

هَذَاذِيكَ (as Aṣ says, §) is said to people when you desire them to refrain, or forbear, or abstain, from a thing; as also هَجَّاجِيكَ; supposing [it to be addressed to] two [persons]; (§, L;) [but it is addressed to one;] meaning *Refrain thou! or forbear thou! or abstain thou!* (TA, art. هج.) 'Abd-Beni-l-Has-hās says,

- إِذَا شَقَّ بُرْدٌ شَقَّ بِأَلْبُرْدٍ مِثْلُهُ
- هَذَاذِيكَ حَتَّى لَيْسَ لِلْبُرْدِ لَابِسٌ

[When a burd (a kind of garment) is rent, the like thereof is rent with the burd—refrain thou—so that there is no nearer of the burd, it having been rent so as to fall off: but it seems more proper to render it here, *with rending after rending*, which is nearly the original signification, as will be presently shown; and, thus rendered, it does not interrupt the sentence]: the women assert that, when, in the act of concubitus, [app., for the first time,] somewhat of the garment of the man is rent, love continues between the pair; but otherwise, that they desert each other. (§, L. [This verse is related with several variations: see another reading of it voce دَوَالِيكَ, in art. دول.] — ضَرْبًا هَذَاذِيكَ — With a beating, or striking, with cutting after cutting; (L, K;) هَذَاذِيكَ بَعْدَ هَذَاذِيكَ, (L,) i.e., *with a beating, or striking, successively; uninterruptedly; وَلَا تَبَاعًا*. (JK.) — In the saying of the poet,

- فَبَاكَرَ مَخْتُومًا عَلَيْهِ سَيَّاعُهُ
- هَذَاذِيكَ حَتَّى أَنْفَدَ الدَّنَّ أَجْمَعًا

[in which, for انفذ, in the L and TA, I substitute انفذ,] AHn says, that it signifies هَذَاذِيكَ; the poet meaning *And he applied himself early to a jar full of wine, [with its mud-plaster sealed upon it, with drinking after drinking, until he exhausted all that was in the jar,] and emptied it.* (L.)

هَذَاذِيكَ + A long and difficult night journey to water: (L, K;) or quick. (JK, K.) — See هذوذ.

هَذَاذِيكَ: see هذوذ. — Also, †A camel that outstrips others. (K.)

هَذَا

1. هَذَاذِيكَ, aor. ٢, inf. n. هَذَاذِيكَ, *He cut a thing* (Aṣ, §, K) [quickly], with a sword, &c. (TA.) It signifies a quicker act than does هَذَاذِيكَ. (K.) — هَذَاذِيكَ *He destroyed the enemy.* (K, TA.) — هَذَاذِيكَ, (K, TA,) inf. n. هَذَاذِيكَ, (TA,) *He hurt, or offended, [or cut,] him with his tongue; (TA;) made him to hear what he disliked.* (K.)

— هَذَاذِيكَ الإِبِلُ *The camels fell down, [and, app., died,] one after another: syn. تَسَاقَطَتْ.* (K.) — هَذَاذِيكَ مِنَ الْبُرْدِ, [aor. - ,] *He perished of cold.* (K.) — هَذَاذِيكَ الْكَلَامَ *He was loquacious, with error.* (TA.)

5. تَهَذَاذِيكَ *It (a wound, or an ulcer,) became putrid, or rotten, and dissundered, or ragged.* (§, K.)

هَذَاذِيكَ i.q. مِسْحَاةٌ [q.v., in arts. سحي and سحو.] (K.)

هَذَاذِيكَ and هَذَاذِيكَ A sharp sword, (TA [but the orthography is not quite clear.]) [See also art. هذوى.]

هَذَاذِيكَ: see هَذَاذِيكَ.

هَذَاذِيكَ: see art. هَذَاذِيكَ.

هذب

1. هَذَبَهُ, aor. ٢, inf. n. هَذَبَهُ, *He cut it; or cut it off: (A, K;) like هَذَبَهُ.* (TA.) — هَذَبَهُ, aor. ٢, inf. n. هَذَبَهُ; (K;) and هَذَبَهُ, inf. n. هَذَبَهُ; (§;) *He cleansed it; purified it; cleared it.* (§, K.) — هَذَبَهُ, aor. ٢, inf. n. هَذَبَهُ, *It was pure, clear.* (K: but only the inf. n. is there mentioned.) — هَذَاذِيكَ مَا فِي مَوَدَّتِهِ هَذَبَهُ *There is no purity in his love.* (TA.) — هَذَبَهُ, aor. ٢, inf. n. هَذَبَهُ; and هَذَبَهُ, (inf. n. هَذَبَهُ, TA); *He put it into a right, or proper, state; put it to rights; trimmed, adjusted, repaired, mended, amended, reformed, or improved, it.* (K.) — هَذَاذِيكَ التَّخْنَةَ *He trimmed the palm-tree by clearing it of the fibrous substance called ليف.* (K.) — MF says, on the authority of the etymologists, that the original signification of هَذَبَهُ and هَذَبَهُ is *The clearing, or trimming, of trees, by cutting off the extremities of the branches, in order that they may increase in growth and beauty; that they were then used to signify the cleansing, or purifying, of anything; and putting it into a right, or proper, state; trimming it; or adjusting it; and clearing it of any dirty or filthy things, or the like, mixed with it; so that these became their proper meanings by general acceptance: and that they were then used to signify the trimming and embellishing of verse, and clearing it of whatever might vitiate it in the opinion of the chaste in language, and the philologists: but the truth is what is said in the L; that the original signification of هَذَبَهُ is the clearing the colocynth of its pulp, and preparing its seeds so that they may lose their bitterness, and become sweet.* (TA.) — هَذَبَهُ, (aor. ٢, inf. n. هَذَبَهُ, TA,) *It (a thing) flowed.* (K.) — هَذَبَهُ, (aor. ٢, TA,) inf. n. هَذَبَهُ and هَذَاذِيكَ; (K;) and هَذَاذِيكَ, (K,) inf. n. هَذَاذِيكَ; (§;) and

هَذَاذِيكَ, (K,) inf. n. هَذَاذِيكَ; (§;) and هَذَاذِيكَ; (K;) *He (a man, &c., K, as a horse in his running, and a bird in his flying, TA,) was quick, or swift, (K,) in his pace or course: (TA:) he was quick in flying, in running, and in speech.* (§.) — هَذَاذِيكَ *He ran vehemently.* (Aṣ.) — يَهَذَاذِيكَ [app. يَهَذَاذِيكَ] *He makes the inclinations of his head and body [in prayer] in quick succession.* (TA, from a trad.) — See also art. هذب. — هَذَاذِيكَ الْقَوْمَ *The people were very noisy, or clamorous, (K,) and loquacious.* (TA.)

2: see 1. — هَذَاذِيكَ, inf. n. هَذَاذِيكَ, *He trimmed an arrow; or shaped it with nicety, by the second operation: the first operation is called تَهَذَاذِيكَ.* (AHn.) — هَذَاذِيكَ عَنَّا i.q. فَرَّقَ, accord. to Es-Sukkaree, who cites the following verse of one of the Hudhalecs: (namely Aboo-Khirāsh, L, art. طرد:)

- فَهَذَاذِيكَ عَنَّا مَا يَلِي الْبَطْنَ وَأَنْتَحَى
- طَرِيدَةً مَتْنٍ بَيْنَ عَجَبٍ وَكَاهِلٍ

[app., *He removed from her what was next the belly, and directed himself to a line of the back, between the rump-bone and withers.*] (TA.)

3: see 1.

4. اهَذَاذِيكَ السَّحَابَةَ *The cloud poured forth its water quickly.* (K.) See 1.

5. تهَذَاذِيكَ [It became nicely, neatly, or properly, trimmed]: said of a thing from which one has cut off whatever required to be cut off, so that it has become free from everything unseemly. (A, TA, art. احذف.) — تهَذَاذِيكَ عَلَى يَدِكَ [I was, or have been, amended, or improved, by thy agency, or means]. (A, TA, art. ثقف.)

هَذَاذِيكَ, after the manner of a rel. n., *A rain following vehement heat, that pours down quickly: see 4: syn. ذُو إِهَذَاذِيكَ.* (TA.)

هَذَاذِيكَ A kind of pace of a horse; (§;) like هَذَاذِيكَ: (K:) a subst. from هَذَاذِيكَ "he was quick, or swift, in his pace." (TA.) The former is also mentioned by Az, in the T; IDrd only mentions the latter word. (TA.) — A running with a leaning on one side. Ex. مَسَى الْهَذَاذِيكَ [He went leaning on one side]. (IAmb.) But for this some read مَسَى الْهَذَاذِيكَ, which is equivalent to هَذَاذِيكَ. (TA.)

هَذَاذِيكَ † رَجُلٌ مَهَذَاذِيكَ A man of purified natural dispositions, or manners, or morals; (§, K;) a man of integrity; free from vices, or faults. (L.)

هَذَاذِيكَ Quick, or swift, [in pace, &c.]. (TA.) — هَذَاذِيكَ is also a name of *The Devil*; who is also called الْمَهَذَاذِيكَ, meaning "he who embellishes,