

لَا أُرِيدُ مِنْكَ أَنْ تَنْصَحَنِي وَلَا أَنْتَصِحَا i. e. [I do not desire of thee sincere or faithful advice, nor thy taking me as a sincere or faithful adviser]. (L.) — See 10.

10. استنصحه (S, L,) and انتصحه (L,) He reckoned him, or deemed him, نصيح (S, L,) i. e., a sincere, faithful, or honest, adviser, or counsellor, or actor. (L.)

نصاح Thread (S, K) with which one sews: (S:) pl. نصح (K, TA; in the CK نصح) and نصيحة (K): the kesreh and l in the latter are not those which are in the sing., and the e is added as a fem. sign of the pl. (TA.) [See also خيط.]

نصاحات Skins. (S, K.) Aṣ cites as an ex. this verse of El-Aṣṣha,

* فترى القوم نساوى كلهم *
* مثلما مدت نصاحات الریح *

(S, &c.) ربح here signifies, accord. to some, a young camel such as is called ربيع (Az:) or a lamb, or kid: (ISd:) or the bird called in Persian زاع. (TA.) [But see what follows.] — Also, (accord. to El-Muiriij, TA.) Snares, (as in some copies of the K, and in the TA) or cords; (as in other copies of the K) having loops (حلق) made to them, which are set, and with which apes (قروود) are caught; (K:) one of these animals being attached to one of the cords to attract others. (TA.) Agreeably with this signification some explain the verse of El-Aṣṣha cited above; ربيع, originally رباح, signifying apes. (TA.)

نصوح True, or sincere, repentance: (S, K:) from نصحت الإبل الشرب (IAṣ, S:) or [repentance that mends one's life;] from نصح التوب, agreeably with the saying of Moḥammad, "He who traduces the absent repents, and he who begs forgiveness of God mends:" [see رقا:] (S:) or such repentance that one returns not after it to that of which he repents: (K:) sincere repentance, after which one returns not to sin: so explained by Moḥammad himself: (TA:) or very sincere, or very honest repentance: (Zj:) being a measure of an intensive epithet, applicable alike to the masc. and fem.: (TA:) or repentance in which one does not purpose to return (K) to the sin of which he repents. (TA.) The people of El-Medeeneh read [in the K, lxvi., 8,] نصحوا: but some read نصحوا, which is an inf. n. (Fr.)

نصيح: see نصح.

نصيحة, an inf. n., (L, Mṣb,) or a simple

subst., (S, K,) Sincere, honest, or faithful, advice, or counsel, and conduct: (Mṣb:) direction to that which is for the good of the person who is the object, by words, or speech, which is the proper signification; or otherwise, which is a tropical signification: (Lb:) or good advice or counsel; direction to what is good: or sedulousness, or earnestness, in advice or counsel: or sincere or honest conduct: (MF:) or benevolence; desire for what is good for the person who is the object: (Nh, MF:) [pl. نصائح].

نصح: see ناصح.

نصيح (act. part. n. of نصح) and نصيح are syn., (S, K,) signifying One who advises, or counsels, sincerely, honestly, or faithfully: and who so acts: (Mṣb:) [who directs another to that which is for the good of the latter, by words, or speech; or otherwise: or who gives good advice, or counsel: or who advises, or counsels, sedulously, or earnestly: or who acts sincerely, or honestly: or benevolent; who desires what is good for another: see نصح له:] pl. of the former نصح and نصحاء; (K:) and of the latter, نصحاء. (S.) — رجل ناصح الجيب: A man pure, or sincere, of heart; (S:) in whom is no deceit, dishonesty, insincerity, or dissimulation: (K:) said to be an expression similar to طاهر التوب [q. v.]. (TA.) [See also art. جيب.] = ناصح (S, K) and ناصح and ناصح: A sewer; a worker with the needle; a tailor. (S, K.) = ناصح: Pure, or clear, honey, (Aṣ, S, K,) &c., like ناصع (Aṣ, S). سقاني ناصح العسل: He gave me to drink white honey; or fine, or thin, white honey. (A.) = غيوت نواصح: It rains succeeding one another. (A.)

منصحة and منصح: A needle, with which one sews. (L, K.) If thick, it is called شغيرة. (L.)

منصوح: see منصح.

منصوح (A, L,) and منصح (A,) † A shirt that is rent (A) and sewed. (L.) [See also منصح.] = أرض منصوحة: A land plentifully watered by rain, (K,) having its herbage closely conjoined, (ISd, K,) as though the spaces which were between the several portions of the herbage were closed up by sewing. (ISd.)

متنصح: Well sewed. (AA, K.) [See also منصح.] — Also † A place, in a garment, repaired and sewed: (TA:) a patched place, or place of patching: (K:) a place for sewing; similar to مترقع, q. v. (TA in art. رقع.)

نصر

1. نصر (M, A, K,) aor. 2, (M,) inf. n. نصر (M, A, K) and نصرة (A,) or this is a simple subst., (S, Mṣb,) and نصور (K,) [but see the verse of Khidāsh in what follows,] He aided or assisted him, (M, K,) namely, a person wronged, misused, or treated unjustly or injuriously, (M, A, K,) against his enemy: (TA:) [he avenged him: (see the verse here following, and see 8:)] he supplied his want, or somen'hat thereof. (TA.) Kidāsh Ibn-Zuheyir says,

* فَإِنْ كُنْتَ تَشْكُو مِنْ خَلِيلٍ مَخَانَةً *
* فِتْلِكَ الْجَوَازِي عَقِبَهَا وَنُصُورَهَا *

[And if thou complain of treachery from a friend, those requitals are its result and its avengers, or avengement]: here نصور may be a pl. of ناصر, like شاهد is of شهود; or it may be an inf. n., like دخول and خروج. (M.) You say, نصره نصرة (S, A, Mṣb,) and من عدوه نصر (S, A, Mṣb,) aor. 2, (S, Mṣb,) inf. n. نصر (S, A, Mṣb) and نصرة (A,) or this, as remarked above, is a simple subst., (S, Mṣb,) He (namely, God, S, A, or a man, Mṣb,) aided or assisted him, and strengthened him, against his enemy: (Mṣb:) [he avenged him of his enemy. (See 8.)] And نصره الله God made him to be victorious, to conquer, or to overcome: so in the Kur, xxii. 15, where the pronoun relates to Moḥammad. (TA.) In the Kur, xlvi. 8, إِنَّ تَنْصُرُوا اللَّهَ يَنْصُرْكُمْ means, If ye aid God's religion and his apostle, He will aid you against your enemy: (Bd, Jel:) or if ye aid his servants, &c.: or if ye keep his ordinances and aid his orders and comply with his commands and shun the things which He hath forbidden, &c. (El-Baṣā'ir.) And the trad. أَنْصُرْ أَخَاكَ ظَالِمًا أَوْ مَظْلُومًا is explained as meaning, Prevent thou thy brother from wronging when he is a wronger, and aid him against his wronger when he is wronged. (TA.) Also, نصره منه (K,) inf. n. نصر and نصرة, (TA,) [or the latter in this sense, as in the cases above mentioned, is a simple subst.] He served or preserved him from him or it. (K.) — نصر الله God gave rain to the earth or land. (A.) And نصر الغيث الأرض (S, M, K,) [aor. 2,] inf. n. نصر (M,) † The rain aided the earth or land: (S:) or watered it: (M:) or watered it generally and copiously, (K, TA,) and caused it to produce herbage: (TA:) and نصر البلد: it assisted the country to produce abundance of herbage: (TA:) and نصرت الأرض: the earth or land was watered by rain. (S.) — Hence, نصره, aor. 2, inf. n. نصر, † He gave to him. (M.) An Arab of the desert [in the A a beggar] accosted a people saying, أَنْصُرُونِي نَصْرَكُمْ اللَّهُ, meaning, † Give ye to me: may God give to you.