

مَهْبُوتٌ *Confounded; perplexed; amazed; i.g.* مَهْبُوتٌ (TA, art. هفت.) مَهْبُوتٌ الفؤادِ A man of a cowardly heart, without intellect. (S.) See مَهْبُوتٌ — مَهْبُوتٌ Lowered with respect to rank, station, or dignity. (Fr.) — مَهْبُوتٌ التراقي Having depressed, deficient, collar-bones, or clavicles. (Fr.) = مَهْبُوتٌ A bird that is sent forth at random; without being rightly directed; [without being let fly at some other particular bird]. Thought by IDrd to be a post-classical word in this sense. (TA.)

هبت

1. هبت ماله, aor. ٢, inf. n. هبت, He scattered, or squandered, his property. (L.)

Q. Q. 1. هبت: see هبت.

هبتة A severe, difficult, or afflictive, affair: (S, K:) pl. هبتات: the ن is an augmentative letter. (TA.) The pl. also signifies calamities: and confused affairs and news. (TA.) — Also, Confusion in speech, or, in what is said: (S, K:) [probably an inf. n., of which the verb is هبت].

هيج

1. هيج, aor. ٤, inf. n. هيج; (L;) and تهيج He, or it [a camel's udder], became swollen; or had a tumour [or هيج]. (S, L, K.) — هيج It (a man's face) became swollen, and contracted: (L:) [and so تهيج, in the K, art. رهل: see its part. n.] — هيجه, (S, K,) aor. ٤, (K,) or ٢, [which is more probably right,] (L,) inf. n. هيج, (S, L,) He beat him, or struck him, (S, K,) with a staff, or stick: like هيجه (S) [and هيجه]: or, with uninterrupted blows, but not violently: or, with a piece of wood, like as one beats a dog in killing him: or he beat him in any part of him that he saw. (TA.)

2. هيجه, inf. n. تهيج, It caused him, or it, [a camel's udder], to become swollen; or to have a tumour [or هيج]. (S, K.) — هيج وجهه [It rendered his face swollen: see هيج:] said of much sleep. (TA, in art. رهل.) — هيج He killed a dog, [app. by beating]. (L.)

5: see 1.

هيج A thing like a tumour, in a she-camel's udder: (S, K:) it is a tumour, or swelling, of the slightest kind. (TA.)

هيج: see what follows.

هيج A man swollen; or affected with a tumour. (TA.) A swollen face of a man; (A;)

as also هيج (L,) and مهيج (A.) — A man heavy, or dull, in spirit; syn. ثقيل النفس. (S, K.)

مهيج: see مهيج.

هيد

1. هيد, aor. ٢, (L, K,) inf. n. هيد, (L,) He broke هيد, (Lth, L, K,) i. e. colocynths: (Lth, L:) or (in the K, and) he cooked هيد [i. e., colocynths or their seeds]: (L, K:) or (in the K, and) he gathered هيد [i. e. colocynths]; (L, K;) as also تهيد and اهتيد; (K;) or تهيد and اهتيد; which are said of an ostrich and of a man: and these two verbs signify he (an ostrich or a man) extracted هيد [or colocynth-seeds] to eat: (L:) you say of an ostrich هيد هو يتهد he extracts the seeds of the colocynth to eat them: and تهيد signifies he took a colocynth, or colocynths, and broke it, or them: (S, L:) or he (an ostrich) broke a colocynth, or colocynths, and ate its, or their seeds: (A:) and he gathered colocynths and macerated them in water: (L:) and اهتيد he [an ostrich] pierced colocynths with his beak, and ate their seeds: (T, L:) and he took the seeds of dry colocynths, and put them in a place, and poured upon them water, and rubbed and pressed them with the hand, then poured off from them the water, and did this for some days, until their bitterness was gone; after which they are bruised, or brayed, and cooked: (S, L:) or he prepared for food (عائج) the pulp of colocynths. (AHeyth, L. [See an ex. in a verse cited voce راجلة]) — Also هيد, (aor. as above, L,) He fed him (namely a man, K) with هيد. (L, K.)

5 and 8: see 1.

هيد: see هيد.

هيد The colocynth; as also هيد: (L, K:) or the seeds of the colocynth; (S, A, L, K;) as also هيد: (L, K:) n. un. of the former, [which is a coll. gen. n.,] with ٥: (L:) or the pulp of the colocynth. (AHeyth, L.) — [See بزوق] — Also, A certain food, which is eaten in cases of necessity, made by breaking colocynths, and taking forth their seeds, and macerating these in water, that their bitterness may go, and then cooking them: (Nh, L:) or colocynths macerated for some days in water, then washed, and, after their upper rind has been thrown away, cooked; to which is added some flour; and sometimes عصيدة is made of it: (AA, L:) or a food made by macerating in water the seeds of dried colocynths, and heating this water until its bitterness has gone, then pouring upon it some grease, and sprinkling upon it a little flour, after which it is supped. (L.)

رجل هابد A man who gathers colocynths: (TA:) and هابيد [pl. of هابيد] women who gather colocynths. (K.)

[هذب: see هذب.]

هبر

[1. هبر, &c.: see Supplement.]

هبر: see هبر.

هبرية (S, K) and هبارية (TA) [Scurf on the head;] what is in the hair of the head, resembling bran; (S;) the dirt of the head, that clings to the lower part of the hair, resembling bran; (K;) as also هبرية (TA) and هبرية (AO, S, K, in art. تبر.) — Also, [both words,] What flies about, of, or from, feathers, (K, TA,) and the like: (TA:) and the former, what flies about, of, or from, the down of cotton: (K:) or the fine down that flies about from cotton: (L:) and what becomes scattered about, and compacted, of, or from, canes, or reeds, and the هبرية [or papyrus]: (Yaakooob:) pl. of the former, هبريات. (TA.)

هبارية: see above, in two places.

هبور Barley growing, or growing forth; in the Nabathaeen language. (Sa'eed ibn Jubeyr, TA, art. عصف.)

هيش

1. هيش, aor. ٢, (S, TA,) inf. n. هيش, (S, A, K,) He collected a thing; (TA;) as also هيش, aor. ٢: (ISk, ISd:) he collected; and gained or earned, or sought sustenance; (S, A, K;) as also تهيش (S, A:) or he practised some art or trade, to procure sustenance; and he exercised art, craft, cunning, or skill, in the management of his affairs: (TA:) and اهتيش and تهيش he gained or earned, or sought sustenance; and collected; and exercised art, craft, cunning, or skill, in the management of his affairs: (ISd, TA:) and تهيش, inf. n. تهيش, he collected much; syn. جمع. (K.) You say, هو يهيش لعياله He collects; and gains or earns, or seeks sustenance; for his family, or household; (S;) as also تهيش (S, A:) or practises some art or trade, to procure sustenance for them; exercises art, craft, cunning, or skill, in the management of his affairs, for them. (TA.) [See also هيش.] — هيشته (K,) inf. n. as above, (TA,) I obtained it, (K, TA,) by collecting and gaining or earning. (TA.) And هيش منه عطاء He obtained from him a gift. (K.) — هيش الغنم, inf. n. as above, [app. meaning He roused and scared the sheep or goats, and drove and collected them to some