

*lively, or sprightly.* (K.) — مَرَّحٌ, aor. ٤, (inf. n. مَرَّحٌ, L.) † *He was proud and self-conceited: and he walked with an elegant and a proud and self-conceited gait, with an affected inclining of his body from side to side.* (L, K.) So in the Kur, xvii., 39; and xxxi., 17. (L.) [See also verse cited voce صَاع.]

2. مَرَّحَ الْقِرْبَةَ, (inf. n. تَمَرِّحٌ, L.) † *He filled the water-skin with water in order that the punctures of the stitches might close up; i. q. سَرَّبَهَا.* (S.) — Also, † *He rendered the water-skin sweet, when it was new, with إِذْخِرُ or with شَيْح.* The rendering it sweet with loam or clay is termed تَشْرِيبٌ. (IAqr.) — مَرَّحَ الْمَزَادَةَ † *He filled the مزادة with water, when it was new, in order that the punctures in it, made in sewing, might close up.* (T, K.) — مَرَّحَ الْجِلْدَ † *He anointed the skin with oil.* (K.)

4. امرحه *He made him to exult, or rejoice above measure; and to be exceedingly brisk, lively, or sprightly: or made him to exult; or to exult greatly, or excessively; and to behave insolently and unthankfully, or ungratefully: (L:) or he made him to be very joyful or glad; and to be very brisk, lively, or sprightly: (S:) [&c.: see 1].* — امرحه *It (pasture) made him (a horse) brisk, lively, or sprightly.* (S, L, K.)\*

مَرَّحٌ, a subst., *The leaking of a water-skin, or its letting out its water through the punctures made in sewing it.* (L.) You say ذَهَبَ مَرَّحُ الْمَزَادَةِ *The leaking of the مزادة has ceased, when the punctures made in sewing it become closed up.* (L, A, K.)

مَرَّحٌ and مَرِّحٌ (S, L, K) *Exulting, or rejoicing overmuch, or above measure; and exceedingly brisk, lively, or sprightly: or exulting; or greatly, or excessively, exulting; and behaving insolently, and unthankfully, or ungratefully: (L, K:\*) or very joyful or glad; and very brisk, lively, or sprightly: (S:) [&c.: see 1:] pl. (of the former, L) مَرَّحَى and مَرَّحَى, and (of the latter, which has no broken pl.) مَرِّحُونَ.* (L, K.)

مَرَّحَى A word that is said to one when he hits the mark in shooting or casting; (S, K;) expressing admiration; (S;) as also مَرَّحِيًّا: (K:) [in the CK مَرَّحِيًّا, which is wrong] like as مَرِّحَى is said to one who misses the mark. (S.)

مَرَّادَةٌ مَرَّحَةٌ A مزادة that leaks, or does not retain its water. (AHan.) [See مَرَّحَتِ الْقِرْبَةَ.]

مَرَّحٌ, subst. from مَرَّحٌ, (S, L, K,) *Exultation, or joy, above measure; and exceeding briskness, liveliness, or sprightliness: or exultation; or*

*great, or excessive, exultation; and insolent and unthankful, or ungrateful behaviour: (L, K:\*) or great joy or gladness; and great briskness, liveliness, or sprightliness: (S:) [&c.: see 1].*

مَرَّوْحٌ and مَمَّرَّوْحٌ (S, K) and مَمَّرَّوْحٌ. (K.) *A brisk, lively, or sprightly, horse, (S, L, K,\*) and she-camel.* (L.) — مَرَّوْحٌ *Wine; so called because of its briskness in the vessel.* (ISd, L.) مَرَّوْحٌ عَقَّارٌ *Wine that affects the head, and makes the drinker very joyful and brisk.* (S.) — قَوْسٌ مَرَّوْحٌ † *A bow at the beauty of which the beholders rejoice exceedingly (K) when they turn it about and examine it: (TA:) or, as though it rejoiced exceedingly, or greatly, at the beautiful manner of its shooting the arrow.* (S, K.) — طَرَوْحٌ مَرَّوْحٌ تَعْجَلُ الظَّبْيُ أَنْ يَرَوْحَ [A bow that sends the arrow far, that makes those who behold and examine it to rejoice exceedingly, that makes the antelope hasten to go]. A saying of the Arabs. (L.)

مَرِّحٌ: see مَرَّحٌ.

مَمَّرَّوْحٌ: see مَرَّوْحٌ.

عَيْنٌ مَمَّرَّوْحَةٌ † *An eye that sheds copious tears: (S, K:) an eye that is quick to weep.* (TA.) See مَرَّوْحٌ.

تَمَرَّوْحَةٌ *Very brisk or lively or sprightly; or exceedingly so.* (IAth, L, from a trad.)

مرخ

1. مَرَّخَ جَسَدَهُ, (S, K,) aor. ٤, (K,) inf. n. مَرَّخٌ; (S;) and مَرَّخَهُ, (S, K,) inf. n. تَمَرِّخٌ; (S;) *He anointed his body (K) with oil (S, K) &c. (K.)* And مَرَّخَ إِدَاوَتَهُ *He smeared with clay his إِدَاوَةٌ [or small vessel of skin, for water,] in order that its odour might become good.* (IAqr, TA in art. ذَرَح.)

2: see 1.

4: امرخ *He made dough, or paste, thin, (S, K,) by putting much water to it.* (S.)

5. تَمَرَّخَ بِالذَّهْنِ *He anointed himself with oil.* (L.)

مَرَّخٌ [a coll. gen. n.] *A certain kind of tree that quickly emits fire: (S, K:) it is of the kind called عَضَاهُ, and spreads, and grows high, so that people rest in its shade: it has neither leaves nor thorns, its branches being bare and slender twigs; and it grows in [small water-courses such as are termed] شُحْبٌ, and in hard grounds: of it are made the wooden instruments for producing fire which are called زَنَادٌ: the n. un. is with ة (AHn, L) its shade is thin: (L:) there is no tree that*

*surpasses the مرخ in yielding fire: sometimes these trees are clustered and tangled together, and the wind blowing, and striking one part of them against another, they emit fire, and burn the valley: Aboo-Ziyád:) [the cynanchum viminale. (Spreng. Hist. rei. herb., p. 252: as mentioned by Freytag.)] It is said in a proverb, فِي كُلِّ شَجَرٍ نَارٌ وَأَسْتَمَجِدُ الْمَرْخُ وَالْعَفَّارُ [In all trees is fire; but the markh and 'afar yield much fire]: (S:) accord. to AHn, the meaning is, endeavour to strike fire with gentleness; for that will be sufficient if the زَنَادٌ be مَرَّخٌ. (L.) See also عَفَّارٌ, and اسْتَمَجِدُ. The عَفَّارٌ is the زَنْدٌ, which is the upper [piece of the two which compose the زَنَادٌ]; and the مَرَّخٌ is the lower. (S, L.) [See also another proverb at the end of art. دَفَل.] — اُرْخِ يَدَيْكَ وَأَسْتَرْخِ إِنَّ الزَّنَادَ مِنْ مَرَّخٍ [Relax thy hands, and relax thyself, for the wooden instrument for striking fire is of markh]. A saying used with reference to a generous man who requires not to be importuned. (IAqr, TA.)*

مَرِّخٌ (K) and مَمَّرِّخٌ (L) *A man who anoints himself much, (L, K,) and perfumes himself much.* (TA.)

مَرَّوْحٌ *Oil, &c., with which the body is anointed.* (K.)

مَرِّخٌ: see مَرَّخٌ. = *A long arrow, having four feathers, (S, K,) with which one shoots to the utmost distance: (S:) or an arrow which they make for lightness, and which they mostly shoot to the utmost distance [to measure the ground] for the purpose of making horses run when they contend in a race. (Aboo-Ziyád.) — الْمَرِّخُ, (S, K,) and مَرِّخٌ, without ال, which, however, is understood, (IAqr,) [The planet Mars]; one of the stars called الْخُسُّ, (S, K,) in the fifth heaven, (S,) also called بَهْرَامٌ.*

مرد

1. مَرَّدَ, (aor. ٤, inf. n. مَرَّدٌ, S, L,) *He steeped bread, (S, L, K,) or corn, (Msb,) in water, and mashed it with his hand, so as to soften it: (S, L, Msb, K:) or he soaked bread in water; (M, L;) and so مَرَّدَتْ, and مَرَّدَ, with the dotted د; or he softened bread in water, and crumbled it with his fingers. (Aq, L.) — مَرَّدَهُ *He rubbed it (a thing) in water. (TA.) — مَرَّدَهُ, inf. n. مَرَّدٌ, He crumbled it [namely bread &c.], or broke it into small pieces, with his fingers; syn. تَرَّدَهُ. (TA [but only the inf. n. is there mentioned.] — مَرَّدَهُ, aor. ٤, inf. n. مَرَّدٌ, He made it (a thing) soft. (L.) — مَرَّدَهُ and مَرَّدَهُ *He made it (a thing) soft and smooth; he polished it. (L.)* See also 2. — مَرَّدَ, (inf. n. مَرَّدٌ, S, L,) *He (a child, S, L) mumbled (مَرَّسٌ) the breast (S, L,\*)***