسرت البلاد † The countries became abundant in herbage, or in the goods, conveniences, or comforts, of life. (TA, from a trad.)

6. تياسروا [They were gentle, or acted gently, one towards another; they treated one another with gentleness: (see 3, of which it is the quasi-pass.)] they were easy, or facile, one with another; syn. تساهلوا; (K, TA;) تياسر is the contr. of تعاسر. (S, art. عسر.) It is said in a trad., تعاسروا فى الصداق Be ye easy, or facile, not exorbitant, one with another, with respect to dowry. (TA.) = See also 3. = And see 1, latter part.

8: see 1, in two places.

10: see 5, in five places.