

stretched out his neck, and moved about his head, in his cry. (A, L, K.) — نَعَبَ, aor. ٢, inf. n. نَعِبَ, He (a camel, K) went with a quick pace: (S, K:) or, with a certain kind of pace: (K:) or he (a camel) moved about his head, in proceeding at a quick rate; like a بُخْتِي camel, raising his head: (TA:) or, inf. n. نَعَبَانٌ, he stretched out his neck. (A.) Accord. to some, نَعَبٌ signifies The moving of a she-camel's head forwards in her march, or pace. [S, accord. to an excellent copy, in which the original words are thus given: يُقَالُ إِنَّ النَّعْبَ تَحْرُكُ رَأْسِهَا الْخِ تَحْرُكُ رَأْسِهَا; making نَعَبٌ an epithet of a she-camel that so moves her head.]

4. انعب + He (a man) cried out, or stretched out his neck and moved about his head, in disturbances, broils, or the like: syn. نَعَبَ فِي الْفِتَنِ. (TA.)

ريح نَعَبٌ A rapid wind. (K.)

نَاعِبَةٌ: see نَعُوبٌ.

نَعَابٌ The young one of a raven, or crow: syn. قَرْنُ غُرَابٍ or a raven, or crow, [absolutely]: syn. غُرَابٌ. In a prayer of David occur the words يَا رَازِقَ النَّعَابِ فِي عُنُقِهِ [O Sustainer of the young raven (or young crow) in his nest!]. It is said that the young raven (or young crow), when it comes forth from its egg, is white, like a lump of fat, and that the old bird, on seeing it, dislikes and abandons it; that thereupon God sends to it gnats, which light upon it on account of its foul greasy smell, and that it lives upon them until it is fledged and becomes black, when its parents return to it. (L.)

نَاعِبَةٌ: see نَاعِبَةٌ.

نَاعِبَةٌ (K) and نَعُوبٌ and نَعَابَةٌ (S, K) and نَعِبٌ (so in the correct copies of the K: in the L, نَعِبَةٌ: accord. to MF, نَعِبٌ: TA) A swift she-camel: (S, K:) pl. of the first, and of [the masc. epithet] نَاعِبٌ and نَوَاعِبٌ: and of نَعِبٌ. (TA.) [The last pl. is the only one mentioned in the S, K, which do not point out its proper sing.] See also نَعِبٌ in 1.

نَعِبٌ An excellent, fleet horse, (S, K,) that stretches out his neck like the raven, or crow: and (or accord. to some, TA) one that follows his own way, heedless of the bridle, [app., loming his head, and stretching out his neck,] syn. الَّذِي يَسْطُو بِرَأْسِهِ (K,) without any increase in the rate of his run. (TA.) — See نَاعِبَةٌ. — A stupid, or foolish, and clamorous man. (K.)

### نعت

1. نَعَتَ, aor. ٢, inf. n. نَعْتُ; and انتعت; He

described, or characterized, or designated, (S, K,) a thing; (S;) syn. وَصَفَ: (S, K:) or he described a thing by mentioning what was in it, or what it possessed; whereas, in the وَصَفَ of a thing one may exaggerate: (L:) [he distinguished a person or a thing by an epithet: and hence, he qualified a substantive by an epithet: and he used a word as an epithet:] or he described a thing by mentioning what was in it that was good, or goodly; not with reference to what was bad, or foul, or ugly; unless by a straining of the meaning one say نَعْتُ سَوْءٌ; whereas وَصَفَ is said with respect to what is good, or goodly, and what is bad, or foul, or ugly: (IAth:) or نَعْتُ signifies he described by mentioning the make, or form, or other outward characteristic, as tallness and shortness; and وَصَفَ respects action, as beating: or, accord. to Th, نَعْتُ signifies he described by mentioning something in some particular place in the body, such as lameness; whereas وَصَفَ is used with respect to what is common to the whole, as greatness, and generosity; therefore God is an object of وَصَفَ, but not of نَعْتُ. (TA.) — نَعَتَ نَفْسَهُ بِالْخَيْرِ [He described himself as possessing, or characterized by, or distinguished by, goodness.] (Msb.) — نَعَتَ, aor. ٢, inf. n. نَعَاتَةٌ, He (a man) was naturally endowed with powers of description, and skilful in the use of those powers. (TA.) — نَعَتَ, aor. ٢, inf. n. نَعَاتَةٌ, He (a horse) was, or became, what is termed نَعْتُ, i.e., generous, or fleet, &c. (L, K.) — نَعَتَ, (L,) or نَعِتَ, of the same measure as فَرِحَ, (K,) He (a horse) affected, or endeavoured, or constrained himself, to be, or become, what is termed نَعْتُ, i.e., generous, or fleet, &c. (L, K.) MF remarks that نَعِتَ, in this sense, is strange, as فَعِلَ is not a measure denoting تَكَلَّفَ. (TA.)

4. انتعت His face became beautiful, or goodly, so that he was described (K) as characterized by beauty, (TA,) [or, so that he became distinguished by an epithet].

8. انتعت He, or it, was, or became, described: (TA:) [he, or it, was, or became, distinguished by an epithet: he, or it, was, or became, characterized, or distinguished, by that which made him to excel others of his kind: see نَعْتُ]. See 1.

10. استنعت He asked him to describe him, or it. (T, K.)

نَعْتُ An epithet; or that whereby a person or thing is described: [hence, an epithet whereby a substantive is qualified:] (TA:) pl. نَعُوتٌ: it has no other pl. than this. (ISd.) [Respecting distinctions said to exist between نَعْتُ and وَصَفَ or صِفَةٌ, see 1.] [You say,] لَهُ نَعُوتٌ وَمَنَاعَتٌ جَمِيلَةٌ [He has goodly epithets applied

to him, and goodly qualities, or properties, which are causes, or occasions, of epithets]. (A.) — كَمَثَلِ كَذَا, a phrase similar to كَذَا, meaning Like such a thing. See an ex. voce سَبَعٌ.] — نَعْتُ Anything excellent. (TA.) — [Hence,] نَعْتُ, and مُنْتَعَتٌ, and نَعِيَّةٌ, [in the CK, نَعَتَتْ,] and نَعِيْتُ, and نَعِيَّةٌ, A generous, or a fleet, or swift, horse, that excels in running, and outstrips others. (K.) [And so] مُنْتَعَتٌ A beast of carriage, or a man, characterized, or distinguished, by that which makes him to excel others of his kind: a horse described as distinguished by generousness, or by fleetness, or swiftness, and by outstripping others. (TA.)

نَعْتَةٌ: see نَعْتُ.

أَمْتُكَ نَعْتَةٌ, or عَبْدُكَ نَعْتَةٌ, Thy male slave, or thy female slave, is of the highest quality. (K.) But in the A it is said, عَبْدُكَ نَعْتُ, and أَمْتُكَ نَعْتَةٌ. (TA.)

نَعِيْتُ A generous, excellent, surpassing, man. (TA.) See also نَعْتُ.

نَعِيَّةٌ: see نَعْتُ.

نَاعَتٌ Describing; a describer: pl. نَعَاتٌ. (TA.)

مَنْعُوتٌ [A person or thing described; distinguished by an epithet: and hence, a substantive qualified by an epithet]. — مَنْعُوتٌ بِالْكَرَمِ [Described as possessing, or characterized by, or distinguished by, generosity; distinguished by the epithet of generous]. (A.)

مُنْتَعَتٌ: see نَعْتُ.

### نعت

1. نَعْتُهُ, aor. ٢; and انتعته; He took it. (K.)

4. انتعت في ماله He was prodigal of his wealth: (K:) or he scattered it: or it signifies قَدَّمَ فِيهِ. (L.) = انتعت He set about, or commenced fitting himself out, or equipping himself for journeying. (K.) — هُمُ فِيْ اِنْعَاتٍ (in the CK, and in a MS. copy of the K, اِنْعَاتُ), They have striven, laboured, or exerted themselves, in their affair. (K.)

8: see 1.

### نعج

1. نَعَجَ, aor. ٢, inf. n. نَعَجٌ (S, K) and نَعُوجٌ, (K,) a verb similar to طَلَبَ, (S, K,) aor. ٢, inf. n. طَلَبٌ; (S;) so in the handwriting of J; (IB;) or, with reference to a colour, نَعَجَ, aor. ٢, inf. n. نَعَجٌ, a verb like صَحَبَ, aor. ٢, inf. n. صَحَبٌ; (accord. to an insertion in a copy of the S read