

hold utensils and furniture are better than nothing; or] what is in the house, or tent, of worthless utensils and furniture, is better than its being empty: (K, TA:) لاش is here contracted [from لاشى] for the sake of its resembling ماش. (TA.) And خاش ماش and خاش ماش signify the same as ماش thus used: (K, TA in art. خوش:) or the refuse, or meanest sort, of people, or of mankind; as in the M. (TA.)

[موص, &c.

See Supplement.]

### ميب

ميبه A certain remedy, or medicine: (K:) [an arabicized word] from the Persian مى “a beverage,” and به “a quince:” quince-beverage; diacydonium; a medicine prepared of the juice of quinces: some of it is raw; and some, not raw: some is perfumed; and some, not perfumed. (TA, from the book entitled Má lá yesa'u, &c.)

### ميت

1. مات, aor. يميت: see art. موت.

دارى بيمياء داره, [as also بيمياء], My house is opposite to his house. (L, not in the TA.) [See also art. اتى. —] ميتاء طريقى The measure of the two sides, and the distance, of a road; as also بيمياء. (L, not in the TA.) [See also art. اتى.]

### ميت

1. مات, aor. يميت, (inf. n. ميت, K,) i. q. مات, aor. يموت, inf. n. موت; (S, K;) [in the CK, for الموت is put الموت;] as also ميت, inf. n. تميت; (K;) and امات, inf. n. امات; but this is disapproved by I Ath; (TA;) and امات, inf. n. امات; (K;) and امات, [for انماك], inf. n. امات; (TA;) [but the last form I have only found used intransitively;] He steeped a thing in water, and mashed it with his hand: (TA:) he mixed and moistened a thing in water: (S, K:) or مات and ميت, he steeped anything, such as saffron, and dates, and raisins, and the preparation of churned milk called اقط, in water, so that it dissolved, and mashed it with his hand. (Lth.) — مات He dissolved salt in water; (ISk, Lth;) and in like manner clay, or loam. (ISk.) — اللهم ميت قلوبهم كما يماك الملح فى الماء [O God, dissolve their hearts, like as salt is dissolved in water!] (TA, from a trad.)

2. ميت: see 1. — † He rendered a man gentle. (TA.) — † He rendered a man submissive. (TA.) — † It (fortune, or misfortune,) rendered a man expert and submissive. (TA.)

— [And so] † تميت † He (a man) became submissive, and languid, or flaccid. (TA.)

4: see 1.

5: تميت الارض The ground became softened (and cooled, S,) by rain. (S, K.) [See also موت, in art. مانت الارض.] See 2.

7. امات, [inf. n. اميات;] (ISk;) and امات, inf. n. اميات; (Lth;) It (salt) became dissolved in water; (ISk, Lth;) and in like manner, clay, or loam. (ISk.) — See 1.

8. امات, (inf. n. اميات, TA,) He attained to an easy state of life; (K;) or a pleasant life. (TA.) — امات He steeped in water, and mashed with his hand, and drank, the preparation of churned milk called اقط. (K.) — See 1.

رجل ميت القلب † A man of soft, or gentle, heart. (TA.)

ميت Even, or plain, or soft, land: pl. ميت: (S, K:) you say, ارض ميت, and ارض ميتاء; (A:) [see also ميتاء, in art. موت:] an even, or a plain, or soft, tract of sand: and a hill of a good soil: (L:) and a [water-course such as is called] تلعة, that becomes as large as half, or two-thirds, of the valley. (L, Sh, in TA, voce تلعة.)

مستमित The thin pellicle that adheres to the white of an egg. (AA, K.) [See also مستमित, in art. موت.]

### ميح

1. ميح, aor. يميح, (S, K,) inf. n. ميح; (A, K;) and اميح; (A, [and the same seems to be indicated in the S, where it is said that اميح signifies the same as ميح;]) He descended into, (S, A,) or entered, (K,) the well, and filled the bucket: (S, A, K:) this is done when its water is little. (S.) — ميح الماء, aor. يميح; and اميح; He drew water by descending into the well and filling the bucket. (A.) — ميح فى مشيته, (S, A, K,) inf. n. ميح and اميح; (A;) and اميح, and اميح; (K;) † He walked in a certain elegant manner, (K,) with a self-conceited gait, and with an affected inclining of his body from side to side, (S, A,) like as a duck walks. (S, K.) — † مريم ميم † He passed along so walking, and looking at his shadow. (A.) — Also † ميم † He inclined his body from side to side in walking: (K;) and اميح, he, or it, (a drunken man, and a branch, S,) inclined from side to side; (S, K;) as also اميح and ميم: (TA:) which last is also said of a branch, or twig. (M, L, art. راد.) — † المسكران يميم, and اميح, † [The drunken man reels, or inclines from side to side in walking]. (A.) — ماحت الريح الشجرة † The wind

made the tree to incline. (TA.) — ماحه عند (K,) aor. يميح, (S, K,) inf. n. ميح, (K,) † He interceded for him with the Sultan. (S, K.) — ماحه, aor. يميح, (S, K,) inf. n. ميح and مياحة; and اماحه; (K;) † He gave him [a thing]. (S, K.) — ماح † He conferred a benefit, favour, or kindness. (L.) — ماح فاه, (K,) aor. يميح, (S, K,) inf. n. ميح, (K,) † He rubbed and cleaned his teeth with a tooth-stick: (AA, S, K:) or [so accord. to the L; but in the K, and] he cleansed out the saliva from his mouth with the tooth-stick. (L, K.)

2: see 1.

3. مياحة, (A, K,) inf. n. مياحة, (A,) † He commingled, or conversed, or held intercourse, with him; (K;) namely, with a Sultan; and in like manner with women. (A.) — ميني وبينه † [Between me and him are a commingling, or converse, or intercourse, and fellowship in eating.] (A.)

5 and 6: see 1.

8. اماحه: see 1. — † It (heat, and work or labour,) made him to sweat. (A.) — اماحت † The sun drew forth the sweat from the protuberance of the camel's head, behind his ears. (K.) — See 10.

10. اماحه, (S, A, K,) and اماحه, (A,) † He asked him for a gift. (S, A, K.) † اماحه † He came to him seeking his bounty. (L.) — اماحه † He asked him to intercede for him, (S, A, K,) with the Sultan. (S, A.)

ماح The yolk of an egg: or its white. (AA, K.) [See also موح.]

مايح † Profit; advantage. (K.) See مائح.

مايح A bad kind of dates; i. q. شيص. (K.)

ماحة The court of a house: (K:) a dial. form of باحة. (TA.)

مايح † A man who walks with a self-conceited gait, and with an affected inclining of his body from side to side: (I:) fem. with ة. (S, L.)

مايح A man who descends into a well and fills the bucket, when its water is little: pl. ماحه. (S.) The ماح is he who draws the water from the mouth of the well. (L.) — † ماح † A tooth-stick; syn. سواك: so called because it draws away the saliva, like as he who descends into a well ladles out the water: (L:) and so (accord. to some, TA) † ميح. (K.)

### ميد

1. ماد, aor. يميد, inf. n. ميد (S, L, Msh, K) and ميدان, (L, Msh, K,) It (a thing) was, or