

without washing it with his hand, and then poured it out. (Aboo-Sa'eed, TA.) And مَصَّصَ الثَّوْبَ He washed [or rinsed] the garment, or piece of cloth. (M, TA.)

مُصَّةٌ: see what next follows.

مُصَّاصٌ What is sucked from, or of, a thing; (M, TA;) as also مُصَّاصَةٌ. (M, A, TA.) You say, سَافَتْ طَابَتْ مُصَّاصَةٌ فِي فَمِي What was sucked from it, or of it, was good, or sweet, or pleasant, in my mouth. (A.) — [And hence,] The pure, or choice, part of anything; (S, K;) as also مُصَّاصٌ: (K;) and (S) the purest, or choicest, (S, M,) of a thing; as also مُصَّاصَةٌ and مُصَّاصٌ. (M.) And الْمَالُ مُصَّةٌ signifies the same as مُصَّاصَةٌ, (K, TA,) i.e. The pure, or choice part of property, or of the property. (TA.) You say, فَلَانَ مُصَّاصٌ قَوْمِهِ, (S, M,) and مُصَّاصَةٌ, (M,) Such a one is the purest in race, or lineage, of his people: and in like manner you say of two, and of more, and of a female. (S, M.) And هُوَ مِنْ مُصَّاصِ قَوْمِهِ [He is of the purest, or choicest, of his people]. (A.) — Also, Pure, or choice, applied to حَسَبٌ [or grounds of pretension to respect, &c.]; as also مُصَّاصٌ. (A.) You say also, إِنَّهُ لِمُصَّاصٌ فِي قَوْمِهِ Verily he is distinguished, or characterized, by pure grounds of respect among his people. (K, TA.) — Also, The origin, source, or place of origination, of a thing. (M, TA.) You say, هُوَ كَرِيمُ الْمَصَّاصِ He is generous, or noble, in respect of origin. (TA.) Accord. to Lth, مُصَّاصُ الْقَوْمِ signifies The original source of the people: and the most excellent of their middle class. (TA.)

مُصَّوَصٌ A certain kind of food, (S, K,) of flesh-meat, cooked, and steeped in vinegar; (K;) or, as some say, steeped in vinegar, and then cooked: (TA:) or of the flesh of birds particularly: (K;) pronounced by the vulgar with damm to the م: (S;) but what is said in the Nh implies that it is with damm; for it is there said, "and it may be with fet-h to the م." (TA.)

مُصَّاصَةٌ: see مُصَّاصٌ, in four places.

مُصَّوَصَةٌ: see مُصَّوَصَةٌ.

مُصَّاصٌ: see what next follows.

مَصَّانٌ A cupper; because he sucks; (M, TA;) and so مُصَّاصٌ: (K, voce حَجَّامٌ, which is its syn. :) fem. of the former with ة. (M.) — A man who sucks his ewes or she-goats; by reason of his meanness, or ungenerousness: (A'Obeyd, S, K;) i.e. who sucks from their udders with his mouth; lest the sound of the milking should be heard; as also, مَاصٌ; (TA;) and so مَلْحَانٌ

and مَكَّانٌ. (A'Obeyd, TA.) [But in the TA it is written مَصَّانٌ, without tenween; and so in two copies of the S.] — يَا مَصَّانُ, [said to a man,] and يَا مَصَّانَةَ, to a female, denote vituperation, meaning † O sucker (مَاصٌ S, K) of such a thing, (S, TA,) i.e. (TA) of the بَطْرُ [q.v.], (K, TA,) of thy mother: (S, K, TA:) or the meaning is O sucker (رَاضِعٌ) of the ewes or she-goats: (K:) ISk says, (TA,) you should not say يَا مَصَّانُ: (S, TA:) but Ibn-'Abbád says, (TA,) one says عَلَى مَصَّانِ بْنِ مَصَّانِ and مُصَّانَةَ بْنِ مَصَّانَةَ, (K, TA,) meaning [Alas for me, on account of] the mean, or ungenerous, the son of the mean, or ungenerous! (TA.)

مَصَّانٌ, with damm, The sugar-cane; [because it is sucked.] (IKh, IB.)

مُصَّاصٌ: see مُصَّاصٌ, in four places.

مَاصٌ, act. part. n. of 1: see مَصَّانٌ, in two places.

مَصَّانٌ and مَصَّانَةٌ: see مَصَّانٌ.

مُصَّوَصٌ † A slender pastern; (K, TA;) as though it were sucked. (TA.) And مُصَّوَصَةٌ (M, A) and مُصَّوَصَةٌ (AZ, ISk, K) † A woman emaciated (AZ, ISk, M, A, K) by reason of a disease infecting her; (AZ, ISk, M;) as though she were sucked. (M, TA.)

### مصت

1. مَصَّتَ, ([aor. ٤,] inf. n. مَصَّتُ TA,) Inivit puellam: (K:) dial. form of مَصَدَّ. (TA.) — مَصَّتَ النَّاقَةَ He laid hold upon the womb of the camel, and put in his hand, and extracted the water [i.e. the semen injected into it]. (M, K.) [See also مَسَطَ.] — مَصَّتَ الْبَعِيَّ He squeezed out what was in the intestines, or gut, with his fingers. (TA.) — مَصَّتَ It (herbage) purged cattle; or relaxed them in the bowels. (Marg. note in a copy of the S.) — مَصَّتَ He squeezed an ulcer, so as to express the matter. (Marg. note in a copy of the S.) — مَصَّتَ He sucked saliva. (Marg. note in a copy of the S.)

### مصح

1. مَصَّحَ, aor. ٤, inf. n. مَصَّوْحٌ (and مَصَّحٌ, TA,) He, or it, (a thing, S,) went away; passed away; departed. (S, K.) — It finished; came to an end; ceased. (S, K.) — It (a garment) became old and worn-out. (S, K.) — It (a plant) became faded in its blossoms. (S, K.) — Also, inf. n. مَصَّوْحٌ, It (a blossom) faded; or lost its colour. (AHn.) — مَصَّحَ,

(inf. n. مَصَّوْحٌ, TA,) It (the shade) became short. (S, K.) — مَصَّحَ, inf. n. مَصَّوْحٌ, It (an udder) ceased to have milk. (TA.) — It (the milk of a camel) ceased; passed away. (S, K.) — مَصَّحَ, aor. ٤, It (shade) became deficient and thin. So accord. to the K; but in other lexicons, the verb, with reference to shade, is مَصَّحَ. (TA.) — مَصَّحَ, inf. n. مَصَّوْحٌ, It (a writing) became obliterated, or nearly so. (TA.) — It (a dwelling) became obliterated; or its vestiges became effaced. (TA.) — مَصَّحَ بِهِ, (S, K,) and مَصَّحَهُ, (IB,) He took away, carried off, or went away with, it; or caused it to go, go away, or pass away. (S, IB, K.) — مَصَّحَ فِي الْأَرْضِ, inf. n. مَصَّحٌ, He set forth journeying through the land, or earth: as also مَصَّحَ. (ISd.)

4: see 1.

أَمَّصَحَ Deficient and thin shade. (K.)

### مصغ

1. مَصَّغَ, aor. ٤, (L,) inf. n. مَصَّغٌ; and مَصَّغٌ and مَصَّغٌ; (L, K;) He pulled away a thing (L, K) from the inside of another thing, (L,) and took it: (K:) and مَصَّغَ and مَصَّغَ he pulled away an أَمَّصُوعَةَ of the kind of plant called ثَمَامٌ, or of that called نَصِيٌّ, (S, L,) from within another أَمَّصُوعَةَ thereof, (L,) and took it: (S, L:) and مَصَّغَ he pulled out the white pith called أَمَّصُوعَةَ of the بَرْدِيَّ. (AHn, L.) — مَصَّغَ, inf. n. مَصَّغٌ, a dial form of مَصَّغَ, q.v. (L, K.)

4. امَّصَغَ It (a plant of the kind called ثَمَامٌ) put forth its أَمَّصِغَ [pl. of أَمَّصُوعَةَ, q.v.] (K.)

5: see 1 in two places.

7. امَّصَّغَ, inf. n. امَّصَّغٌ, It (a child) became disunited from its mother; (K;) i.e., from the belly of its mother. (L, TA.)

8. امَّصَّغَ, It (a thing) became disunited from (عَنْ) another thing. (TA.) — See 1 in two places.

مَصَّوْعَةٌ A ewe or she-goat whose udder is flaccid at the base; (T, K;) as though it were disunited (امَّصَّغَتْ, i.e. انفصلت,) from the belly. (T, L.)

مَصَّغٌ A certain plant having coats (قُشُورٌ) like the onion; (K;) of which Az says, I have seen, in the desert, a plant called مَصَّغٌ and ثَدَاءٌ.