

ع, i.e., summons, by a cry, to seaction, or the like, (S;) and implores aid of, the sons of such a one. (Fr, S, K.) [See 10 in art. عو.]

5. *تَنَجَّتِ الْأَخْبَارُ* He searched, or sought, for, or after, news, or tidings. (TA.) [See also 1.]

6. *تَنَجَّتُوا* [They revealed secrets, one to another]: *تَنَجَّتُ* signifies the same as *تَبَّأْتُ* (K,) and *تَبَّأْتُ*. (TA.) — *تَنَجَّتُوا* [They searched, investigated, scrutinized, or examined, together]: *تَنَجَّتُ* signifies the same as *تَبَّأْتُ*. (TA.)

8. *انتجث* He, or it, became inflated. (K.) — *انتجث* His fatness became apparent. (K.) One says *انتجثت الشاة* The ewe became fat. (TA.) — See also 1.

10. *استنجث شيئا* He exposed himself to a thing; or ventured upon it: (S, K, TA:) he devoted himself eagerly to it, and set about it, or commenced it. (TA.) — See also 1.

نَجْتُ and *نَجْتُ* A coat of mail; syn. *دِرْعٌ*. (K.) — Also, (or *نَجْتُ*, S,) The pericardium; syn. *غِلَافُ الْقَلْبِ*. (S, K:) pl. *أَنْجَاتٌ*. (S.) — The house (بيت) of a man: pl. *أَنْجَاتٌ*. (K.)

نَجَاتٌ: see *نَجْتُ*.

نَجْتُ: see *نَجْتُ*.

نَجِيْتُ † A hidden secret. (K.) — See *بَجِيْتُ*. — *بَدَا نَجِيْتُ الْقَوْمِ* The secret of the people, which they concealed, became apparent, or revealed. (Fr, S.) — *أَتَانَا نَجِيْتُ الْقَوْمِ* The affair of the people, which they kept secret, came to our knowledge. (TA.) — See *نَجِيْتُ*. — *نَجِيْتُ* What attains its utmost aim (ما بلغ), of praise, or of an encomium. (TA.) — *نَجِيْتُ* A butt at which one shoots, or casts, consisting of earth collected together: (S, K:) or earth that is taken forth, and of which a butt is constructed, to shoot at, or cast at. (TA.) — *أَمْرُهُ نَجِيْتُ* An affair that has an evil end, conclusion, issue, or result. (TA.) — *نَجِيْتُ* A certain leguminous plant. (K.) — *نَجِيْتُ* Slow; tardy. (K.) [See *نَجِيْتُ*.]

نَجِيْتُ (and *نَجِيْتُ*, TA) The dust, or earth, that is taken forth, or dug out, from a well; (S;) i.q. *نَجِيْتُ*. (S, K.) — *نَجِيْتُ* What has become apparent, or manifest, of that which is foul, or disgraceful, of news, tidings, or information. (S, K.) — *نَجِيْتُ* Endeavour; effort: (K:) as also *نَجِيْتُ*. (TA.) So in the phrase *بُلِغَتْ نَجِيَّتُهُ* [His utmost endeavour, or effort, was exerted, or employed]. (K.)

One who is in the habit of searching, or seeking, for, or after, things; of inquiring respecting them; of seeking for infor-

mation respecting them; searching into, inquiring into, investigating, scrutinizing or examining, them: (K:) a man who searches after news, diligently, or with labour, or perseverance, or time after time, and elicits it; (A;) as also *نَجَاتٌ عَنِ الْأَخْبَارِ*. (TA.)

نَجَح

1. *نَجَحَتِ الْحَاجَةُ*, (S, Mṣb, K,) aor. 2; and *انجحت*, (Mṣb, K,) inf. n. *إِنْجَاحٌ*; (Mṣb;) The want, or thing wanted, became attained, or accomplished. (S, Mṣb, K.) — *نَجَحَ*, aor. 2; (Mṣb;) and *انجح*, (S, Mṣb, K,) inf. n. *إِنْجَاحٌ*; (Mṣb;) He succeeded; he attained, or accomplished, his want, or wants, or the thing, or things, that he wanted. (S, Mṣb, K.) — [You say,] *مَا أَفْلَحَ فُلَانٌ وَلَا أَتَجَحَّ* Such a one did not prosper, or succeed, nor attain, or accomplish, his want, or wants. (S.) — *نَجَحَ أَمْرُهُ* His affair became easy. (S, K.)

4: See 1. — *أَنْجَحْتَهُ حَاجَتَهُ*, (S,) and *أَنْجَحْتَهَا*, (TA,) I accomplished for him his want. (S, TA.) *أَنْجَحَ اللَّهُ حَاجَتَهُ* God accomplished for him his want: (K:) or, helped him to attain, or accomplish, it. (TA.) — [So, *أَنْجَحَ اللَّهُ* God made, or may God make, his work to succeed, prosper, or have a good issue or result.] — *أَنْجَحَ بِهِ* He, or it, overcame him. (K.) Ex. *إِذَا رُمْتَ الْبَاطِلَ أَنْجَحَ بِكَ*. (A.)

5. *تَنَجَّحَ*, and *استنجحها*, He sought, asked, or demanded, the accomplishment of the want, or thing needed, from him who had promised him; syn. *تَنَجَّرَهَا*. (S, K.) — *استنجح* [He sought, or begged, of God, success, or the accomplishment of his want]. (A.) See an ex. voce *عَمَلٌ*.

6. *تَنَاجَحَتِ أَحْلَامُهُ*, (S, A, K,) *تَنَاجَحَتْ* † His dreams followed one another with truth: (S, K:) or the truth of his dreams was continuous: (ISd:) or he had consecutive true dreams. (A, L.)

10: see 5.

نَجَحٌ and *نَجَاحٌ*, (S, Mṣb, K,) two subst., the former from *نَجَحَ* and the latter from *انجح*, (Mṣb,) Success; or the attainment, or accomplishment, of one's wants, (S, Mṣb,) or, of a thing. (K.) [See an ex. voce *سَرَاحٌ*.]

نَجَاحٌ: see *نَجَحٌ*.

رَأْيٌ نَجِيحٌ Right counsel, advice, or opinion. (S, K.) — *سَيْرٌ نَجِيحٌ*, (S, K,) and *نَاجِحٌ*, (K,) † A vehement pace: (K:) a quick pace.

(S.) — *مَكَانٌ نَجِيحٌ*, and *نَاجِحٌ*, † A near place; syn. *وَشِيكٌ*. (L.) — *نَهَضَ نَجِيحٌ* † An energetic rising, or raising of one's self. (L.) [You say,] *نَهَضَ فِي هَذَا الْأَمْرِ نَهْضًا نَجِيحًا* † He rose quickly to employ himself in this affair. (A.) — See *مُنَجِّحٌ*.

نَجَاحَةٌ Patience. (K.)

مَا نَفَسَ نَجِيحَةً A patient mind. (K.) — *مَا نَفَسَ نَجِيحَةً* My mind does not patiently refrain from it. (L.)

أَمْرٌ نَاجِحٌ An easy affair. (S, K.) — See *نَجِيحٌ*.

مُنَجِّحٌ A man who attains, or accomplishes, his want, or wants; pl. *مَنَاجِحٌ* and *مَنَاجِيحٌ*: (S, K:) as also *نَجِيحٌ*. (L, K.)

مَنَاجِحٌ [a pl. of which the sing. is app. *مُنَجِّحَةٌ*, meaning, acc. to analogy, A cause of success, or of the attainment, or accomplishment, of one's wants, or of a thing: see an ex. voce *مَبَاجِحٌ*.] (A, TA, art. بجم.)

نَجَد

1. *نَجَدَهُ*, aor. 2, (S, L,) inf. n. *نَجْدٌ*, (L, K,) He overcame, conquered, subdued, overpowered, prevailed over, or surpassed, him. (AO, S, L, K.) — *نَجَدَ رَأْيَهُ فِي الْأُمُورِ*, inf. n. *نَجْدٌ*, He exerted his judgment in affairs. (Sh, L.) — *نَجَادَةٌ*, (S, M, &c.,) [aor. 2,] inf. n. *نَجْدٌ* (M, L, K) and *نَجْدَةٌ*, (K,) or the latter is a simple subst., (M, L,) He (a man, S, L,) was, or became, courageous, (S, M, L, Mṣb, K,) and sharp, or vigorous and effective, in those affairs which others lack power or ability to accomplish: (M, L, K:) or, very valiant: or, quick in assenting to that which he was called or invited to do, whether it were good or evil. (M, L.) See also 10, and 4. — *نَجَدَ*, aor. 2, inf. n. *نَجْدٌ*; (S, L:) or *نَجَدَ*, like *عَنِى*, inf. n. *نَجْدٌ*; (K:) He became [overcome,] afflicted, distressed, or oppressed, by sorrow, grief, or anxiety. (S, L, K.) — *نَجَدَ*, aor. 2, (S, L,) and 2, which is extr., (L,) [or properly the aor. of *نَجَدَ*,] inf. n. *نَجْدٌ*, (S, L,) He (a man, S) sweated, by reason of work, or of sorrow, grief, or anxiety: (S, L:) and *أَنْجَدَ* he (a man, TA) sweated. (K.) — *نَجَدَ عَرَقًا*, (K,) or *عَرَقًا*, (L,) He, (L,) or it, namely the body, (K,) flowed with sweat. (L, K.) — *نَجَدَ*, aor. 2, (TA,) inf. n. *نَجْدٌ* (K) He was, or became, stupid, dull, wanting in intelligence; not penetrating, sharp, vigorous, or effective, in the performing of affairs; soft, without strength, or sturdiness, and without endurance: and weary, or fatigued. (K, TA.) — *نَجَدَ* He became