to, or faced, another. Said of mountains, and in like manner of winds. (S, L.)

5. تنوّح It (a thing) moved about, hanging down; it dangled. (S, K.)

6. الطّير تَسَاوَح [The birds warble plaintively, one to another]. (A.) See an ex. in art. روح, conj. 6. تناوحت الرّياح The winds blew violently [as is generally the case when they blow from opposite directions]. (TA.) See an ex. voce تناوحا تناوحا تناوحا تناوحا تناوحا تناوحا روج (Ş, K.) You say so of two mountains, and of two winds. (Ş, L.)

. نَائِحَةُ see : نَوْحَ

and أَيْتُهُ Strength; force. (L.)

نيَاحَةُ see : نُوَاحُ

نَوَاتُ (Ṣ, Mṣb, Ķ) and أَوَاتُ (Mṣb) substs. from نَاحَت الْمَرَأَةُ q. v. [A wailing, or bewailing a dead person].

. نَائِحَةُ see : نُوَّحُ

مَنَّ مَا وَيَحَالُمُ مَا مَرَى الْمَارُى الْمَارُى الْمَارُى الْمَارُى الْمَارُى الْمَارُى الْمَارُى الْمَارُ which is the opposite, of another wind. (Ṣ, A, L.) One that blows transversely with respect to another is called the مَسْمِعُهُ of the latter. (Ṣ, L.)

. نَائِحَةُ see : نَوَّاحَةُ

. نَائِحَةُ see : النَّوَاحِي

نَوَائِحُ [A wailing woman] : (Msb :) pl. نَوَائِحُ and نَسَاءٌ نَوْحٌ \* and you also say نَائِحَاتٌ and is an epithet نُوَائِتُ (Ṣ, Ķ:) : نُوَّعٌ ♦ and أَنُواْتِ applied to women who assemble in a ail: and signify women who نَوْتُ \* also) and نَوْتُ \* assemble together for the purpose of mourning. are so called from التّناوح, signifying "the being opposite, one to another:" (S:) [if so, it is app. a tropical term: but accord. to the A, التناوح, as above explained, is tropical]. Also [A woman who wails much, or frequently; who is in the habit of wailing; a professional wailing woman], Ex. هي نُواحَةُ بني She is the professional wailing woman of the sons of such a one]. (A.) \_ عَمَامَةُ نَاتَحَةً and أَنَّاسَتُهُ , A pigeon that cooes in a plaintive or , نُوَاحَةُ , with ب. (TA.)

mailing manner. (L.) \_\_ فوائح also signifies Standards, or ensigns, opposite one to another, in battle. (L.) \_\_ Also, Swords. In this sense, it occurs written التُواحي , by transposition. (Ks, L.)

أَنُوح [or wailing for a dead person]: (Msb:) pl. مَنَاوِحُ and مَنَاحُلُهُ. (A, L.) Ex. مَنَاحُهُ فُلَانِ [We were in the place of wailing of, or for, such a one]. (Ṣ, Ķ.) \_\_\_ See

النُّبُ The winds called الرِّيَاحُ المُتَنَاوِحَة : [see : نَكْبَاءَ :] so called because they are opposite, one to another: they blow in times of drought, when rains are scanty, and when the air is dry, and the cold severe. (L.)

نوخ

1. غَاخَ : see 10.

2. نُوْخُ ٱللهُ الأَرْضُ طُرُوقَةً لِلْهَا وَ † God made, or may God make, the land capable of receiving the water [of the rain so as to be impregnated, or fertilized, or soaked, thereby]: expl. by جُعَلُهَا (S.) \_ See 4.

4. خانا (Ṣ, L, Mṣb) and أنخ (L, Mṣb) He
(a man) made a camel to lie down upon his
breast [with his legs folded, as is done on the
occasions of mounting and dismounting, &c.].
(Ṣ, L, Mṣb.) Also, أنوخ (Ṣ, L, K) and اناخ (L) He (a stallion-camel)
made a she-camel to do so in order that he might
cover her: (Ṣ, K:) or made her do so and
then covered her. (L.)

‡ [Trial, or affliction, and abasement, befell
him]. (A.)

5: see 4. \_\_ and 10.

10: see 4. — Also, استناخ (Ṣ, I, Mṣb) and استناخ (I, Mṣb) He (a camel) lay down upon his breast [with his legs folded]. (Ṣ, I, Mṣb.) Also, تنوخت الله المناخت She (a camel) did so in order to be covered by the stallion. (K.) It is said that one should not use, in the sense of the quasi-pass. of the trans. v. خانا, the form الله بناخ (Mṣb:) but the authors on verbs mention خانا: (Mṣb:) but the authors on verbs mention خانا: (mṣb:) but not خان (MF:) or IAar says, that one says خانا, but not خان nor خانا: (L:) [and F says, that] one should not say, in the sense of الناخت as explained above, either خانات (K.)

A remaining, staying, abiding, or dwelling, in a place. (L, K.)

مَّانَّهُ A distant land : (K :) or it is [correctly] مُنْاسَعُهُ, with ب. (TA.)

مُنَاخُ عود : مُنَاخُ

down upon their breasts, [with their legs folded]; (Mṣb;) a place where they so lie; (K;) a nightly resting-place of camels. (Mṣb, voce مَنَاتُ مَنَا اللهُ اللهُ

The lion. (K) المُنيخ

نور

1. نَارُوا النَّارِ see the latter, in two places. : نَارُوا النَّارِ see 5. = يَارُوا النَّارِ see 5. أَنْرُتُ البَعِيرَ t made a mark upon the camel with a hot iron. (M, K.) See .

: النُّورُ from , أَنَارَ intrans., in the sense of , نُوّر see 4, in two places. \_\_\_ بُوِّر بِالفَجْرِ, (Mgh, Msb,) inf. n تُنُوير, (Msb,) He performed the prayer of daybreak when the dawn had become light: (Mgh, Msb:) for when the horizon had become bright: (TA:) بِ without بِتُنْوِيرُ الفَجْرِ, without as a subst. from this تُنْوِيرٌ (Mgh.) as a subst. verb, see below. = نور, trans., in the sense of أَنَارُ from نور : see 4, in three places. == النور; (Ş, A, Msb, K,) inf. n. تُنوير, (S, K,) It (a tree, S, A, Msb, K, and a plant, Msb) blossomed, or flowered; it put forth its نور ; (S, A, Msh, K;) as also أَنَارُ ﴿ (Ṣ, Mạb, K̩,) originally أَنَارُ ﴿ (TA.) See also 4, \_\_ It (seed-produce) attained to maturity: (K:) [see an ex. in a verse cited in art. conj. 3:] تَنْوِير, the inf. n. of the verb in this sense, has a pl. نُوْرُهُ (TA.) = نُورُهُ He smeared him or it with نُورة. (Mgh, Msb.) \_\_\_ بور دِرَاعَهُ (Ṣ, Ḳ,) inf. n. تُنْوِير, (TA,) He priched his fore-arm with a needle, and then sprinkled iq. v.] upon it. (Ṣ, Ķ.)

4. انار, (inf. n. انارهٔ Mṣb,) It (a thing) (Ṣ, Mṣb) gave light; or shone; or shone brightly; (Ṣ, A,\* Mṣb, Ḳ;) as also لا بقر, (Lḥ, Ṣ,\* A, Mṣb, Ḳ,) inf. n. تُنويرُ; (Ṣ, Mṣb;) and لا إنستار (Ṣ, A, Mṣb, Ḳ;) and لا بُرُر, (A, Mṣb, Ḳ,) aor. رُورُ (Mṣb,) inf. n. بَنُورُ (Ḳ, TA,) or بُنُورُ (as in a copy of the A,) or بُنورُ (倂, TA,) and انار (Mṣb,) and انار (Mṣb,) and انار (Mṣb,) and انار (Mṣb,) said of the dawn, signify as above; (Mgh, Mṣb,) or its light appeared. (Ṣ,\* Ḳ.) — [Hence,] تَنُورُ sor. بُنُورُ Sedition, or discord, or the like, happened and spread. (Mṣb.) — [Hence also,] أَنُورُ (Ḳ,) the latter being the original form;