which forms are said by several authors to apply to the verb in all its significations, though F seems to restrict the latter to two significations, (TA) 

Inf. n. وجد and وجد and وجد and وجد and وجد and وجد and وجد and وجد and وجد
(Lb, T, S, M, K) and وجد (T, L) and 

حَرَّمْ (Yz) He became possessed of wealth, or property: (T) or he was, or became, rich; possessed of competence, or sufficiency; in no need; without wants, or with few wants; (S, M, L, K) so as not to be poor afterwards: (L) and he gained, acquired, or earned wealth. (Exps. of the فر.) Hence the saying of the Arabs, [The possession of money hides the weakness of judgment of the weak in judgment].

(L, K) ـ وجد and وجد and (S, L, K, &c.) are (Fz, M, L, K) and وجد and (M, L, K) and وجد, as heard by Fr from certain of the Arabs; (Kz.) inf. n. وجد and وجد and (Fz, S, A, L, M, K) by some pronounced وجد and وجد and (L, K) and وجد and وجد and (Lb, S, M, L) and and (Fr, Kz.)

He was angry with him: (Fz, S, A, L, M, K) or he was angry with him with the anger that proceeds from a friend. (TA, v. تجْزَأ.) ـ وجد and (L) He loved him. (L, K) ـ وجد and (A, L) He loved her. (L) He has a love [or passionate or fond love] for her.

(L) ـ وجد and (A, M, L) inf. n. وجد and وجد and (T, L, n) He grieved; mourned; sorrowed. (S, L, M, K, &c.) You say, ـ وجد and (M, K) ـ وجد and (S, L) I grieved, mourning, or sorrowed, for such a one. (S, L, M, K) Ibn-Hishâm El-Lakhmee says, that in this sense this word is not transitive: (MF.) [i.e., without a prep.] ـ وجد and (inf. n., A, M) It existed; it became existent (A, M, L) from a state of nonexistence. (S, L, K)

4. ـ وجد ابنة أهلي He (God, S, A, L) made him to find, attain, or obtain; it: (Lb, S, A, L, M, K) namely, the thing that he sought, sought for or after, or desired; (S, L, K) or a stray beast. (A) ـ وجد ابنة أهلي He (God, S, &c.) enriched him; made him to be possessed of wealth or property; to be possessed of competence or sufficiency; to be in no need, or without wants, or with few wants. (S, A, L, K) Ex. السُّمِّحَ لِهِ اللَّهُ وَجَدَ فِي أَفْرَأْ، وَجَدَ فِي أَفْرَأْ وَجَدَ فِي أَفْرَأْ، وَجَدَ فِي أَفْرَأْ، and (Yz) Praise be to God who enriched me after poverty and strengthened me after weakness. (S, L) He strengthened him after weakness; like ـ وجد (K) [But see what immediately precedes.] ـ وجد (inf. n. إِوَاحٍ, TA) He (God) made it; meaning, created it; originated it; caused it to