

(Mṣb, K) and bright. (TA.) So in the Kṛ, lxxv. 22, **وَجُوهٌ يَوْمَئِذٍ نَّاصِرَةٌ** + *Faces on that day shall be beautiful and bright*: (Bḍ, Jel:) or *shining by reason of enjoyment, or of a beautiful and pleasant and easy state of existence.* (Fr.) [These epithets have also other, similar, significations, shown by explanations of **نَضْرٌ** and its variations.] **نَاصِرٌ** is coupled with **غَضٌّ**, as an epithet applied to a boy, (A,) and so **نَضِيرٌ**; (TA,) and **نَاصِرَةٌ** with **غَضَّةٌ**, applied to a girl, (A,) and so **نَضِيرَةٌ**; (TA;) and thus used are tropical. (A.) — **نَاصِرٌ** also signifies *Intense in greenness*: (K:) you say **أَخْضَرَ نَاصِرٌ** [*intense, or bright, green*], (S, K,) like as you say **أَصْفَرَ** [*intense, or bright, red*], (S:) and in like manner it is used as an intensive epithet applied to any colour: you say **أَحْمَرٌ نَاصِرٌ** [*intense, or bright, red*], and **أَصْفَرٌ نَاصِرٌ** [*intense, or bright, yellow*]: (K:) so says IAḡr: (TA:) or **أَخْضَرٌ نَاصِرٌ** signifies *smooth green*, accord. to A'Obeyd, and Az adds, *glistening in its clearness.* (TA.)

نَاصِرٌ: see **نَضْرٌ**: = and see **نَاصِرٌ**.

[نصف, &c.

See Supplement.]

نَطَأ

[1. نَطَأًا بِسَلْجِهِ: see نَطَأًا.]

نَطَب

1. نَطَبَهُ (aor. ٤, inf. n. نَطَبٌ, TA,) *He struck [or fillipped] his ear with his finger.* (K.) **انطَبَ** **أذنه**, and **انقر**, and **بَلَطَ**, signify the same. (AA.)

3. نَطَبَهُم (inf. n. نَطَابَةٌ, TA,) *He incited them against each other, (K,) and acted in an evil or mischievous manner towards them.* (TA.)

4: see 1.

نَطَبَةٌ i.q. نَطْمَةٌ, i.e., *A single act of piercing, or pecking, with the beak, of a cock, &c.* (Az.)

نَطَابٌ *The head.* (Th, K.) Respecting the saying of El-Jo'eyd El-Murádee,

نَحْنُ ضَرْبِنَاهُ عَلَى نَطَابِهِ

ISk says, No one has explained it, and the reading better known is **عَلَى تَطَابِيهِ**, meaning "notwithstanding the sweetness (طيب) that was in him:" for the man spoken of was going in to a bride of the tribe of Murád: but accord. to some, **نطاب** here signifies *The tendon of the neck*; syn. **حَبْلٌ العُنُقِ**; so in the K, on the authority of Aboo-'Adnán alone; or **حبل العاتقِ**, accord. to IAḡr, who cites this verse:

نَحْنُ ضَرْبِنَاهُ عَلَى نَطَابِهِ

قُلْنَا بِهِ قُلْنَا بِهِ قُلْنَا بِهِ

[*We smote him on the tendon of the upper part of his shoulders: we slew him: we slew him: we slew him.*] **قَتَلْنَاهُ** signifies **قُلْنَا بِهِ**. (TA.)

نَاطِبٌ, and **نَاطِبٌ**, sing. of **نَوَاطِبٌ** in the following sense: (TA:) *The holes that are made in a thing with which one clears, or clarifies, [i.e. strains, or filters], and through which what is cleared [or strained] passes forth*: (K:) *the holes of a strainer for wine, &c.* (TA.) — See **مِنْطَبٌ**.

نَاطِبٌ and **مِنْطَبَةٌ** and **نَاطِبٌ** *A strainer; a colander.* (K.)

مَنْطَبَةٌ *Stupid; foolish; of little sense*: (K:) an epithet applied to a man. (TA.)

نَطَحَ

1. نَطَحَهُ, aor. ٤ and ٤, (S, K,) inf. n. نَطْحٌ, (S,) *He (a ram, S, L, and the like, L) smote him with his horn.* (K.) — **مَا نَطَحَتْ فِيهِ جِمَاءٌ ذَاتٌ قَرْنٍ** [*A horned animal did not smite with its horn for him a hornless ewe*]: a proverb, said of him who has perished unavenged. (L.) [See also Freytag's Arab. Prov., ii. 507.] — **نَطَحَهُ عَنْهُ** † *He pushed him, or thrust him, away from him, and removed him.* (A.)

3. مَنَاطِحَةٌ, inf. n. نِطَاحٌ (L, Mṣb) and مَنَاطِحَةٌ, (Mṣb,) *They two (rams or he-goats) smote each other with their horns.* (L.) — **بَيْنَهُمَا نِطَاحٌ** † [*Between them two is a contention like that of two rams*]; said of two learned men, and of two merchants. (A.) — **جَرَى لَنَا فِي السُّوقِ نِطَاحٌ** † [*There happened to us in the market a contention like that of two rams*]. (A.) — [**نَاطِحُهُ** *He, or it, faced, or was or came opposite to him, or it*]: **نِطَاحٌ** is syn. with **مُقَابَلَةٌ** in the dial. of El-Hijáz. (TA.)

6: see 8. — **تَنَاطَحَتِ الْأَمْوَاجُ**, and **السُّيُولُ**, † [*The waves, and the torrents, conflicted, or dashed together.*] (A.)

8. **تَنَاطَحَتِ الْكِبَاشُ**, and **تَنَاطَحَتِ**, (S, K,) *The rams smote one another with their horns.* (K.) — **لَا يَتَنَطَّحُ فِيهَا عَزْرَانٌ** [*Two she-goats will not, in it, smite each other with their horns*]: i.e., two weak persons will not encounter each other in it: alluding to a case in which there will not happen any discord or contention. (L, from a trad.)

نِطَاحٌ: see **نَطُوحٌ**.

نَطِيحٌ *Smitten with the horn and so killed*: fem. with ة: (L, K:) pl. نَطْحَى (L) and نِطَاحٌ:

(Lḥ, L:) you say also **نَعَجَةٌ نَطِيحٌ**, as well as **نَطِيحَةٌ**. (L.) — Also **نَطِيحَةٌ** *A sheep or goat (Az) smitten with the horn and so killed.* (Az, S,) and of which the flesh is therefore unlawful to be eaten: (Az:) the ة is added because it is made a subst., not an epithet: (Az:) or because the quality of a subst. predominates in it, as in the case of **فَرِيَسَةٌ** and **أَكِيلَةٌ** and **رَمِيَةٌ**. (S.) — **نَطِيحٌ** and **نَاطِيحٌ** † *What comes to thee from before thee, (or faces thee, L,) of birds and wild animals (S, L, K) &c., which one rouses by throwing a stone or by crying out, and from the course of which one augurs evil or good*: (L:) *contr. of قَعِيدٌ*. (S.) [The **نَطِيحٌ** or **نَاطِيحٌ** is of evil omen.] — Hence, (TA,) **نَطِيحٌ** † *An unfortunate, or unlucky, man.* (K.) — **نَطِيحٌ** *A horse having a blaze, or white mark on his face, extending to one of his ears, which is deemed unlucky*: (L:) or a horse having on his forehead two circular or spiral curls of hair (**دَائِرَتَانِ**), which are disliked: (S, L, K:) if there be but one, it is called **دَائِرَةٌ** **اللِّطَاءَةِ**; and this is not disliked; (S:) or it is called **لَطْمَةٌ**; and the horse, **لَطِيمٌ**. (L.)

كَبِشٌ نَطَّاحٌ [*A ram that smites much with his horn*]: (S:) and **نَطُوحٌ** † [signifies the same: and] is applied to a man [app. as meaning *who pushes, thrusts, or repels, much, or vehemently*]. (IAḡr, TA in art. رَدَسَ.)

دَائِرَةُ النَّاطِيحِ *A certain circular or spiral curl of hair on a horse, which is deemed unlucky.* (L.) [See **نَطِيحٌ**.] — **نَاطِيحٌ** † *A difficulty; a distressing event; an affliction; a calamity*: pl. **نَوَاطِيحٌ**. (S, K.) Ex. **أَصَابَهُ نَاطِيحٌ** *A difficulty, or distressing event, befell him.* (S.) **نَوَاطِيحُ الدَّهْرِ** *The difficulties, &c., of fortune.* (S.) — **النَّطْحُ** **الشَّرْطَانِ** † [*The two stars called*] **وَالنَّاطِيحُ** † [*the two stars in*] **الشَّرْطَانِ** [q.v.,] *which are [the two stars in] the two horns of Aries*: (S, K:) [the first of the Mansions of the Moon: the latter is β, and the former α:] ISd says, that **النَّطْحُ** is a star which is one of the Mansions of the Moon, and from [the auroral rising of] which one augurs evil: and IAḡr says, that one says, **نَطْحٌ** and **النَّطْحُ**, without and with ال; and the like in the case of the name of any of the Mansions of the Moon. (TA.) The Arabs said **إِذَا طَلَعَ النَّطْحُ طَابَ السَّطْحُ** † [*When En-Naf-ḥ rises aurorally, the house-top becomes pleasant as a place on which to sit in the evening, or on which to sleep*]. (A.) — **مَا لَهُ نَاطِيحٌ وَلَا خَابِطٌ** *He has neither sheep, or goat, nor camel.* (S, K.)

نظر

1. نَظَرَ, (IKṯṯ, Mṣb,) aor. ٤, (TA,) inf. n. نَظْرٌ