

when they are more than double the number of the Muslims. (KT.) = تهوره : see هارة .

7 : see هار , in two places.

8. اهتور : see هار , last signification. — It (a thing, S) perished. (S, K.)

هائر and هار (S, A, Mṣb, K,) the latter formed by transposition from the former, [first into هاري , and then into هار (S, TA,) like as شاكى السلاح is changed into شاكى السلاح (S,) applied to a building, (K,) and to a جرف (S,) [explained above, (see هارة ,)] (S, A, Mṣb,) Becoming thrown down, pulled down, pulled to pieces, or demolished : (S, A, K:) or falling; falling, or tumbling, down : (IAqr:) or cracking, without falling : (Mṣb:) or cracking in its hinder part, remaining yet in its place. (TA.) See an ex. of the latter voce جفر : and another in the Kur, ix. 110.]

مهور A man plunging, or falling, or who plunges, or falls, into an affair with little care [for the consequences thereof]. (S.) See 5.

هوس

هوس Somewhat of madness, or insanity, or diabolical possession, (S, A, K,) in the head : (A:) or a vertigo, or giddiness, and confused noise, in the head. (A, TA.) — Hence used by the vulgar to signify Hope. (TA.)

مهوس Affected with somewhat of madness, or insanity, or diabolical possession. (Ibn-'Abbād, K.) — A man who talks to himself. (A.) — Sometimes, One who is affected with melancholy, and with vain, or unprofitable, suggestions. (TA.) — And One who occupies himself with the science of alchemy. (TA.)

هوش

1. هاش , aor. يهوش , inf. n. هوش (S, A, Mṣb,) It (a company of men) was, or became, in a state of conflict and faction, sedition, discord, or dissension : (Mṣb:) he, or it, (a number of people,) fell into a bad state, or state of disorder or disturbance; as also هوش , like سميع ; [indicating that its aor. is َ , and its inf. n. as above;] and تهوش : (TA:) it (a company of men, S, A) was, or became, roused, or excited; (A, TA;) in a state of commotion, agitation, convulsion, tumult, or disturbance; (S, A, TA;) and in like manner, هوش , said of the belly, it was, or became, in a state of commotion, agitation, &c., by reason of leanness : (S:) or هوش , like سميع , [see above,] (K,) aor. َ , inf. n. هوش (TK,) he (a man, TK) was, or became in a state of commotion, agitation, &c.; or his belly became small, syn. صغر (K, TA, [or empty, صغر being perhaps a mistranscription for صفر , for it is said in

another part of this art. in the TA that الهوش signifies “the belly’s being empty,”] by reason of leanness; from IF: (TA:) or it (the belly) became so. (IF, TA.) — هاشت الابل (JK, TA,) or الخيل (A,) في العارة (JK, A,) aor. تهوش (JK, TA,) inf. n. هوش (JK, TA,) The camels, (JK, TA,) or the horses, (A,) took fright, and ran away at random, (JK, A, TA,) and became dispersed, (TA,) or separated themselves, (JK,) and went to and fro, (JK, A,) in the hostile sudden attack made by a party of armed horsemen. (JK, A, TA.) — هشت الى فلان I became agile or brisk, and advanced towards such a one. (TA.) And هاش اهل الحرب بعضهم لبعض The warriors became agile or brisk, and hastened one to another; [in like manner] تهاوشوا (A.) = Also, [aor. and] inf. n. as above, He collected: and mixed, or confused, or confounded. (TA.) You say, هشت مالا حراما I collected unlawful wealth. (Sgh, TA.) And هاشهم and هوشهم He mixed, or confused, or confounded, them; and collected them hence and thence. (A.) See also 2.

2. هوش : see 1, first sentence: — and see 5.

= Also, هوشهم I occasioned variance between them, or among them. (Mṣb.) And هوش بينهم He created, or excited, disorder, disturbance, discord, or dissension, between them, or among them. (TA.) — And hence, (Mṣb,) هوش (S, Mṣb, K,) inf. n. تهوش (K,) He mixed, confused, or confounded, (S, Mṣb, K, TA,) a company of men, (S, TA,) one with another; (TA;) and general rules; (Mṣb;) and anything. (S.) See also 1, last sentence: and see شوش . [Hence also,] هوشت الريح بالتراب The wind brought the dust of various sorts [mixed together]. (S,* IF, K.)

3. هوشهم He mixed, mingled, or consorted, with them : (K:) or did so to create, or excite, disorder, disturbance, discord, or dissension; or to make mischief : (TA:) and مهاوشة signifies conflicting; like مناوشة . (TA, art. نوش.)

5. تهوش : see 1, first sentence. — Also تهاوشوا They mixed, or mingled, together; or became mixed, confused, or confounded, together; as also تهاوشوا (K;) and هوشوا (JK, TA.) — And تهاوشوا عليه They collected themselves together against him. (IF, Mṣb, K.)

6. تهاوشوا : see 1, near the end: — and see 5.

هوش A large number : (S, K:) or, as the women of Temeem say, a multitude of men; and of beasts of carriage; as also بوش : (Abou-'Admān:) and men collected together in war. (TA.) You say, جاء بالهوش الهائش He came

with multitude, or the multitude; (K;) like as you say, جاء بالهوش الهائش . (TA.)

هوشة Conflict and faction, sedition, discord, or dissension : (A'Obeyd, S, A, Mṣb, K:) excitement : commotion, agitation, convulsion, tumult, or disturbance : (S, A, K:) and confusion : (A, Mṣb, K:) and هوشة is like هوشة ; (TA;) or signifies war. (JK.) You say, وقعت هوشة في السوق [Conflict and faction, &c., happened in the market]. (A.) And it is said in a trad., اياكم وهوشات الليل وهوشات الاسواق (S, TA) Beware ye of the misfortunes, calamities, or evil accidents, of night; and of the wrong courses, and trickery and robbery, of the markets. (TA.) هوشات السوق , thus related by Th, but not explained by him, is thought by ISd to mean The confusion of the market, and the defrauding there practised in buying and selling. (TA.) See also هيشة in two places.

هواشة A mixed, or confused, assembly, company, or assemblage, of men; ('Arrām;) as also هويشة (K,* TA:) and هواشات , [the pl. of the former,] collections of men, and of camels, (S, K,) mixed, or confounded, together : (S:) and what is collected of unlawful wealth or property; (K,* TA;) and of lawful. (TA.) See also مهاوش . = See also هوشة .

هواشة : see هواشة .

هواشة and هواش Camels unlawfully collected : (JK:) or the latter, camels taken from this and that place : (TA:) and the latter also, camels taking fright and running away at random. (JK.) See also هائش .

هائشة : see هوش . = ابل هواش , [pl. of هائشة ,] Camels taking fright and running away at random, in a state of confusion, attacked by a party of armed horsemen : (Lth:) or taking fright and running away at random, (JK, A,) separating themselves, (JK,) and going to and fro. (JK, A.) See also هواش . = هائشة A great viper. (TA.)

تهواش :

تهوش :

تهوش and تهاوش :

مهوش :

see مهاوش .

مهوش What is gotten by force or theft : (K:) or any wealth, or property, (S,) that is gotten by unlawful means, (JK, S,) such as force and theft and the like : (S:) pl. of مهوش : (A:) or as though pl. of this latter word, as signifying collected; and mixed, confused, or confounded. (TA.) It is said in a trad., من اصاب مالا من