

(IKtt, Mṣb, K) and نَظْرَةٌ, (Sgh, K,) *He kept, or watched, vines, (IKtt, Mṣb, K,) and palm-trees, (K,) and seed-produce. (TA.)* See نَظْرَةٌ and نَاطُورٌ.

نَظْرَةٌ, with the unpointed ط, signifies *The act of guarding, or watching with the eyes*: and hence the word نَاطُورٌ. (IAḡr, Mṣb, TA.)

نَظْرُونَ, with feṭ-h, [*Natron*;] the *Armenian بُوْرُق, or بُوْرُق*; (thus differently written here in different copies of the K;) or [rather] the *Egyptian بُوْرُق*: (K, art. بوق:) the best kind [of بوق] is the *Armenian*, which is soft, or fragile, light, and white: then the *rose-coloured*: and the strongest is the *Ifreeḳee*: there is a kind found in *Egypt*, in two places: one of these is in the western part of the country, in the neighbourhood of a district called *Eṭ-Ṭarrāneh*; and it is transparent, green and red; the green being the more in request; the other is in [the district called] *El-Falḳooseeyeh*; and this is not so good as the former. (TA.) [See also بُوْرُق.]

نَظَارٌ *A scarecrow (خَيْالٌ) set up in the midst of seed-produce. (Sgh, K.)*

نَاطِرٌ: see نَاطُورٌ.

نَاطُورٌ *A keeper, or watcher, (S, Mṣb, K, &c.) of vines, (S, K,) and of palm-trees, (K,) and of seed-produce: (Mṣb, TA:) as also نَاطُورَةٌ (El-Bāri', Mṣb) and نَاطِرٌ (S, K:) pl. (of the first, TA) نَوَاطِيرٌ (Az, S, A, Mṣb, K) and (of the last, TA) نَظَارٌ and نَظْرَاءٌ and نَظْرَةٌ: (K:) it is a foreign word, (أَعْجَبِي, K,) not pure Arabic, (TA,) of the dial. of the people of *Es-Sawād*: (Lth, Mṣb, TA:) *Az* says, I know not whether it be taken from the language of the people of *Es-Sawād* or be Arabic: (TA:) accord. to *AḤn*, it is Arabic: (TA:) and *IAḡr* says, that it is from نَظْرَةٌ, meaning as explained above: (Mṣb, TA:) *IDrd* says, that it is with ظ, (A, Mṣb,) from النَّظْرُ; (A;) but in the language of the *Nabatheans* with ط; (Mṣb;) that the *Nabatheans* change the former letter into ط. (A.)*

نَاطُورَةٌ: see نَاطُورٌ.

نطس

1. نَطِسٌ, aor. ٔ, (S, K,) inf. n. نَطَسٌ, (S,) *He was, or became, learned, or knowing, (K,) in affairs, and skilful therein: (TA:) or he examined things minutely, and attained the utmost knowledge of them. (S.)*

4. مَا أَنْطَسُهُ *How intelligent and knowing is he in affairs!* (TA.)

5. تَنْطَسُ *He took extraordinary pains, or exceeded the usual bounds, in cleansing or purifying*

*himself, or in removing himself far from unclean things or impurities: (Aḡ, S:) or he shunned, or removed himself far from, unclean things: (M, A, K:) and he was dainty, nice, exquisite, refined, or scrupulously nice, and exact, syn. تَأْتَقُّ (Aḡ, M, A, K,) in cleanliness; (K;) and in speech, (A, K,) so as never to speak otherwise than chastely; (TA;) and in diet and apparel, (A, K,) so as never to eat or wear anything but what was clean, (A,) or so as never to eat anything but what was clean nor wear anything but what was good; (TA;) and in all affairs. (K.) It is said in a trad. of 'Omar, لَوْلَا التَّنَطُّسُ مَا بَالَيْتُ, (S, M,) i.e., *Were it not for the being scrupulously nice and exact, I had not cared for my not washing my hand. (M.)* — تَنْطَسُ فِيهِ *He examined it (anything) minutely. (A.)* — تَنْطَسُ الْأَخْبَارَ, (S,) or عَنِ الْأَخْبَارِ, (M, A,) *He searched, or sought, for, or after, news, or tidings; searched or inquired into, investigated, scrutinized, or examined, news, or tidings. (S, M, A.)**

نَطَسٌ: } see نَطِسٌ; the former, in two places;
نَطَسٌ: } and the latter, in four.

نَطَسٌ *Learned, or knowing; (A, K;) as also نَطَسٌ (K) and نَطَسٌ (A, K) and نَطَاسِيٌّ and نَطَاسِيٌّ: (K:) or learned, or knowing, in affairs, and skilful therein: as also نَطَسٌ and نَطَسٌ: (ISk, TA:) intelligent, or skilful, and scrupulously nice and exact (مَتَنَوِقٌ), in affairs: (A:) or one who examines things minutely, and attains the utmost knowledge of them: as also نَطَسٌ and نَطَسٌ: (S:) or learned, or knowing, in affairs: skilful in physic &c.; as also نَطَسٌ and نَطَاسِيٌّ and نَطَاسِيٌّ: (M:) or نَطَاسِيٌّ (S, A, K, TA) and نَطَاسِيٌّ (S, TA) and نَطَاسِيٌّ (A'Obeyd, S,) a student of physic, (S, K, TA,) who examines it minutely; (TA;) or learned, or knowing, in physic; in Greek نَطَاسِيٌّ [γνώστης]: (A, TA:*) and نَطَسٌ one who is dainty, nice, exquisite, refined, or scrupulously nice and exact (مَتَنَوِقٌ), and who chooses or selects [what is best]; (IAḡr;) or any one who takes extraordinary pains, or exceeds the usual bounds, in a thing: (M:) also نَطَاسِيٌّ, [without teshdeed,] a skilful man: (TA:) and نَطَسٌ, [pl. of نَطَسٌ or نَطَسٌ or نَطَسٌ,] skilful physicians. (A, K.) — Also, One who shuns, or removes himself far from, unclean things; (K, TA;) who is scrupulously nice and exact (مَتَأْتَقُّ) in affairs: (TA:) and نَطَسَةٌ a woman who shuns, or removes herself far from, foul, evil, or unseemly, things: (AA, TA:) and نَطَسٌ, [pl. of نَطَسٌ,] men who do thus: (K, TA:) and نَطَسَةٌ a man who shuns much, or removes himself very*

far from, unclean things, and is very dainty, nice, exquisite, refined, or scrupulously nice and exact (كَثِيرُ التَّائِقِ) in cleanliness, and in speech, and in diet and apparel, and in all affairs. (K, TA.)* See 5.

نَطَسٌ:

نَطَسَةٌ:

نَطَاسِيٌّ:

نَطَاسِيٌّ:

نَطَاسِيٌّ:

نَطَاسِيٌّ:

نَاطِسٌ, (accord. to one copy of the S, and the L, and the CK, and a MS. copy of the K,) or نَاطُوسٌ, (accord. to the TA, as from the K,) or both, (accord. to one copy of the S,) *A spy, who searches for news, or tidings, and then brings them. (S, L, K, TA.)*

نَاطِسٌ: see نَاطِسٌ.

مُتَنْطَسٌ: see نَطِسٌ, in two places.

نطش

نَطَشَانٌ an imitative sequent to عَطَشَانٌ; (S, K;) not used alone. (S, art. عطش.)

[نطع, &c.]

See Supplement.]

نظر

1. نَظَرَ إِلَيْهِ, (S, M, A, Mṣb, K,) and نَظَرَهُ, (M, A, Mṣb, K,) aor. ٔ, (M, A, &c.,) and أَنْظُرُ is substituted for أَنْظُرُ in the dial. of certain Arabs, (*IDrd*, *TṢ*, *K*), or, accord. to *Lb*, in the *Bughyet-el-Āmāl*, the و is here added only [by poetic license,] to make the sound of the dammeh full, agreeably with other instances; (TA;) and نَظَرَ إِلَيْهِ, and نَظَرَهُ, aor. ٔ, (A, K,) the verb being like سَمِعَ accord. to the correct copies of the K, [and so in the A,] but in one copy of the K, like صَرَبَ; (TA;) inf. n. نَظَرٌ, (S, M, A, Mṣb, K,) and نَظْرٌ is allowable, as a contraction of the former, (*Lth*), and نَظْرَانٌ (S, K,) and مَنظَرٌ (M, A, K) and مَنظَرَةٌ and مَنظَارٌ, (M, K,) [which last is an intensive form; *He looked at, or towards, in order to see, him, or it;*] *he considered, or viewed, him or it with his eye; (S, A, K;) with the sight of the eye; (Mṣb;) [i.e. looked at him or it;]* as also نَظَرَهُ: (K:) and نَظَرَهُ signifies the same as نَظَرَهُ and نَظَرَهُ [but app. in another sense, to be mentioned below, and not in the sense explained above, though the latter is implied in the TA; and the same may be meant when it is said that نَظَرَهُ is syn. with نَظَرَ, if this assertion, which I find in the M, have been copied