

accord. to AHn, *truffles* (كَمَاة) like pebbles, small, found in places where they have broken through the crust of the soil, in number from one to ten; they are bad in flavour; and are the first of كَمَاة: or, as he says in another place, they are like كَمَاة, but are not كَمَاة; and they are small: (M: see also جَبُه:)] n. un. اِبْنُ اُوْبَرٍ. (Aḡ, A'Obeyd, T.) You say, اِن بَنِي فُلَانٍ مِثْلُ [Verily the sons of such a one are like benat-ombar]: one imagines that there is good in them [when there is none]. (M.) And لَقِيْتُ مِنْهُ اِبْنِ اُوْبَرٍ I experienced from him [a disappointment, or] a calamity, or misfortune. (Sḡh, K.) — (شعر, A, art. دَاهِيَةٌ وَبَرَاءَةٌ, † An evil, a foul, or an abominable, calamity, or misfortune. (TA, voce اَشْرَعَرْتُ, q. v.)

وبش

2. وَبَشٌ (TA,) or وَبَشٌ اُوْبَاشًا (S, L,) inf. n. وَبَشٌ (TA, He collected companies, bodies, or forces, of various tribes, for war. (S, * L, TA.)

وَبَشٌ (ISd, TA,) and وَبَشٌ (ISd, K,) sings. of mixed multitude; (S, A, K;) and the lowest or basest or meanest sort, or refuse, or riffraff; (A, K;) of men, or people; (S, TA;) or of troops, or soldiers; (A;) like اُوْبَاشٌ; [and similar to اَشْوَابٌ, but more particular;] and said to be a pl., formed by transposition, of بَوَشٌ [q. v.]: (S) or sundry, or separate, sorts, of men, or people: (Aḡ, ISd, TA:) and of trees and plants: (ISd, TA:) or a small number, and those separate, of trees and plants. (A, TA.) — [Hence, app.,] وَبَشٌ الْكَلَامِ † What is bad of speech, or language. (TA.)

وَبَشٌ: see وَبَشٌ.

وبص

1. وَبِصٌ (S, M, A, Mḡb, K,) aor. وَبِصٌ (S, K,) inf. n. وَبِصٌ (S, M, A, Mḡb, K) and وَبِصٌ (M, K) and وَبِصَةٌ (M, TA,) said of lightning, (S, A, K,) and of other things, (S, M,) It shone, gleamed, or glistened. (S, M, A, Mḡb, K.) You say, [also,] وَبِصَتْ النَّارُ, inf. n. وَبِصٌ, The light shone, or shone brightly; accord. to AHn; and اُوْبِصْتُ نَارِي, signifies my light shone, or shone brightly: (M:) or the latter signifies my light showed its flame: (K:) or my light began to show its flame: (ISk, S:) or اُوْبِصْتُ النَّارُ signifies the fire appeared on being struck. (TA.) And وَبِصُ الطِّيبِ signifies The shining of perfume. (Mḡh, TA.)

4: see 1. — [Hence,] اُوْبِصْتُ الْاَرْضَ † The land began to show its plants, or herbage. (ISk, S.) = اُوْبِصْتُ نَارِي I made my fire to burn, or blaze, intensely. (A.)

وَابِصٌ: see وَبِصَةٌ.

وَبِصَانٌ (Fr, M, K) and وَبِصَانٌ (IDrd, K,) [or وَبِصَانٌ and وَبِصَانٌ, (see art. بَصَن,)] in some copies of the Jm., بِصَانٌ, [which see in art. بَص,] (TA,) The month of الرَّبِيعِ الْاٰخِرِ: (M, K:) i. e. the name of that month in the Time of Ignorance: pl. وَبِصَانَاتٌ. (TA.)

وَابِصَةٌ: see وَابِصٌ.

وَبَاصٌ: see what follows, in four places.

وَابِصٌ Shining, gleaming, or glistening: (Mḡb:) and وَبَاصٌ, (as in some copies of the K,) or both, (M,) shining, gleaming, or glistening, much: (M, and some copies of the K:) or the latter, shining, gleaming, or glistening much in colour; (so in other copies of the K;) in which last sense, both are added to the epithet اَبِصٌ: (TA:) and وَبَاصٌ, applied to a cloud, signifies also intensely shining, or gleaming, with lightning. (M.) You say قَمَرٌ وَبَاصٌ [A moon shining brightly]. (A.) And الوَبَاصُ signifies The moon. (IAḡr, K.) — وَابِصَةٌ signifies i. q. بَرَقَةٌ [app. A flash of lightning]: (M:) and fire; as also وَبِصَةٌ: (IAḡr, K:) and a live coal; as also وَبِصَةٌ. (M.) — وَابِصَةُ السَّمْعِ (M,) or وَابِصَةُ سَمْعٍ (S, A, K,) means A man who relies upon what is said to him: such a man is called اٰذُنٌ: and the epithet is made fem. because اٰذُنٌ is meant: or the ة may be added to render it intensive: (M:) or the meaning is, who trusts in all that he hears: (S, K:) or who hears speech and trusts in it: (A:) or who hears what is said and relies upon it, and thinks it true, but is not yet sure. (TA.) You say also, وَابِصَةٌ سَمْعٍ بِفُلَانٍ [One who relies upon what he hears of, or from, such a one]: and وَابِصَةٌ سَمْعٍ بِهَذَا and وَابِصَةٌ سَمْعٍ الْاَمْرِ [One who relies upon what he hears of this affair]. (TA.)

&c. وِط.

See Supplement.]

وت

وَتٌّ (L, K) and وَتٌّ (K) or وَتَّةٌ (L) The cry of the bird called وَرْشَانٌ. (AA, L, K.) وَرْشَانٌ signifies He cried as cries the وَرْشَانٌ. (IAḡr, L.)

وَتٌّ i. q. وَسَاوُسٌ Evil suggestions, &c. (K.) The س is thus changed, in poetry, into ت, as in اَكْبِيَاتٌ and نَاتٌ. (MF.)

وتا

1. وَتًا, aor. وَتًا, (K,) inf. n. وَتًا, (TA,) He was heavy and slow in his gait, by reason of age, or by nature. (K.) Not mentioned by J. because esteemed by him not chaste. (TA.)

تًا: see art. تِيَّتًا.

وتب

1. وَتَبٌ, aor. وَتَبٌ, inf. n. وَتَبٌ, He remained fixed in the place, and did not move. (K.) Omitted by most of the lexicographers; and said by some to be a word mispronounced [app. for وَتَبٌ]. (TA.)

وتح

1. وَتَحٌ, aor. وَتَحٌ, inf. n. وَتَاحَةٌ (S, K) and وَتُوحَةٌ (K) and وَتَحَةٌ (L,) It (a thing, S, or a gift, K) was little, or small, and paltry, mean, or contemptible. (S, L, K.) — وَتَحٌ عَطَاءُهُ, aor. وَتَحٌ; (K;) and وَتَحُهُ; (S, K;) and وَتَحُهُ, inf. n. وَتَوْتِحٌ; (S;) He made his gift little, or small, (S, K,) and paltry, mean, or contemptible. (K.) — وَتَحٌ لَهُ الشَّيْءُ He made the thing little to him. (L.) — وَتَحٌ He became a person of little property. (K)

2: see 1 and 4.

4: see 1. — وَتَحٌ فُلَانًا He harassed and distressed him; syn. جَهَدَهُ وَبَلَّغَ مِنْهُ; (L, K;) and in like manner, وَتَحٌ جَهْدَهُ, and وَتَحٌ مِنْهُ, and وَتَحٌ. (L.) — وَتَحٌ, in this sense, occurs in a verse as related by Th: as related by IAḡr it is وَتَحٌ. (TA.)

5. وَتَحٌ مِنَ الشَّرَابِ He drank a little of the beverage: (S, L:) or, as also وَتَحٌ الشَّرَابِ, he drank the beverage by little and little. (TA.)

وَتَحٌ, and وَتَحٌ (S, K,) and وَتَحٌ, and وَتَحٌ (K,) A little, or small, and paltry, mean, or contemptible, thing. (S, K.) One says also وَتَحٌ وَتَحٌ وَتَحٌ A small, or little, or scanty, thing: the latter of the two epithets being an imitative sequent; (S;) or, correctly, a corroborative. (Marg. note in a copy of the S.) — مَا اَغْنَى عَنِّي وَتَحَةٌ, a phrase like مَا اَغْنَى عَنِّي وَتَحَةٌ (L,) or He, or it, was of no profit, or advantage, to me. (S, K.) — وَتَحٌ وَتَحٌ Food in which is no good; like وَتَحٌ وَتَحٌ. (L.) — وَتَحٌ وَتَحٌ A vile, mean, or contemptible, man. (S.)

وَتَحٌ }
وَتَحٌ }
وَتَحَةٌ }
وَتَوْتِحٌ } see وَتَحٌ.

وتد

1. وَتَدٌ, aor. وَتَدٌ, imp. وَتَدٌ, inf. n. وَتَدٌ (S, L, K, &c.) and وَتَدَةٌ (M, L, K, &c.) and وَتَدٌ; (A, Mḡb, K;) and وَتَدٌ (M, Mḡh,) inf. n. وَتَدٌ;