

مُلَطَّة, (K,) *He (a man) had little, scanty, or thin, hair upon the sides of his face, or of his cheeks:* (§ [which indicates that it is like **مِرْبَط**];) or *had no hair upon his body, (K, TA,) but only upon his head and beard.* (TA.) = See also 4.

4. **أَمَلَّتْ**, (§,) or **أَمَلَّتْ جَنِينَهَا**, (K,) *She (a camel) cast her foetus (§, K) before it had hair growing upon it; (§;) without any hair upon it: (K:) [like **أَمْرَطَتْ**] and **أَمَلَّتْ** † **أُمُّهُ**, (K,) aor. †, (TA,) she brought it forth in an imperfect state. (K.) — **أَمَلَطَ** [perhaps a mistake for **أَهْلَطَ**] *He became poor, needy, or indigent; like **أَمْلَصَ**.* [TA, art. **مَلَصَ**.]*

5. **تَمَلَّتْ** *It (an arrow) was, or became, without feathers upon it. (K.) — It [a thing] was, or became, made, or rendered, smooth; syn. **تَمَلَّصَ**.* (§gh, K.)

8. **أَمْتَلَطَهُ** *He seized it, took it hastily, or snatched it unawares; (§gh, K;) like **أَمْتَرَطَهُ**.* (TA.)

مِلَاطٌ [gypsum]: see **شَيْدٌ**. — *The shoulder-blade; syn. **كَيْفٌ**: (TA, art. **سَرَحَ**;) or the humerus, or upper bone, of the arm; syn. **عَضُدٌ**. (T, ibid.) of a camel. (Ish, ibid.)*

مَلِيطٌ *The foetus of a camel having as yet no hair grown upon it: (§, K:) or that is cast prematurely; as also **مَلِيسٌ**. (K, TA, in art. **مَلَصَ**.) — Also, *A lamb or kid: or one just born. (TA.) — See also what next follows.**

أَمَلَطَ *A man having little, or scanty, or thin, hair upon the sides of his face, or of his cheeks; like **أَمْرَطَ**: (§;) or having no hair upon his body, (Lth, K,) except the head and beard. (Lth.) — An arrow of which the feathers have fallen off; like **أَمْرَطَ**: (§;) or an arrow having no feathers upon it; as also **مَلِيطٌ**. (K.)*

مَمَلِطٌ [like **مَمْرِطٌ**] *A she-camel casting her foetus without any hair upon it: pl. **مَمَلِيطٌ**, (K, TA,) with **ي**. (TA.)*

مَمَلِطٌ [like **مَمْرِطٌ**] *A she-camel that usually casts her foetus without any hair upon it. (K.)*

[ملع, &c.]

See Supplement.]

منأ

1. **مَنَا**, aor. †, (§, K,) inf. n. **مَنْأَ**, (§,) *He soaked a hide in tanning-liquid, or ooze. (§, K.) = **مَنَاهُ** He conformed with him in what he did.* (TA.)

مَنْيَةٌ *A hide in the first stage of tanning: (AZ, §, K:) it is next called **أَفِيقٌ**; and then **أَدِيمٌ**: (AZ, §:) or a hide as long as it remains in the tanning-liquid. (TA.) — A place where hides*

*are tanned. (Ag, Ks, §, K.) — Also, accord. to some, **Tan**, or that with which one tans. (TA.) — This word is not to be pronounced without †, because **مَنْيَةٌ** signifies “death.” (MF.)*
مَنْيَةٌ *A black land: (K:) also without † (TA.)*

[منج,

منجن,

See Supplement.]

منجنيق

[**مَنْجَنِيْقٌ**, as described in art. **جَنْقٌ** (q. v.), seems to be the engine called by the Romans *Onager*: see Kitto's Pict. Bible, ii. 499: but was probably applied also to the *balista*.]

منح

1. **مَنْحَهُ**, aor. † and †, inf. n. **مَنْحٌ**, *He lent him a she-camel, and a sheep or goat; (L;) that he might have the milk thereof, and return the animal after a certain period: this is the original signification: (L:) or he lent to him a she-camel, assigning to him her soft hair (**وَبْرٌ**) and milk and offspring: (Lh, L, K:) and in like manner, he lent him a piece of land, that he might cultivate it and have the produce thereof: (L:) he lent him money or the like, to be repaid. (A, TA.) — **مَنْحَهُ**, aor. † and †, (§, K,) inf. n. **مَنْحٌ**, (§,) *He gave him a thing: (§, K:) he gave him a thing as a free gift. (A, TA.) — **تَمَنْحُ الْمَرْأَةُ وَجْهَهَا الْمِرْآةَ** The woman imparts somewhat of her beauty to the mirror: or directs her face towards the mirror. And in like manner, accord. to some, you say, when you direct anything (**تَقْصِدُ بِهِ**) towards another thing, **مَنْحَتَهُ إِيَّاهُ**. (L.)**

3. **مَنْحَهُ**, inf. n. **مَمَانَحَةٌ**, *He aided him, or assisted him, reciprocally, with a gift. (A.) — **مَانَحَتْ**, inf. n. **مَمَانَحٌ** and **مَمَانَحَةٌ**, † *She (a camel) yielded plenty of milk in the winter, after the milk of the other camels had passed away. (L.) — † It (the eye) shed tears continuously. (K.)**

4. **أَمْنَحَتْ** *She (a camel) was near to bringing forth. (§, K.) Sh says, I know not **أَمْنَحَتْ** in this sense: but Az says that it is correct, and that the objection of Sh does not invalidate it. (TA.)*

5. **تَمَنْحَتْ الْبَالُ** † *I fed others with the property. So in the trad. of Umm-Zara, **وَأَكَلُ وَفَاتَمَنْحُ** † *And I eat, and then feed others. (K, TA.)**

8. **إِمْتَنْحَ** *He took or received, a gift. (K.) — **أَمْتَنْحَ مَالًا** He was supplied with property, or wealth, by God. (K.)*

10. **اسْتَمْنَحَهُ** *He asked, desired, or sought, a loan, or gift, (مَنْحَةٌ) of him; i. e., asked, desired, or sought aid, or assistance, from him; syn. **اسْتَرْفَدَهُ**; (§;) or asked, &c., a gift from him. (K.)*

مَنْحَةٌ *A loan, or lending, of a she-camel or sheep or goat, that the person to whom the loan is granted may milk her for a certain period and then restore her to the lender: (A'Obeyd:) [and in like manner,] † **مَنْبِيحَةٌ** a gift (مَنْحَةٌ) of milk; as a she-camel or sheep or goat that is given to another that he may milk her and afterwards restore her to the lender: (§:) or **مَنْحَةٌ** signifies a ewe or a she-goat or a she-camel, which her owner lends to a man that he may drink her milk and restore her when her milk ceases to flow: (Msb:) or both words signify a she-camel or sheep or goat whose milk is given to another: (A:) or a she-camel of which the soft hair (**وَبْرٌ**) and milk and offspring are conceded by the owner to another: (K:) or † **مَنْبِيحَةٌ** signifies a she-camel or sheep or goat that is lent for the sake of her milk [&c.]; and **مَنْحَةٌ**, the profit which the lender thereof bestows upon the borrower. (Lh, L.) The Arabs have four words which they use in the place of **عَارِيَةٌ**, viz. **مَنْبِيحَةٌ**, **عَرِيَّةٌ**, **إِفْقَارٌ**, and **إِحْبَالٌ**. (A'Obeyd, §.) — **مَنْحَةٌ مِنْ لَبَنٍ** *Milch sheep or goats; (L;) [app. meaning, that are lent to a person]. — Also **مَنْحَةٌ** A loan of land, and of money. (L.) — Also, *A gift, or thing given; (§, L, K;) as also **مَنْبِيحَةٌ**: (TA:) a free gift: (A'Obeyd, L:) pl. **مَنْحٌ**; (A;) and pl. of **مَنْبِيحَةٌ**, **مَنْأِيحٌ**. (TA.)***

مَمَانِحٌ: see **مَنْوُحٌ**.

الْمَنْيْحُ *An arrow (of those used in the game called **الْمَيْسِرُ**, §) which has no lot, or portion, (§, K,) unless the person to whom it pertains be given something: (§:) it is the third of the arrows to which the term **غَفْلٌ** is applied, which have no notches, and to which is assigned no portion and no fine; these being only added to give additional weight to the collection of arrows from fear of occasioning suspicion [of foul play]: it is one of four arrows to each of which is assigned no portion and no fine; the first is called **الْمُصَدَّرُ**; the next, **الْمُضَعَّفُ**; the next, **الْمَنْيْحُ**; and the last, **السَّيِّحُ**: (Lh:) accord. to some, (TA,) an arrow that is borrowed because it is regarded as fortunate: (K, TA:) or an arrow which has a portion assigned to it. (K.) — **كُنْتُ مَنِيحٌ أَصْحَابِي يَوْمَ بَدْرٍ** † *I was, among my companions, like the arrow called **الْمَنْيْحُ**, on the day of the battle of Bedr; i. e., by reason of my youth, I was like the arrow that neither gains nor loses. (L, from a trad.)**