

[became extinct;] (M, A, L, K;) *perished*; (TA;) like as did Thamood; (Lth, A, L;) as also **خَمِدَ**. (A.) — **كَادَ يَهْمِدُ مِنَ الْجُوعِ** † *He nearly perished of hunger*. (L.) — **هَمِدَ**, aor. ُ, (S, A, L,) inf. n. **هَمُودٌ** (S, L, K) and **هَمْدٌ**, (L, K,) † *It (a garment, or piece of cloth,) became dissundered (L, K) and worn-out, (S, A, L, Mṣb,) by being long folded, (A, L, Mṣb, K,) so that a person i.cking at it would imagine it sound, but, when he touched it, would find it fall to pieces.* (A, * L, Mṣb.*) — **هَمِدَتِ الرِّيحُ** † *The wind became still.* (Mṣb.) — **هَمِدَتِ الأَرْضُ**, inf. n. **هَمُودٌ**, † *The land became lifeless, without herbage, without wood, and without rain.* (L, K.) — **هَمِدَ شَجَرُ الأَرْضِ** † *The trees of the land became worn-out, or wasted; and perished.* (L.) — **هَمِدَتِ أصْوَاتُهُمْ** † *Their voices became silent.* (L.)

4. **اهمِدَ**, inf. n. **إِهْمَادٌ**, † *He stilled, or quieted.* (K.) — **هَمَدَ (God, and a man,) killed, or destroyed, a man, or men.** (A.) — **أَهْمَدَ الأَمْرَ** † *He put an end to the affair.* (A.) — **أَهْمَدَ القَحْطُ الأَرْضَ** † *Drought rendered the land sterile, so that it contained no herbage but such as was dried up and broken.* (L.) — **أَهْمَدَ**, (inf. n. **إِهْمَادٌ**, K.) † *He kept silence in an unpleasant case.* (L, K.) — **أَهْمَدَ**, (S, L,) inf. n. **إِهْمَادٌ**, (L, K,) *He remained, continued, stayed, abode, or dwelt,* (S, L, K,) in a place: (S, L:) *he was still;* (K;) i. e., *did not move.* (TA.) = **أَهْمَدَ**, (S, L) inf. n. **إِهْمَادٌ**, (L, K,) *He hastened, or was quick,* (S, L, K,) in going along: (S, L:) thus it bears two contr. significations: (S, L, K:) *he (a dog) ran;* syn. **أَحْضَرَ**. (L.) = **أَهْمَدُوا فِي الطَّعَامِ**, (inf. n. **إِهْمَادٌ**, K,) *They fell to eating of the food.* (Ibn-Buzurj, L, K.)*

هَامِدٌ: see **هَامِدٌ**.

هَمِدَةٌ † *Apoplexy: caros: syn. سَكْنَةٌ*. (S, L) — [A trance. (See رَقْدَةٌ.)]

هَمِيدٌ † *Sheep or goats that have died: (L:) or the beasts or the like (مال) that are registered in the government-accounts as due from a man.* (ISh, L, K.) You say, **أَخَذْنَا مِنَ الْهَمِيدِ** *He (the collector) exacted from us taking for the sheep or goats that had died: (L:) or, taking what was registered as due from us in the government-accounts.* (ISh, L.) — See **هَامِدٌ**.

هَامِدٌ and **هَمِيدٌ** and **هَمِيدٌ** † *In a state of death, or extinction.* (M, L.) — **هَامِدٌ** † *A garment, or piece of cloth, [dissundered and] worn-out by being long folded, so as, when touched, to fall to pieces: (A:) or anything old and worn-out: (L, Mṣb:) pl. هَمْدٌ.* (A.) See 1. — **أَرْضٌ هَامِدَةٌ** † *Land in which is no herbage: (S:) and in the same sense هَامِدٌ is applied to a place:*

(K:) or *sterile land, (A, L,) the herbage of which is dried up and broken, (A,) or containing no herbage except what is dried up and broken: (L:) dry and dusty: pl. هَوَامِدٌ.* (L.) — **هَامِدٌ** † *Old and worn-out or wasted, blackened, and changed, [for the worse].* (K.) — † *A tree black and wasted: (L:) or dried up; (A;) as also herbage.* (S, L, K.) — † *Fruit black and stinking.* (A, L.) — † *A date just ripe, thick-skinned and yellow.* (TA.) **رَمَادٌ هَامِدٌ** *Ashes [in a state of extinction or] wasted, (L,) and compacted together, and changed in appearance.* (A, L.)

همد

هَمَادِيٌّ, (S, L,) or **هَمَائِيٌّ**, (L, in all its senses,) *Quickness (L, K) in running: (L:) or exertion, or haste, in pace, or in going.* (Sh, L.) — **هَمَادِيٌّ**, of rain: (A'Obeyd, S, L, K:) and [so in the L: in the TA, as some say,] *violent occasions of rain, and of mutual reviling, and of running; which are sometimes violent, and at other times remit: (L:) and violence of heat; (IAḡr, L, K;) as also هَمَائِيٌّ.* (IAḡr, L.) You say, **يَوْمٌ ذُو هَمَائِيٍّ**, and **حَمَائِيٌّ**, *A day of violent heat.* (IAḡr, L.) — **هَمَادِيٌّ**, or **سَمَادِيٌّ**; (A'Obeyd, S, L, K;) applied to a she-camel, (A'Obeyd, S, L, K,) and to a he-camel. (A'Obeyd, S, L.)

همر

1. **هَمَرَهُ**, (S, A, K,) aor. ُ (S, K) and َ, (K,) inf. n. **هَمْرٌ**, (S,) *He, or it, poured it; poured it out or forth; (S, A, K;) namely, water, (S, TA,) and tears, and rain, and the like.* (TA.) — **هَمَرَ لَهُ مِنَ المَالِ** *He drew forth all the milk that was in the udder.* (S, K.) — **هَمَرَ لَهُ مِنْ مَالِهِ** † *He gave to him of his property.* (S, K.) — **هَمَرَ الكَلَامَ**, (K,) or **فِي كَلَامِهِ**, (A,) aor. ُ, inf. n. **هَمْرٌ**; (TA;) and **أَنهَمَرَ** † **بِالكَلَامِ**; (S;) † *He talked much.* (K.) = **هَمَرَ**, intrans.: see 7, in two places.

7. **انهمر** *It poured; poured out or forth; (K;) said of rain, and of tears; (TA;) as also هَمَرَ*, (K,) aor. َ, inf. n. **هَمُورٌ**; (TA;) [and so, app., **اهتمر**, q. v.]; *it flowed; said of water, (S, K,) of rain, and of tears; like انهمر: (TA:) and in like manner, هَمَرَتْ عَيْنُهُ بِالدَّمْعِ* *His eye flowed with tears; as also هَمَلَتْ.* (A.) — **انهمر بالكلام**: see 1.

8. **اهتمر**: see 7. — † *He (a horse) ran (S, K, TA) like a torrent.* (TA.)

هَمِيرٌ *Much sand; as also يَهْمُورٌ.* (K.) **هَمِيرَةٌ** *A fall of rain.* (K.) — † *Angry speech.* (Sgh, L, K.)

هَمَارٌ: see **هَمَارٌ**.

هَمَارٌ *A cloud pouring forth much rain; as also هَامِرٌ.* (K.) — Applied to a man, (S,) † *Loquacious, garrulous; babbling; a great talker; a babbler; or nonsensical, irrational, foolish, or delirious, in his talk; as also مَهْمَرٌ and مَهْمَارٌ (S, K) and يَهْمُورٌ.* (Sgh, K.) And **هَمَارٌ** † **خطيبٌ** † *An orator copious in speech.* (A, TA.) And **هَمَرِيٌّ**, applied to a woman, † *Clamorous; (K, TA;) abounding in talk or speech, like a pouring torrent.* (TA.)

مُهْمِرٌ *Pouring rain, and tears; as also مَهْمِرٌ.* (TA.) See also **هَمَارٌ**.

مِهْمَرٌ: } see **هَمَارٌ**; the former, in two places.
مِهْمَارٌ: }

مُهْمِرٌ: see **هَامِرٌ**.

يَهْمُورٌ: see **هَمِيرٌ**: = and see also **هَمَارٌ**.

همرج

Q. 1. **هَمَرَجَ عَلَيْهِ الخَبَرَ**, (inf. n. **هَمْرَجَةٌ**, L, K,) *He rendered the news, tidings, or information, confused to him.* (S, L, K.)*

هَمْرَجَةٌ *Confusion; (K, L;) as also هَمْرَجٌ, and هَمْرَجٌ, and هَمْرَجَةٌ: ex. of the last وَقَع هَمْرَجَةٌ فِي القَوْمِ* *The people fell into a state of confusion: (L:) and the third (L) and fourth (TA) signify also civil war, or conflict and faction, or discord, or dissension; syn. فِتْنَةٌ.* (L, TA.) — *A confused manner, or state, in walking.* (S.) — *A confused noise, or mixture of voices, or unintelligible sounds, of men; as also هَمْرَجَانٌ.* (K.) — *Lightness, or agility, and quickness.* (K.) — *What is vain, or false; syn. بَاطِلٌ.* (K.) — **الغُولُ هَمْرَجَةٌ مِنَ الجِنِّ** — *The Ghool are a mixture of the Jinn.* (L.)

هَمْرَجٌ: see **هَمْرَجَةٌ**. — **مَاضٍ** (ماضٍ) *in affairs.* (K.)

هَمْرَجَانٌ: see **هَمْرَجَةٌ**.

همز

1. **هَمَزَهُ**, (S, A, Mṣb, K,) aor. َ (S, Mṣb, K) and ُ, (K,) inf. n. **هَمِزٌ**, (S, Mṣb, K,) *He pressed it; squeezed it; pinched it; (S, A, Mṣb, K,) as, for instance, a walnut, (A, TA,) or other thing, (S, TA,) in the hand; (S, A, TA,) and a man's head; (S, A, TA;) and a spear-shaft, with the مَهَامِزِ, to straighten it.* (TA.) — *He pushed, impelled, or repelled, him or it, (S, K, TA,) meaning anything; as also نَمَزَهُ &c.*