

هت, aor. هَت, inf. n. هَت, *He uttered, recited, or repeated, a speech or the like, with uninterrupted fluency*; syn. سَرَدَ (S, L, K) and تَابَعَ. (L.) — [Hence] هَتَّتْ غَزْلَهَا, aor. هَتَّتْ, inf. n. هَتَّتْ, *She spun her thread one part immediately after another*: (TA:) *she spun her thread continuously*: (Az:) هَت signifies a woman's spinning thread continuously. (K.) = هَتَّ, aor. هَتَّ, inf. n. هَتَّ; and هَتَّتْ, inf. n. هَتَّتْ; *He broke a thing, (K,) so that it became reduced to small fragments, or particles*: (TA:) *he stamped upon a thing vehemently, so that he broke it*. (TA.) — هَتَّ, aor. هَتَّ, inf. n. هَتَّ, *He rent clothes*. (IAḡr, K.) — Also, † *He rent the reputation of another*. (IAḡr, K.) = هَتَّ, aor. هَتَّ, inf. n. هَتَّ, *He removed the leaves of a tree [by rubbing or scraping the branches]*; syn. حَتَّ; (K [in the CK, هَتَّ, is put for حَتَّ;]) i. e. *he took them*. (TA.) = هَتَّ, aor. هَتَّ, inf. n. هَتَّ, *He poured out, or forth, [water, &c.] (K.) — هَتَّ المَزَادَةَ He poured out, or forth, [the contents of] the مَزَادَة*. (TA.) — هَتَّ شَيْئًا *He poured out, or forth, one part or portion of a thing immediately after another*. (TA.) — السَّحَابَةُ تَحْتُ المَطَرِ *The cloud pours forth the rain continuously*. (TA.) = هَتَّ, aor. هَتَّ, inf. n. هَتَّ, *he lowered (حَطَّ) a person with respect to rank, or dignity, in [the manner of] paying honour [to him]*. (IAḡr, K.) [Comp. هَبَّ.]

R. Q. 1. هَتَّتْ *He urged a camel (زَجْرَهُ) on the occasion of drinking, by the cry هَتَّ*. (AHeyth, K.) See هَتَّ, below. — هَتَّتْ, inf. n. هَتَّتْ; as also تَهَّتْ; *He twisted, or distorted, his tongue in speaking*. (Az.) — Also هَتَّ; (and هَتَّ, TA, [aor. هَتَّ?];) *He was quick, or rapid, in his speech*. (K.) — See هَتَّ.

هَتَّ, (TA,) or هَتَّ, (K,) *A cry by which a camel is urged (يُزَجَّرُ) on the occasion of drinking*. (K.) — إِذَا وَقَفْتَ البَعِيرَ عَلَى الرِّدْهَةِ فَلَا هَتَّ; *or, as some say, فَلَا تَهْتَبْ بِهِ*; [When thou hast made the camel to stand over the hollow in the rock in which the rain-water has collected, say not to him هَتَّ]. A proverb; meaning, accord. to AHeyth, when thou hast shewn a man his right course of conduct, do not urge him. (TA.) — هَتَّ قَوَائِمِ البَعِيرِ *The sound of the falling of the camel's feet [upon the ground]*. (L.) = تَرَكِبُهُم هَتَّا بَتًّا [He left them routed, or broken asunder, and cut off;] *he broke them asunder: or he cut them in pieces*. (L.)

هَتَّتْ *A sound*. Occurring in a trad. as signifying a sound made by wine poured out upon the ground. (L.) = هَتَّتْ and هَتَّتْ *A thing broken so as to be reduced to small frag-*

ments, or particles: stamped upon vehemently, so as to be broken. (TA.)

هَتَّتْ: see هَتَّتْ.

هَتَّتْ, and هَتَّتْ, *A man quick and voluble in speech*; (S, K;) *incorrectly, and vainly, or frivolously, loquacious; a great babbler*. (TA.)

الهَمْزَةُ صَوْتُ مَهْتُوتٍ فِي — هَتَّتْ: see هَتَّتْ. أَقْصَى الجَلْتِ [Hemzeh is a sound uttered (after a suppression of the breath) in the most remote part of the throat]. (Kh, L.) Sb applied the term المَهْتُوتُ to the letter ه, because of its weakness and lowness. (L.) — أَسْرَعُ مِنَ المَهْتَبَةِ *Quicker than the quick-speaking woman*. (IAḡr.)

هتا

1. هَتَّا, aor. هَتَّا, (K,) inf. n. هَتَّ, (TA,) *He beat a person (K) with a staff or stick*. (TA.) — هَتَّى, aor. هَتَّى, *He was bent, or crooked*. (K.)

5. هَتَّتْ *It (a garment) became ragged, and worn out*. (S, K.)

هَتَّتْ, (ISk, K,) and هَتَّتْ, (Lh, K,) and هَتَّتْ, (Lh,) and هَتَّتْ, (same measure as هَتَّتْ, as in the TA), or هَتَّتْ, (as in the CK and a MS. copy) and هَتَّتْ, (K,) and هَتَّتْ, (AHeyth, K,) *A portion of the night elapsed* (K, &c.) — مَا بَقِيَ مِنْ غَنَمِهِمْ إِلَّا هَتَّتْ *There remained not, of their sheep, or goats, save a part, less than the part that had gone away*. (TA.)

هَتَّتْ: see هَتَّتْ.

هَتَّا and هَتُّوْ *A rent*. (K.) — *A swelling*: syn. تَوُّوْ, (TA.)

هَتَّا: }  
هَتَّا: } see هَتَّتْ.  
هَتِّي: }  
هَتِّي: }

هَتُّوْ: see هَتَّا.

هَتِّيَا: }  
هَتِّيَا: } see هَتَّتْ.  
هَتِّي: }

هَتَّا *Humpbacked*. (K.)

هتر

1. هَتْرَهُ, aor. هَتْرَهُ, (K, TA,) like يَضْرِبُ, (TA [in the CK, -, but this is evidently a mistake,]) *It* (old age, K, TA, and disease and grief, TA),

made him to be such as is called هَتْرَهُ; [i.e., made him to lose his reason, or intellect: or to be addicted to, or fond of, speaking of a thing: which latter signification seems to be particularly indicated in the lexicon from which this is taken; but the former seems the more appropriate.] (K.)

3. هَتْرَهُ, [inf. n. مَهَاتَرَةٌ and هَتَارٌ,] *He encountered him with mutual reviling, saying what was false*: (K,\* TA:) so says IAmb, on the authority of AZ; but, says Th, accord. to others, المَهَاتَرَةُ signifies the saying [that] whereof one part contradicts, or annuls, another: and hence one says, دَعِ الهَتَارَ [leave the saying that whereof one part contradicts another]. (TA.)

4. هَتْرَهُ *He became disordered in his intellect*: (A, TA:) or *he became so by reason of old age*: (S:) or *he lost his reason from old age*, (AZ, A'Obeyd, K,) as also هَتْرَهُ, (AZ, TA,) or from disease, or grief; as also هَتْرَهُ. (K.) See also 10, in two places.

5. هَتْرَهُ *He was, or became, stupid, and ignorant*. (K: but only the inf. n. is there mentioned.)

6. هَتْرَهُ *They accused each other falsely*. (S, A, Mgh, Mṣb, K.) — And hence, هَتْرَتْ, الهَيِّنَاتُ, (Mṣb,) and الشَّهَادَاتُ, (A, Mgh,) *The testimonies, or evidences, became null*: (Mgh, Mṣb:) or *belied one another*. (A.)

10. هَتْرَهُ: see 4. — هَتْرَهُ: *He was, or became, much given to false, or vain, sayings, or actions*. (TA [but this seems rather to be هَتْرَهُ: see its part. n., below.]) — † *He followed his own natural desire, not caring what he did*. (Mṣb [but this also seems to be in the pass. form.]) — هَتْرَهُ بِكَذِّا † *He became addicted to, or fond of, such a thing, (K, TA,) not talking of any other thing, (TA,) nor caring what was done to him, (K, TA,) nor how he was reviled: (K:) he became addicted to, or fond of, such a thing, not talking of, nor doing, any other thing: and he became fascinated by such a thing, and lost his reason on account of it, and his strong determination became turned towards it, so that he talked much and vainly respecting it*. (TA.) — هَتْرَهُ بِهَا, [or هَتْرَهُ بِهَا], [or هَتْرَهُ بِهَا], † *He [became attached, or devoted, to such a woman so that he] cared not what was said of him on her account, nor how he was reviled*: (A, TA:) and هَتْرَهُ also signifies † *he became addicted or given to, or fond of, speaking of a thing*. (K.)

هَتْرَهُ *The loss of reason from old age or disease or grief*. (K.)

هَتْرَهُ *An error in speech*. (S, A, Mgh, Mṣb, K.) You say, جَاءَ بِهَتْرٍ مِنَ القَوْلِ *He uttered*