

[The twenty-sixth letter of the alphabet; called *هَاء*: it is one of the class termed *حَلْقِيَّة* [or guttural], and is a radical letter, except when written with two dots, *ه*; for which, and for the pronominal values of *ه*, &c., see the Supplement. — As a numeral it denotes *five*.]

هـ

R. Q. 1. *هَأَاهَا بِالْإِبِلِ*, (El-Umawee, *Ṣ*, *Ḳ*.) inf. n. *هَأَاهَا* and *هَأَاهَا*, (*Ḳ*.) the latter extr., (TA,) [see *هَأَاهَا* and *هَأَاهَا*, (*Ḳ*.)] *He called the camels to food, or provender, by the cry هِي هِي هِي* (*Ṣ*, *Ḳ*;) or he *chid* them, (*زَجَرَهَا*), by the cry *هَأَاهَا*. (*Ḳ*.) [See also arts. *جَاءَ* and *جَاءَ*.] — *هَأَاهَا*, inf. n. *هَأَاهَا*, *He chid* a dog. (TA.) — *هَأَاهَا*, inf. n. *هَأَاهَا*, *He laughed loud and long*: [a word imitative of the sound]. (*Ḳ*, TA.)

هِي, subst. from *هَأَاهَا*, [A call to camels to food, or provender]. (*Ṣ*, *Ḳ*.) *هِي* and *هِي* are said to be thus written by Az's own hand, with *kesr*: and are thus written in the *Jáme'* [of Kz]. (L.) [See arts. *جَاءَ* and *جَاءَ*.]

هَأَاهَا and *هَأَاهَا* One who laughs loud and long. (*Ḳ*, TA.) — *جَارِيَةٌ هَأَاهَا* A damsel who laughs loud and long. (Lh, TA.)

هـ

1. *هَبَّتِ الرِّيحُ*, (*Ṣ*, &c.) aor. *تَهَبُ*, (M, &c.) contr. to analogy; for all reduplicate trilateral verbs that are intrans. have *kesr* in the aor., except twenty-eight, of which this is one; (Lb;) inf. n. *هَبُّوبٌ* and *هَبِّيبٌ* (*Ṣ*, *Ḳ*) and *هَبُّ*; (*Ḳ*;) but this last is not of high repute; (IDrd;) *The wind blew; rose; was in a state of commotion.* (*Ṣ*, *Ḳ*, &c.) — It is also said of a foul, or stinking, odour. (Mṣb, in art. قوح.) — *يَوْمَ تَهَبُّهُ النُّكْبَاءُ* is for *تَهَبُّ فِيهِ* [A day in which the wind called *النكباء* blows]. (TA, art. حص.) — *هَبَّ* + *It* (a star) *rose*: (TA:) [and in like manner, the dawn:

see *عَطَّاسٌ*]. — *هَبَّ إِلَى الصَّلَاةِ* *He arose, or went, or betook himself, to prayer.* (Ish, from a trad.) — *هَبَّ*, inf. n. *هَبُّ*, † *He was brisk; lively; sprightly.* (TA.) — *هَبَّ*, inf. n. *هَبُّ* and *هَبُّوبٌ* and *هَبِّيبٌ*, *He* (any person or animal marching or journeying) *was brisk, lively, or sprightly, and quick*: (*Ḳ*;) or *هَبَّ*, aor. *تَهَبَّ*, with *kesr*, inf. n. *هَبُّ* and *هَبُّوبٌ*, *he* (any such person or animal) *was brisk, lively, or sprightly*: and *هَبَّ*, [aor. *تَهَبَّ*] inf. n. *هَبُّوبٌ* and *هَبِّيبٌ*, *he* (the same) *was quick, and brisk, &c.*: ex. *هَبَّتِ النَّاقَةُ*, aor. *تَهَبَّتْ*, with *ḍamm*, inf. n. *هَبَّابٌ*, *The she-camel was quick in her march, or pace*: (TA:) and *هَبَّ البَعِيرُ*, inf. n. *هَبَّابٌ*, *The camel was brisk, lively, or sprightly, in his march, or pace.* (Lh, *Ṣ*, TA.) See also R. Q. 1. = *هَبَّ*, aor. *تَهَبَّ*, (*Ṣ*.) inf. n. *هَبُّ* and *هَبُّوبٌ* (*Ḳ*) and *هَبِّيبٌ*; (TA;) and *هَبِّيبٌ*, inf. n. *هَبِّيبَةٌ*; (*Ḳ*;) † *He awoke, or became roused, from his sleep.* (*Ṣ*, *Ḳ*.) — *هَبَّ يَفْعَلُ كَذَا* † *He began to do so; set about doing so; i. q. مِنْ أَيْنَ هَبَّيْتَ* (*Ṣ*, *Ḳ*.) — [You say] *مِنْ أَيْنَ هَبَّيْتَ* † *Whence hast thou come?* (*Ḳ*;) as though you said *مِنْ أَيْنَ أَتَّيَبْتِ لَنَا*; i. e., *Whence hast thou been roused [to come] to us.* (*Ṣ*.) [And] *أَيْنَ هَبَّيْتَ عَنَّا*, with *kesr*, (in some copies of the *Ḳ*, *حَنَّا* is put for *عَنَّا*; but this is a mistake; TA;) *Where hast thou absented, or hidden, thyself, from us?* or, rather, *where hast thou been absent, or hidden, from us?* (Yoo, *Ḳ*.) — *هَبَّ* † *He was absent a long time.* (Yoo, *Ḳ*.) = *هَبَّ*, (*Ṣ*, *Ḳ*.) aor. *تَهَبَّ*, (Mṣb,) or *تَهَبَّ*, (Az, TA,) inf. n. *هَبَّةٌ* (*Ṣ*) [and, app., *هَبَّةٌ*,] and *هَبُّ*, (TA,) *It* (a sword, *Ṣ*, *Ḳ*, and a spear, *Ṣ*.) *shook, or quivered, (Ṣ, Ḳ,) and penetrated into the thing struck with it.* (*Ṣ*, Mṣb.) — *هَبَّ*, (aor. *تَهَبَّ*, TA,) inf. n. *هَبَّ* and *هَبَّةٌ* and *هَبَّةٌ*; and *اهْتَبَّ* † (*Sh*, * *Ḳ*;) *It* (a sword, *Sh*.) *cut him, or it; or cut it off.* (*Sh*, *Ḳ*.) — *هَبَّ* *He was routed, or put to flight, in battle.* (IAar, *Ḳ*.) — *هَبَّ*, aor. *تَهَبَّ*, (*Ṣ*, *Ḳ*) and *تَهَبَّ*, (*Ḳ*.) the latter dev. from

rule, and not found in other lexicons, but see what is cited above from Lb, that *هَبَّ* is one of the twenty-eight verbs which thus deviate from rule, (TA,) inf. n. *هَبِّيبٌ* and *هَبَّابٌ* and *هَبَّةٌ*; and *اهْتَبَّ*; (*Ṣ*, *Ḳ*;) and *اهْتَبَّ*, (*Ḳ*.) inf. n. *هَبِّيبَةٌ*; (TA;) † *He* (a goat) *was excited with lust*: (TA;) or *uttered a sound, or cry, [or rattled,] and was excited by desire of the female; or uttered a sound, or cry, [or rattled,] when so excited, or at rutting-time*: (*Ṣ*, *Ḳ*;) or *هَبَّ* signifies *he uttered a sound, or cry, [or rattled,] at rutting-time*: (TA:) or *هَبَّ*, inf. n. *هَبَّابٌ* and *هَبِّيبٌ*; and *اهْتَبَّ*; *He* (a stallion-camel, &c.) *desired copulation.* (M.) — *هَبَّيْتُ بِهِ* *I called him* (a goat, TA) *ad initium; ut femellam conscenderet.* (*Ḳ*.) [F observes, that J's giving *هَبَّيْتُ* in this sense is a mistake: but MF remarks, that what J says is *هَبَّيْتُ*, he (MF) having examined many copies of the *Ṣ* and found them all alike in this case, and that this is correct; and this is the reading that I find in both of M. Fresnel's copies of the *Ṣ*: see also *تَهَبَّيْتُ*, given in the *Ṣ* as quasi-passive of *هَبَّيْتُ*: SM, however, states in the TA, that the reading found by him in a copy of the *Ṣ* in the handwriting of Yaḳoot, the author of the *Moajam*, collated with the copy of Aboo-Zekereeya Et-Tebreezee and that of Aboo-Sahl El-Harawee, is *هَبَّيْتُ*, as in the *Ḳ*; and this, he says, is the genuine reading.]

2. *هَبَّهَ* *He tore it, or rent it, much.* (*Ḳ*.)

4. *اهْبَبِ الرِّيحَ*, and *استهَبَّها*, [*He* (God) *caused the wind to blow; to rise; to be in a state of commotion.*] (A.) = *اهْبَهَ* † *He awoke him, or roused him, from his sleep.* (*Ṣ*.) † *هَبَّ* is said to signify the same; and in proof thereof is adduced a reading in the *Ḳur*, deviating from that which is universally received as correct; *مَنْ هَبَّنَا مِنْ مَرَقَدِنَا*, instead of *مَنْ بَعَثَنَا*, *Who hath roused us from our sleeping-place?* [ch. xxxvi., v. 52;] but IJ rejects this reading, unless it be elliptical, for *هَبَّ بِنَا*. (TA.) = *اهْبَبِ السِّيفَ* *He shook the sword; or made it to quiver.* (Lh, Sh.)