

مِسْحٌ i.q. بِلَاسٌ; (S, K;) i.e., A garment of thick, or coarse, hair-cloth: so in the T: and a piece of such stuff as is spread in a house or tent: (TA:) a بِلَاسٌ such as is worn by monks: (Mgh:) a كِسَاءٌ of hair-cloth: (L:) an old and worn-out garment: (Kull:) pl. أَمْسَاحٌ and مَسُوحٌ; (S;) the former a pl. of pauc., and the latter a pl. of mult. (L.) — مِسْحٌ The main part, and middle, of a road; syn. جَادَةٌ: (K:) pl. أَمْسَاحٌ (TA) and مَسُوحٌ. (K.)

مَسْحٌ, a subst., Paucity of flesh in the posteriors and thighs; or smallness of the buttocks, and their sticking together; or paucity of flesh in the thighs; syn. رَسْحٌ. (L.)

مِسْحَةٌ, (S, K,) or مِسْحَةٌ, (L,) † Upon such a one there appears somewhat of beauty; (L, K;) or, some sign, or mark, or trait, of beauty: (L:) and مِسْحَةٌ كَرِيمٌ, some sign, or mark, trait, or indication, of nobility; and the like: a mode of expression said, by Sh, to be used only in praise; so that you do not say عَلَيْهِ مِسْحَةٌ قَبِيحٌ: (L:) but you say also فِيهِ مِسْحَةٌ مِنْ هَزَالٍ in him is somewhat, or some sign, or mark, of leanness; (L, K;) which is a phrase of the Arabs mentioned by Az. (L.) — مِسْحَةٌ in the cheek of a horse: see صَفَاحٌ.

مِسْحَةٌ: see مَسْحَةٌ.

مَسِيحٌ Anointed: wiped over with some such thing as oil. (K.) — A king. (El-'Eynee.) — الْمَسِيحُ [The Messiah, the Christ, the Anointed,] Jesus, on whom be peace! (S, Mṣb, K,) [correctly] an arabicized word, [from the Hebrew,] originally مَسِيحًا, with ش: (T, Mṣb:) but the learned differ as to this word, whether it be Arabic or arabicized: F relates, in the K, his having mentioned, in his Expos. of the Meshārik el-Anwār, fifty opinions respecting the derivation of it; and in another work he has made the number fifty-six. (TA.) — Also, (K,) or الْمَسِيحُ الْكَذَّابُ, (S,) or الْمَسِيحُ الْكَبِيرُ, (K,) [The Messiah, or Christ, surnamed the Great Liar; the False Christ; Antichrist; also called] Ed-Dejjāl, الدَّجَالُ: (S, K:) it is not allowable, however, to apply to him the appellation الْمَسِيحُ without restriction; wherefore one says الْمَسِيحُ الدَّجَالُ [or الْكَذَّابُ]; (TA;) [unless in a case like the following, in which] a poet says

• إِذَا الْمَسِيحُ يَقْتُلُ الْمَسِيحَ •

[When the true Messiah shall slay the false Messiah]. (Mṣb.) [Many opinions respecting the derivation of the appellation thus applied are also mentioned by various authors.] — مَسِيحٌ Sweat: (T, S, K:) so called because it is wiped

off (مَسِيحٌ) when it pours forth. (T.) — مَسِيحٌ † A dirhem [or silver coin] of which the impression is obliterated; syn. أَطْلُسٌ; (S, Mṣb, K;) having no impression. (Mṣb.) — مَسِيحٌ (S, K) and مَسِيحَةٌ (TA) A piece of silver. (As, S, K.) — مَسِيحٌ i.q. مَمْسُوحٌ الْوَجْهَ, (K,) i.e., A man having one side of his face plain, without eye or eyebrow: said to apply in this sense to Ed-Dejjāl, among others. (IF, L.) — One-eyed. (Az.) [See also أَمْسِحٌ.] — مَسِيحٌ A rough napkin, or kerchief, with which one wipes himself: (L, K:) so called because the face is wiped with it, or because it retains the dirt. (TA.)

[A dusting-cloth, or dish-clout, or the like, is now called مَسِيحَةٌ.] — مَسِيحٌ Beautiful in the face. (TA.) — مَسِيحٌ One who journeys or goes about much for the sake of devotion, or as a devotee; as also مَسِيحٌ, (K,) and مَسِيحٌ, (TA,) the fem. of which is مَسْحَاءٌ. (K, TA.) See مَسَاحٌ. — مَسِيحٌ † Multum coiens; as also مَسِيحٌ. (K.) — مَسِيحٌ Erring greatly. (TA.) — مَسِيحٌ A great liar; one who lies much; as also مَسِيحٌ and مَسِيحٌ (K) and مَسِيحٌ (Lh, K) and مَسِيحٌ, (TA,) the fem. of which last is مَسْحَاءٌ. (K, TA.) See مَسَاحٌ. — مَسِيحٌ Very veracious; syn. صَدِيقٌ: (K, L, TA: in the CK صَدِيقٌ:) a meaning unknown to many of the lexicologists, and probably obsolete in their time. (L.) — مَسِيحٌ Created blessed, and goodly; (L;) created (مَمْسُوحٌ) with blessing, or prosperity: (K:) — and, contr., created accursed, and foul, or ugly; (L;) created with unfortunateness. (K.)

مَسَاحَةٌ † Mensuration of land. (Mṣb.) [See also 1.] — See also تَكْسِيرٌ.

مَسِيحَةٌ i.q. ذُوَابَةٌ, [a portion, or lock, of hair hanging down loosely from the middle of the head to the back; or the hair of the fore part of the head; the hair over the forehead; or the part whence that hair grows; or a plait of hair hanging down; &c.]: (S, L, K:) or hair that is left without its being dressed with oil or anything else: or that part of a man's head that is between the ear and the eyebrow, rising to the part below that where the sutures of the skull unite: or that part of the side of the hair upon which a man puts his hand, next to his ear: or the hair of each side of the head: pl. مَسَاحٌ: or مَسَاحٌ signifies the place which a man wipes with his hand: or, accord. to As, the hair: or, accord. to Sh, the hair which one wipes with his hand, upon his cheek and his head. (L.) — See مَسِيحٌ. — مَسِيحَةٌ A bow: (S, K:) or an excellent bow: (L.) pl. مَسَاحٌ. (S, K.)

مَسَاحٌ † A measurer of land; (TA;) as also مَسِيحٌ. (L.)

مَسِيحٌ and مَسِيحٌ: see مَسِيحٌ.

مَسِيحٌ بِهِ He (a camel) has a fretting of the edge of the callosity upon his breast, produced by his elbow, without making it bleed: if he make it bleed, you say بِهِ حَازٌ: (S, L:) and he has a chafing of his arm-pit produced by his elbow, but not violent, by reason of the disease called ضَاغِطٌ. (L.) — See مَسِيحٌ. — مَسِيحٌ and مَسِيحٌ A great slayer; one who slays much, or many. (Az, L.)

مَسَاخَةٌ A woman who combs and dresses hair; syn. مَاشِطَةٌ. (S.)

أَمْسِحٌ A flat place, with small pebbles, and without plants, or herbage. (S.) — مَسْحَاءٌ A plain tract of land, with small pebbles, (S, K,) and without plants, or herbage: (S:) [ex.] مَرَزَتْ مَرَزَتْ بِحَرِيْقِي مِنَ الْأَرْضِ بَيْنَ مَسَاوِينِ [I passed by a depressed tract of land containing herbage between two plain tracts containing small pebbles and without herbage]: (Fr, S:) or a piece of flat ground, bare, abounding with pebbles, containing no trees nor herbage, rugged, somewhat hard, like a flat place in which camels &c. are confined, or in which dates are dried, not what is termed مَسَاحٌ, nor what is termed مَسْحَاءٌ: (ISH:) pl. مَسَاحٌ and مَسَاحِي [i. e. مَسَاحِي or مَسَاحِي]; pl. forms proper to substs.; as it is an epithet in which the quality of a subst. predominates. (L.) — Also مَسْحَاءٌ Red land. (K.) — مَسْحَاءٌ A woman having little flesh in her posteriors and thighs; or foul, ugly, or unseemly; syn. رَسْحَاءٌ. (S.) [In the K., الْأَرْضُ الرَّسْحَاءُ, given as an explanation of الْمَسْحَاءُ, is an evident mistake for الْمَرَاةُ الرَّسْحَاءُ, as observed by Freytag.] — مَسْحٌ or أَمْسِحُ الْقَدَمِ, A man having a flat sole to his foot, without any hollow: (L:) fem. مَسْحَاءٌ: (L, K:) and مَسِيحٌ, or مَسِيحٌ الْقَدَمَيْنِ, signifies the same: and also having smooth and soft feet, without fissures or chaps, so that they repel water when it falls upon them. (L.) — Also مَسْحَاءٌ, (K,) or مَسْحَاءُ التَّدْيِ, (L,) A woman whose breast has no bulk. (L, K.) — Also مَسْحَاءٌ A one-eyed woman: [see also مَسِيحٌ:] and such as is termed مَسْحَاءٌ, whose eye is not مَلَوْرَةٌ: so in [most of] the copies of the K., but in some, بِلَوْرَةٌ: (TA:) [the meaning seems to be whose eye has no crystalline humour]. — أَمْسِحٌ A man having little flesh in his posteriors and thighs; or having small buttocks sticking together; syn. أَرَسِحٌ: fem. مَسْحَاءٌ: pl. مَسْحٌ. (L.) — أَمْسِحٌ A man (S) having the inner sides of his thighs rubbing together (S, L, K)