

And **تَمَحَّصَتِ الظُّلُمَاتُ** † *The darkness became cleared away, or removed.* (A, TA.) And **أَمَحَّصَتِ الشَّمْسُ** † *and انمحصت*, (K,) and **إِمَحَّصَتِ**, (TA.) † *The sun appeared, and became clear, after an eclipse.* (K, TA.) And **أَمَحَّصَ الرَّجُلُ** † *The man recovered from his disease.* (Ibn-'Abbād, K.)*

7. **إِمَحَّصَ** and **انمحص**: see 5, in two places.

8: see 1.

مَمَحَّصٌ One whose sins are put away from him: mentioned by Kr.; but he says, I know not how this is; for that which is **مَمَحَّصٌ** is the sin [itself]. (TA.)

محض

1. **مَحَضَهُ**, (S, A, K,) aor. ʾ, (K,) inf. n. **مَحَضٌ**, (TK,) *He gave him to drink [milk such as is termed] مَحَضٌ*; (S, A, K;) as also **أَمَحَضَهُ**. (S, K.) — *He made it (namely milk) to be such as is termed مَحَضٌ*; (A;) and **أَمَحَضَهُ** signifies [the same; or] *he made it (milk, or anything, S) to be pure, sheer, free from admixture, unmingled, unmixed, or clear.* (S, Mṣb.) — [And hence,] **مَحَضْتُ الْوَدَّ**, aor. and inf. n. as above, † *I made love, or affection, true, or sincere; as also أَمَحَضْتُهُ*. (Mṣb.) And **مَحَضَهُ الْوَدَّ**, (S, A, K,) and **النَّصْحَ**, (A,) and **مَحَضَ لَهُ النَّصْحَ**, (TA.) † *He made love or affection, and good advice, to be pure, or sincere, to him; [i.e. he was pure, or sincere, to him in love, or affection, and in good advice;] as also أَمَحَضَهُ; (S, A, K;) or, accord. to IDrd, this latter only; (A;) but this latter was unknown to Aṣ; (IB;) and **أَمَحَضَهُ النَّصْحَ**; (A;) and **أَمَحَضَ لَهُ النَّصْحَ**. (TA.) And **أَمَحَضَهُ** † *He was true, or veracious, to him in the narration, or in discourse.* (IKṭt, K.) And **مَحَضَنِي** † *[Such a one declared, or told clearly, to me the truth].* (A, TA, voce صَبَحَ.) = **مَحَضٌ**, (Sgh, K,) aor. ʾ, inf. n. **مَحَضٌ**, (TK,) *He drank [milk such as is termed] مَحَضٌ*; (Sgh, K;) as also **أَمَتَحَضَ**. (S, K.) See also 10. = **مَحَضٌ**, aor. ʾ, inf. n. **مُحَوِّضَةٌ**, † *He became pure in his حَسَبُ [or grounds of pretension to respect].* (S, K.) And **مَحَضٌ** † *in his نَسَبِهِ*, inf. n. as above, † *He was pure, or unmixed, in his race, lineage, or parentage.* (Mṣb.)*

2: see above.

4. **مَحَضَهُ**: see **مَحَضَهُ**, throughout. — **امحض** **الدَّابَّةَ** † *He fed the beast of carriage with مَحَضٌ*, meaning **قَتَّ** [a kind of trefoil, or clover]. (IKṭt.)

8: see **مَحَضٌ**.

10. **اسْتَمَحَضَ** [He asked for, or demanded, or desired, milk such as is termed **مَحَضٌ**]. (A.) — [In a copy of the A, it has also assigned to it the signification given above to **مَحَضٌ** and **امتحض**; but in this instance I think it a mistranscription for **امتحض**.]

مَحَضٌ Milk that is pure, sheer, free from admixture, unmingled, unmixed, or clear; (Lth, S, A, K;) without froth; (Lth, A;) or not mixed with water: (S, Mṣb;) whether sweet or sour; no other milk being so called: (S:) but it occurs repeatedly in trads. as meaning milk absolutely: (TA:) pl. **مَحَاضٌ**. (K.) It is said in a trad. **بَارِكْ لِي فِي مَحَضِي وَمَحَضِي** *Do Thou bless them in their [the beasts'] pure milk and churned milk.* (TA.) And in another, **فَاعْمِدُوا** [And betake yourselves to a ewe, or she-goat,] fat, and abounding with milk. (TA.) [See also an ex. voce **زَيْدٌ**: and another voce **صَرَحٌ**.] — † Anything (Az, TA) pure, sheer, free from admixture, unmingled, unmixed, genuine, or clear; (Mṣb, TA;) that is not mixed with any other thing. (Az, Mṣb, TA.) You say, **فِضَّةٌ مَحَضٌ**, (K,) and **مَحَضَةٌ**, (A, K,) and **مُحَوِّضَةٌ**, (K,) † *Pure, unmixed, unalloyed, silver*: (A, K:) so says Sb: but you say, **هَذِهِ الْفِضَّةُ مَحَضًا** † [This is silver in a pure state]; putting the last word in the accus. case, used as an inf. n. (TA.) And **عَرَبِيٌّ مَحَضٌ** † *An Arabian of pure, or unmixed, race, or lineage, or parentage*: (S, A, Mṣb:*) [a genuine Arabian:] and the epithet is the same as fem. [and dual] and pl., (S, Mṣb,) accord. to the more approved usage; (Mṣb;) [for it is originally an inf. n.]; but you may, if you please, use the fem. and dual and pl. forms, as in the instances of [the synonymous epithets] **قَلْبٌ** and **بَحْتُ**: (S:) and **هُوَ مَحَضٌ** † *he is pure, or unmixed, in race, or lineage, or parentage*: (K, TA:) and **مَحَضٌ** † *rendered pure in nature, or disposition*; (Az, O;) freed from faults or vices: (Az:) and **مَحَضٌ** † *pure in grounds of pretension to respect*: (TA:) and **مَحَضٌ** † *rendered pure therein*: (O, K:) the pl. of **مَحَضٌ** thus used is **مَحَاضٌ** [a pl. of mult.] and **أَمَحَاضٌ** [a pl. of pauc.]. (TA.) You say also, **أُحِبُّكَ حَبًّا مَحَضًا** † [I love thee with a pure, sincere, or true, love]. (A.) And **مَحَضُ الْإِيمَانِ** occurs in a trad. as meaning † *Pure faith or belief.* (TA.) — Also, *i.q.* **قَتَّ** [A kind of trefoil, or clover]. (IKṭt.)

مَحِضٌ A man who loves [milk such as is termed] **مَحَضٌ**; like as one says, **شَجَرٌ لِحِمٍ**,

meaning one "who loves fat and flesh meat:" (O:) or one who eagerly desires **مَحَضٌ**; as also **مَاحِضٌ**: (K:) each is a relative epithet: (TA:) or † the latter signifies a possessor of **مَحَضٌ**; (S, K;) similar to **لَابِنٌ** and **تَامِرٌ**: (S:) and the former, a drinker of **مَحَضٌ**. (TA voce **تَفَلٌ**, q.v.)

مَاحِضٌ: see **مَحِضٌ**, in two places.

أُمُحَوِّضَةٌ † *True, or sincere, advice.* (K, TA.)

مَمُحَوِّضٌ: see **مَحَضٌ**, in four places.

[محط, &c.,

See Supplement.]

مخ

2. **مَتَخَ الْعَظْمَ**, (K,) and **تَمَخَّهُ** and **أَمَتَخَهُ** (S, K) and **مَخَّمَهُ**, (K,) *He extracted the marrow from the bone.* (S, K.)

4. **أَمَخَ** *It (a bone) was, or became, marrowy; had, or contained, marrow in it.* (S, K.) — *It (a camel, S, L, and a sheep or goat, L, K) became fat*: (S, L, K:) or *became in the first stage of fatness; or in the last stage when becoming lean.* (L.) — **أَمَخَ** † *It (a branch, or twig,) became sappy, and succulent.* (L, K.) — † *It (standing corn, K, or its grain, L) became supplied with the farinaceous substance.* (L, K.)

5:

8:

R.Q. 1:

see 1.

مَخٌّ *i.q.* **لَيْنٌ** Softness, &c.: or **لَيْنٌ** soft, &c. (So in different copies of the K.)

مُخٌّ The marrow (**نَقِيٌّ**, in the CK **نَقِيٌّ**) of a bone; (K;) that which is in a bone; (S;) the substance which is extracted from a bone; (IDrd;) the greasy or oily substance which is in a bone: (Mṣb:) pl. **مِخَخَةٌ** (S, K) and **مِخَاخٌ**. (K.) — [Any kind of pulp.] — **مُخَّةٌ** is a more special term than **مُخٌّ**, (S,) signifying *A portion, or piece, of marrow.* (L.) — **مُخٌّ** † *It is an evil thing that compelleth thee to have recourse to the marrow of a hock.* A proverb. (S.) [See art. **عَرَقَبٌ**.] — **مُخٌّ** also signifies (sometimes, S,) † *The brain.* (S, K.) — Also, *The bulb* (lit. fat, **شَحْمَةٌ**) of the eye. (A, K.) Mostly used in this sense in poetry. (TA.) — Also, † *Good, profit, or advantage.* Ex. **لَا أَرَى لِأَمْرِكَ مَخًّا** *I see no good, or profit, or advantage, [pertaining] to thy affair.* (A.) —