

5. **هَبَّ** † It (a garment) became worn out, or ragged. (S, K, TA.)

8: see 1.

10: see 4.

R. Q. 1. **هَبَّ**: see **هَبَّتْ بِهِ**. — **هَبَّ**, inf. n. **هَبَّ**, *He was quick, or swift.* (K.) See also 1. = **هَبَّ**, inf. n. **هَبَّ**, *It (the سَرَاب, or mirage,) glistened, or shone; syn. تَرَفَّقَ; (K;) i.e., لَمَعَ. (TA.) = هَبَّ, inf. n. هَبَّ, He urged, or checked, [app. the former,] with his voice; syn. زَجَرَ; (K;) by saying هَبَّ, (R, as cited by MF), or هَبَّ هَبَّ: [so I understand from the TA, where it is said **هَبَّ** **هَبَّ** **هَبَّ**; for which it is evident that we should read **هَبَّ** **هَبَّ** **هَبَّ** **هَبَّ**; meaning "its" (imperative) verbal n. &c.:] accord. to some, used specially with reference to a horse: see **هَاب** [in art. **هَيْب**]. (TA.) You also say **هَبَّ بِهِ**. (TA.) = **هَبَّ**, inf. n. **هَبَّ**, *He slaughtered [a beast].* (K.)*

R. Q. 2. **هَبَّ** *He (a goat, TA, called ad initum, S) shook himself; syn. تَزَعَزَعَ. (S, K.) See هَبَّتْ بِهِ. = هَبَّ *An army of which one part presses upon another.* (TA, art. **جَعَب**.)*

هَبَّ, pl. of **هَبَّة**: see **هَبَّ**.

هَبَّة *The wind.* (TA, voce **كَبَّة**.)

هَبَّة (S) and **هَبَّة** (K), both of which forms are correct, (TA,) † *The penetration of a sword, (S, K,) or spear, into the thing that is struck with it, and its shaking, or quivering.* (S.) — **هَبَّة** *A sword that shakes, or quivers, and penetrates into the thing struck with it: (S;) and, that falls with vehemence.* (TA.) — **هَبَّة** (S, K) and **هَبَّة** (K), or the latter only, (TA,) † *An hour, or a short time, (ساعة,) remaining before dawn.* (Aṣ, S, K.) — **هَبَّة** (S, K) and **هَبَّة** (K), or the latter only, (TA,) † *An indefinite period of time; syn. حَقِيَّة. (S, K;) a long time; syn. دَهْر. (Az.) Ex. عَشْنَا بِذَلِكَ هَبَّةً مِنَ الدَّهْرِ. (Az.) We lived therein, or in that [state], some time, [or a long time]: like the saying سَبَّ. (AZ, S.) — [You say] **هَبَّةً** *I saw him once (K) in life.* (TA.) — **هَبَّةً** *He has come [in] to me once.* Occurring in a trad.; said by a woman in allusion to her husband's having once come in to her: (TA:) i. q. **وَقْتَةً**. (Mṣb.) See art. **عَسَل** in the Mgh.*

هَبَّة: see **هَبَّة** throughout. — *A state, or condition: [or perhaps the meaning intended is the state of being brisk, lively, or sprightly, and quick].* (K.) Ex. **هَبَّةً** *Verily he is in a good state, or condition, &c.* (TA.) — **هَبَّة** *The state*

of a stallion when excited by desire of the female. (S.) See 1. = **هَبَّة** *A piece of a garment, or the like: (K:) pl. هَبَّ: (S, K:) a piece of rag.* (TA.) — See **هَبَّ**.

هَبَّ mentioned in the Nawádir of Th, and said to be from **هَبَّ**, but not of established authority: [unexplained]. (TA.)

هَبَّ *A wolf that is light, or active, and quick, or swift, of pace.* (K.) See **هَبَّ**. — *A certain valley of hell, the place of abode of tyrants, oppressors, and the like.* (TA, from a trad.)

هَبَّ *Quick, or swift: as also هَبَّ and هَبَّ. (K.) — A light, or active, camel: fem. with ة. (K.) — One who serves well; a good servant. (K.) — Any one who does well a small thing: accord. to some, specially, a cook, and a roaster of meat. (TA.) — A butcher; syn. قَصَاب: [from هَبَّ "he slaughtered"]. (IAṣ, K.) — **هَبَّ** *One who sings well to camels, to urge, or excite, them.* (K.) — **هَبَّ** *A pastor: (S;) or a pastor of sheep or goats: or the he-goat of a flock.* (K.)*

هَبَّ i. q. **هَبَّ** [Dust, &c.: see **هَبَّ**]. (K.)

هَبَّ and **هَبَّ** and **هَبَّ** *A wind that [blows violently, and] raises the dust.* (S, K.)

هَبَّ: see **هَبَّ**.

هَبَّ: see **هَبَّ**. = **هَبَّ**; *Clamorous; a banler.* (K.) = **هَبَّ** *The سَرَاب, or mirage.* (M, K.) — **هَبَّ** *A certain game of children, (K,) of the children of El-'Irak, (TA,) or of the children of the Arabs of the desert.* (T.)

هَبَّ, (Aṣ, S, K,) as also **هَبَّ**, (Aṣ, S,) and **هَبَّ**, (K,) † *A garment rent in pieces, ragged, or tattered.* (Aṣ, S, K.)

هَبَّ [A mind blowing; rising; in a state of commotion.] (A.)

هَبَّ: see **هَبَّ**.

هَبَّ *A place of blowing of the wind.*

هَبَّ (S, L, K) and **هَبَّ** (S) and **هَبَّ**, of the same measure as **هَبَّ**, (L,) † *A he-goat that is much excited with lust: or that rattles much, and is much excited by desire of the female: or that rattles much when so excited: see 1. (S, K.)*

هَبَّ and **هَبَّ**: see **هَبَّ**.

هبت

1- **هَبَّتْ**, aor. -, (inf. n. **هَبَّتْ**, TA,) *He beat,*

struck, or smote, him (A, 'Obeyd, S, K) with a sword. (Sh.) Ex. هَبَّتُوهُمَا حَتَّى قَرَعُوا مِنْهُمَا They smote them both with swords until they slew them. (TA, from trad.) — هَبَّتْ, aor. -, He, or it, lowered him, syn. طَأَطَاهُ and حَطَّاهُ, (K,) with respect to station, rank, or dignity: (TA:) and abased him; debased him; rendered him abject, vile, despicable, or ignominious. (L.) Ex. هَبَّتْ هَبَّتْ المَوْتُ عِنْدِي مَنْزِلَةً Death lowered him in my estimation with respect to rank, or dignity, because he died upon his bed, and did not die a martyr. From a trad. (Fr.) — هَبَّتْ He was lowered with respect to rank, station, or dignity. (Fr.) — هَبَّتْ (like عَنِى, [i.e. pass. in form, but neut. in signification,] (K,) He (a man) was cowardly, and his intellect quitted him: (S, K:) he was without intellect. (TA.) — هَبَّتْ, aor. -: see هَبَّتْ.

هَبَّتْ *Softness; laxity. (L.) — Stupidity, foolishness, stupefaction.* (TA.)

هَبَّتْ *Weakness (S, K) in intellect. (S.) Ex. هَبَّتْ فِي عَقْلِهِ هَبَّتْ There is a weakness in his intellect. (S.) هَبَّتْ فِيهِ هَبَّتْ There is a stroke of stupidity in him: or there is in him what resembles heedlessness, and unsoundness of intellect: (TA:) or هَبَّتْ signifies loss of reason. (TA in art. **خَلَع**.) **هَبَّتْ** مَا تَسْأَلُ عَنْ شَيْخٍ نَوْمُهُ سَبَاتٌ وَلَيْلُهُ هَبَاتٌ *Dost thou not inquire respecting an old man, whose sleep is that of a sick person, or of one far advanced in years, or whose sleep is light, (TA, art. **سَمِت**), [and whose night is one of languor]. From a trad. هَبَات, here, is from هَبَّتْ, as signifying "softness, and laxity." (TA.)**

هَبَّتْ *One in whom is sudden fright, or terror, and a shrinking (تَلَبَّد) [by reason of fear]. (L.) — هَبَّتْ and هَبَّتْ *A cowardly man, whose intellect is quitting him: (S, K:) a man without intellect. (TA.) — In the saying of a poet, نَشَوْتَهَا هَبَّتْ, quoted, but not expl., by Th, هَبَّتْ is thought by ISd to be of the measure فَاعِلٌ in the sense of the measure فَاعِلٌ, and to signify, شَيْءٌ يَهَبِتُ, i.e. A thing that stupefies, or renders foolish, and confounds, perplexes, or amazes, and thus stills, or quiets and causes to sleep. The poet says,**

* **تُرِيكَ قَدَى بَهَا إِنْ كَانَ فِيهَا** *

* **بُعَيْدَ النَّوْمِ نَشَوْتَهَا هَبَّتْ** *

[he is app. describing clear and strong wine, and says, *It will show thee a mote in it, if it be therein: a little after sleep, (even,) the intoxication (which is the result) thereof is a thing that stupefies, &c.*] (TA.)