

A, L, K:) so accord. to Ez-Ziyádee, as mentioned by ISd, who adds that he had not heard it from any other than IJ: (L:) and the latter, a hundred of other things: (S, L:) or any hundred: (AO, S, L:) also the former, two hundred years: and the latter, [written with the art. ال,] a hundred years. (Th, ISd, L.) = **الهند** The name of a well-known nation; (M, L, K;) or of a country: (S, L:) [the Indians: and India:] rel. n. **هندي**: pl. **هندو**: (S, L, K:) and **الهند** signifies the men of **الهند** [or India]; as also **الهندك**, (L, K,) pl. of **هندكي** [q. v. in art. هندك]. (L.) — See also **أحمس**.

**هندي**: see **هند**. — Also, *Indian aloes-wood*. (L.) — **سيف هندي**, (L,) and **هندواني**, [in the CK **هندواني**] and **هندواني**, (S, A, L, K,) A sword made in the country of **الهند**, [or India,] and well fabricated: (L:) or, made of the iron of that country: (A:) as also **مهند**, in the latter sense, (S, A, L,) and in the former: (L:) so termed in relation to the people called **الهند**: (K:) and **سيف مهند** a sharpened, or sharp, sword. (L.)

**هندواني**: see **هندي**.

**هنيدة**: see **هند**.

**هندي**: see **مهند**.

#### هندب

**هندب** and **هندبا**: see art. **هدب**.

#### هندز

**هنداز**, (S, K,) with kesr, (K,) found in the work of Az, in several places, written with fet-h, [هنداز] (TA,) A limit; syn. **حد**: (K:) [or rather a measure:] an arabicized word, from **أنداز**, (S, K,) with fet-h, (K,) which is Persian: (S:) the arabicized word is with kesr to the first letter because of the rareness of the measure **فَعْلَال** in the cases of words not reduplicative. (K.) You say, **أعطاه بلا حساب ولا هنداز** [He gave to him without calculation and without measure]. (S.)

**هندازة** The cubit with which [certain] cloths and the like are measured; [about twenty-five inches in length:] also a Persian word arabicized. (TA.)

**مهندز** One who determines the measures and proportions of subterranean channels for water, and of buildings: [an architect: and also a geometer:] from **هنداز**: but they change the z into s, (S, K,) and say **مهندس**, (S,) because there

is not in the [genuine] language of the Arabs a z with a د before it. (S, K.)

#### هندس

**هندسة** [The art of determining the measures and proportions of subterranean channels for water: and hence, the art of architecture: and the practice, and science, of geometry:] a subst. from **مهندس**, q. v. (S, K.)

**مهندس** One who determines the measures and proportions of subterranean channels for water: [and hence, an architect: and a geometer:] derived from **هنداز**, (S, K,) which is Persian [in origin], (S,) arabicized from **آب انداز**; (K:) **انداز** signifying “the act of measuring,” and **آب** signifying “water;” (TA;) the z being changed into s because there is not in the [genuine] language of the Arabs a z after د. (S, K.)

#### هنر

4. **هنار**, aor. **يُنِيرُهُ**, inf. n. **أَهَارَةٌ**, or **نِير**. see art. **نير**. **هنارة**; for **أَنَارُهُ**: see art. **نير**.

[&c. هنع]

See Supplement.]

#### هنقب

**هنقب**, (K) by some written **هنقب**, (TA,) Short: (K:) but it is not a word of established authority. (IDrd.)

[&c. هنمر]

See Supplement.]

#### هوا

1. **هوا**, (S, K,) aor. **يُهْوِي**, (S,) inf. n. **هَوِي**, (TA,) He raised his mind to high things, or objects; purposed, or aspired to, high things. (S, K, TA.) The vulgar say, **يُهْوِي** **بِنَفْسِهِ**. (S.) — **هَوِيْتُ** **مَا هَوَيْتُ هَوِيَّ** I did not know it, nor desire, or mean, [to do it; i. e., I did it not knowingly, nor intentionally]. (TA.) — **هَوَيْتُ** **حَوِيَّتَهُ بِخَيْرٍ** and **شَرًّا**, (K,) and **بِهِ خَيْرًا**, (Az, S, K,) and **بِشَرٍّ**, (Lh,) inf. n. **هَوِي**, (TA,) I thought him to be possessed of good, (Az, S, K,) and, of evil. (K, TA.) — **هَوَيْتُ** **هُوَئِهِ بِمَالٍ كَثِيرٍ** I thought him to be possessed of much wealth. (TA.) — **هَوَيْتُ** **بِهِ** **عَنْ هَذَا الْأَمْرِ** Verily I exalt thee above this thing; I hold thee above it. (Lh.) — **هَوَيْتُ** **بِهِ** I rejoiced in him, or it. (AA, K.) — **هَوِي** **إِلَيْهِ**, aor. **يُهْوِي**, He purposed, or intended, it. (K.) = **هَاءَ** and **هَاءَ** and **هَاءَ**, in imperative senses, and the forms into which they are inflected, see below.

3. **هَوَاهُ** He contended with him for superior glory: like **هَوَاهُ**. (IAgr.) [See also art. **هوي**.]

**هَاءَ**, **هَاءَ**, **هَاءَ**, &c. — **هَاءَ**, with kesr, is syn. with **هَاتِ**, Give; [or changed from this verb;] and is thus inflected: sing. masc. **هَاءَ**, fem. **هَائِي**; dual. masc. and fem. **هَائِيَا**; pl. masc. **هَائِيَا**, fem. **هَائِيَا**; (S, K: like **هَاتِ**, **هَاتِي**; **هَاتِيَا**, **هَاتِيَا**, holding the place of ت: S:) — But **هَاءَ**, with fet-h, is syn. with **هَأَك**, Take; [or changed from this word;] and is thus inflected: sing. masc. **هَاءَ**, fem. **هَاءَ**, without ي; dual masc. and fem. **هَائِيَا**; pl. masc. **هَائِيَا**, [so in the K, and so I find it in one copy of the S: in another copy of the latter, **هَائِيَا**, as it is pronounced before a conjunctive ا; for instance, in the K, lxi, 19:] fem. **هَائِيَا**, (S, K:) or **هَائِيَا**: (L:) [which last does not exactly correspond with the model **هَأَكَنَّ**: but I think it most probable that **هَأَكَنَّ** is changed by idghám from **هَأَكَمَنَّ**; and in like manner, that **هَائِيَا** is changed from **هَأَكَمَنَّ**, **هَأَكَمَنَّ**; **هَأَكَمَنَّ**; **هَأَكَمَنَّ**: (like **هَأَك**, **هَأَكَمَنَّ**; **هَأَكَمَنَّ**: holding the place of ك: S:) also, sing. masc. **هَاءَ** (originally **هَاءَ**, S), fem. **هَائِي**; dual masc. (S) and fem. (S, K) **هَائِيَا**; (S, K;) pl. masc. **هَائِيَا**, (S,) fem. **هَائِيَا**; (S, K:) also, sing. masc. and fem. **هَائِيَا**; dual. masc. **هَائِيَا**, fem. **هَائِيَا**; pl. masc. **هَائِيَا**, fem. **هَائِيَا**. (TA.) — [See a saying of 'Omar cited voce **رَمَاءَ**, in art. **رَمِي**.] — When it is said to thee **هَاءَ** Take, thou sayest **مَا أَهَاءَ** What shall I take? syn. **مَا أَخَذَ**; and **مَا أَهَاءَ**, in the pass. form, **What shall I receive, or be given?** syn. **مَا أُعْطِيَ**. (S.) [Also, in the TA, it seems to be said that **هَاءَ** signifies **أَعْطَى** He gave, or made to take: but this is uncertain; as the former verb is there written **اهَاءَ**, and the latter is without the syll. points]. — **هَاءَ** is also syn. with **لَبَّيْكَ** At thy service! &c.. (K, TA.) = **لَا هَاءَ** **اللَّهِ** **ذَا**, or, more chastely, **لَا هَاءَ** **اللَّهِ** **ذَا**; or the former is a barbarism; originally **هَذَا** **اللَّهِ** **ذَا** and **ذَا** are separated, and the name of God is introduced between them; (K;) and the meaning is **No, by God, (I did not) this!** (S, art. **ها**, q. v.) or **No, by God, this (is what I swear by)!** (K.)

**هَوِي** Mind; purpose; aspiration; desire; ambition. (S, K, TA.) Ex. **بَعِيدَ الْهَوِي** A person of far-reaching aspiration, or ambition. (S, TA.) — **هَوِي** Penetrating judgment. (K.) — **هَوِي** **فِي هَوِي**, and **هَوِي** **فِي هَوِي**, It occurred to my mind, or imagination. (K.)

**هَوِي**: See preceding sentence.