

[And I have protected the tribe; a swift, outstripping, horse, whose bit and bridle were my **وَشَاح** when I went away, bearing my arms: see **وَشَاح**]: he relates his having gone forth as a scout for his people, mounted on his camel, with his horse by his side, and bearing its bit and bridle like a **وَشَاح**, so that he might bite the horse if he perceived the enemy. (L.) — **وَشَاح** † A bow: (L:) [so called because of the manner in which it is worn]. — **وَشَاح** (M) and **وَشَاحَةٌ** (M, K) † A sword: (M, K:) so called because of the manner in which it is worn: see 5. (M.) — **وَشَاح** [and **عَطَشَى الوَشَاح**, or **عَطَشَةُ الوَشَاح**, and **جَانَعَةُ الوَشَاح**] † She is slender in the belly and flanks. (K.) [See also art. **غَرث**.]

وَشَاحَةٌ: see **وَشَاح**.

وَشَاحَا A she-goat (S, K) that is black, (L.) with a white mark, or with two white marks, like a **وَشَاح**; expl. by **مَوْشَاحَةٌ بِيضَا**. (S, L, K.)

مَوْشَاحٌ † A garment, and a cock, having two marks like a **وَشَاح**. (L.) — **مَوْشَاحَةٌ** † A gazelle, and a sheep, and a bird, having two streaks, or strips, one on each side. (L.) [See **صُلُصُلٌ**.]

وشر

1. **وَشَرَ** (S, K,) inf. n. **وَشَرٌ**, (TA,) He sawed a piece of wood with a **مِيَشَار**; a dial. form of **أَشَرَ**; (S, K;) i. q. **نَشَرَ**. (K.) — **وَشَرَتْ**, aor. **تَشَرُ**, (Msb,) inf. n. **وَشَرٌ**, (S, K,) She (a woman) sharpened (S, Msb, K) her teeth, (S, K,) or her canine teeth, (Msb,) and made them thin [and serrated], (S; Msb, K,) meaning their edges: (TA:) [as also **أَشَرَتْ**.] See **وَأَشَرَةٌ**.

10. **استوشرت** She (a woman) asked for her [teeth or] canine teeth to be sharpened and made thin [and serrated]. (Msb.)

وَشَرٌ a dial. form of **أَشَرٌ** [A serration and a sharpness of the extremities of the teeth]. (Sgh, K.)

وَأَشَرَةٌ A woman who sharpens and makes thin [and serrated] the [teeth, or] canine teeth. (Msb.) It is said in a trad., **لَعَنَ اللَّهُ الْوَأَشِرَةَ وَالْمُوتَشِرَةَ** [May God curse her who sharpens and makes thin and serrated the teeth, or the canine teeth, and her who orders one to do this, or who asks for it to be done]. (S, TA.) An old woman does this in order to make herself like the young. (TA.)

مُوشَرُّ العَصْدَيْنِ, applied to the beetle, [meaning, Having the fore-shanks formed thin, and serrated;] as also without **ء**. (K.)

مِيَشَارٌ, without **ء**, A saw; a dial. form of **مِيَشَارٌ**. (S, * K.)

مُوتَشِرَةٌ A woman who orders one to sharpen teeth and to make them thin [and serrated]: (L:) or who asks for this to be done; as also (L:) or who asks for this to be done; as also **مُوتَشِرَةٌ**: (K:) if with **ء**, it is from **أَشَرَ**, not **وَشَرَ**; and if without **ء**, accord. to the regular way it should be **مُتَشِرَةٌ**. (K.)

مُوتَشِرَةٌ: see **مُوتَشِرَةٌ**.

[&c. **وشظ**]

See Supplement.]

وص

2. **وَصَّصَتْ**, (AZ, TA,) or **وَصَّوَصَتْ** (M,) She (a girl, M,) put on, or wore, her **نِقَاب** [a kind of face-veil], (AZ, TA,) or her **قِنَاع** [a kind of head-covering], (M,) in such a manner that nothing was seen but her eyes: (AZ, M, TA:) **تَوْصِصٌ** and **تَرْصِصٌ** signify the same: (AZ, S, CK:) the former is of the dial. of Temeem: (AZ, TA:) or both the above verbs signify she (a woman) contracted her **نِقَاب** (K, TA) so that it shewed nothing but her eyes: (TA:) or **نِقَابٌ** signifies she (a woman) put her **نِقَاب** near to her eyes. (Fr. TA.)

R. Q. 1. **وَصَّوَصَتْ**: see 2, throughout — **وَصَّوَصَ** He looked through a hole such as is termed **وَصَّوَصٌ**. (K.) — He (a whelp) opened his eyes. (K.) = **وَصَّوَصَ عَيْنَهُ** He (a man) contracted his eye in order to obtain a sure view. (IDrd, M.)

وَصَائِصٌ: see **وَصَّوَصٌ**.

وَصَّوَصَ, (S,) or **وَصَّوَأَصَ**, (M,) or both, (K,) the latter on the authority of Lth, (TA,) A hole in a veil or the like, of the size of the eye, through which one looks. (S, M, K.) And **وَصَّوَأَصٌ**, [the pl. of the former, or of either,] The narrow parts of the apertures for the eyes of a **بُرُقَعٌ** [a kind of woman's face-veil]; (M, TA;) as also **وَصَائِصٌ**. (TA.)

وَصَّوَأَصٌ: see **وَصَّوَصٌ**. — A small **بُرُقَعٌ** [a kind of face-veil]: (S, M:) pl **وَصَّوَأَصٌ** (S,) signifying small **بُرَائِعٌ** worn by a girl. (K.) — **وَصَّوَأَصٌ** A **بُرُقَعٌ** that is contracted [so as to show nothing but the eyes]. (M, TA.)

وصأ

1. **وَصَّعِيٌّ**, as also **وَصَّيٌّ**, (mentioned by Lb, TA,) It (a garment) was, or became, dirty. (K.)

وصب

1. **وَصَّبَ**, aor. **يَصِبُ**, inf. n. **وَصُوبٌ**; (S, K;) and **وَأَوْصَبَ**; (K;) It continued; was constant; (S, K:) was fixed, settled, or firm. (K.) — **وَصَّبَ لَبَنُ التَّاقَةِ** † The milk of the camel continued, or was constant. (A.) — **وَصَّبَ**, aor.

وَصَّبَ, inf. n. **وَصْبٌ**; (S, K, Msb;) and **وَصَّبَ** and **وَأَوْصَبَ** and **تَوَصَّبَ**; (K;) He (a man, S,) was, or became, diseased, ill, or sick: (S, K:) or in pain: (Msb:) [or in violent pain: or in continual, or constant, pain: or emaciated in body by reason of fatigue or disease: or in a state of excessive fatigue: and, sometimes, he suffered fatigue, or nearness, and languor: see **وَصْبٌ**]: **تَوَصَّبَ** is also explained as signifying the being languid: (TA:) and **تَوَصَّبَ**, as signifying he felt, or experienced, pain in his body. (A.) — **وَصَّبَ الشَّحْمُ** † The fat [in an animal] continued. (TA.) — **وَصَّبَ عَلَى الأَمْرِ**, (S, K,) aor. **يَصِبُ**; (inf. n. **وَصُوبٌ**;) and **وَصَّبَ**, aor. **يَصِبُ**; the latter aor. extr. [with respect to analogy]; (K;) like **وَتَّقَى**, aor. **يَتَّقَى**, and **وَمَمَّقَ**, aor. **يَمَمَّقُ**, &c.; but not mentioned by the lexicographers with these verbs; (TA;) [and **وَأَوْصَبَ**; see below:] and **وَأَصَّبَ**; (TA;) i. q. **وَأَطَّبَ**; He kept, attended, or applied himself, constantly, perseveringly, or assiduously, to the thing; (S, K;) and managed it, or conducted it, well. (K.) — **وَصَّبَ فِي مَالِهِ**, and **عَلَى مَالِهِ**; and **وَصَّبَ**; aors. as above; He kept, attended, or applied himself, constantly to his property, [meaning his camels &c.,] and managed it well. (K.) — **وَأَوْصَبَ القَوْمُ عَلَى الشَّيْءِ** The people kept, attended, or applied themselves, constantly, perseveringly, or assiduously, to the thing. (S, K.)

2. **وَصَّوَصَ** He took care of him, tended him, or nursed him, in his sickness: like **مَرَّضَهُ**. (TA, from a trad.) — See 1.

3: see 1, and 4.

4. **أَوْصَبَهُ** It (a disease) rendered him ill, or sick. (TA.) See **وَصَّبَ**. — **أَوْصَبَهُ** He (God) afflicted him with a disease, sickness, or malady. (S, K.) See **وَصَّبَ**. — **أَوْصَبَ** He (a man) had diseased children born to him. (K.) Accord. to IKtt, **أَوْصَبَ القَوْمُ** The people had their children wearied by disease. (TA.) = **أَوْصَبَتِ التَّاقَةُ** † The she-camel grew fat, (K,) and continued so: (TA:) [explained in the K by **نَبَتَتْ**; which is probably a mistake for **ثَبَّتَتْ**; and if so, I prefer another reading of the phrase in the K, mentioned in the TA; namely, **أَوْصَبَتِ التَّاقَةُ الشَّحْمُ**; i. e., the she-camel was constantly fat]. and **وَأَصَّبَتْ**, † The she-camel yielded milk continually, or constantly. (A.) — See 1.

5: see 1, in two places.

وَصْبٌ The space between the third finger and the first finger; or, lit., what is between those two fingers. (K.)

وَصْبٌ A disease, sickness, or malady: (S, K:) or pain: (Msb:) or violent pain: or continual, or constant, pain: or continuance of pain: (TA:) or emaciation of the body by reason of