



[The twenty-fourth letter of the alphabet; called *مِيم*. It is one of the letters termed *مَجْهُورَةٌ*, or vocal, and of those termed *شَفِيحَةٌ* or labial: it is a letter of augmentation. = As a numeral, it denotes *forty*.]

[ ما

See Supplement.]

ما

R. Q. 1. *مَامَاتٌ* *She* (a ewe or she-goat or a gazelle) uttered continuously the cry *مِي مِي* (K,) or (accord. to the Tes-heel) *مَاءَ مَاءَ*: [and this is confirmed by a verse which I have cited voce *تَخُونُ*:] (MF:) thus written in his *Hāshiyeh*. (TA.)

ماج

1. *مَوْجٌ*, aor. *مَاجٌ*, (or *مَاجٌ*, aor. *مَاجٌ*, M), inf. n. *مُوجَةٌ*, *It* (water) was, or became, what is termed *أَجَاجٌ*, (S, K,) i. e., salt, (TA,) [or bitter, or salt and bitter, &c.].

*مَاجٌ*, (and, as occurring in a verse of Ibn-Harmeh, *مَاجٌ*, without *مَ*, IB,) *Water* such as is termed *أَجَاجٌ*, (S, K,) i. e., salt, (TA,) [or bitter, or salt and bitter, &c.].

ماد

1. *مَادٌ*, aor. *مَادٌ*, (S, L, K,) inf. n. *مَادٌ*, (S, L,) *It* (a plant, L, K, and a tree, L, and a branch, S, L) was, or became, *flourishing and fresh, and soft, tender, and supple*: (L:) or *it quivered, shook, or played loosely, and was, or became, succulent, or sappy*, (L, K,) and *flourishing and fresh, and soft, tender, and supple*: (K:) *it* (a branch or twig) became filled with its first sap: and *مَوْدٌ*, aor. *مَادٌ*, *it* (a plant) became succulent, or sappy. (L.) *يَمَادُ مَادًا حَسَنًا* *It* (a branch) is [beautifully] soft, tender, and supple, and quivering. (S, L.)

Bk. I.

4. *امَادٌ* *It* (the imbibing of moisture, L, K, and the [rain or season called] *رَبِيعٌ*, and the like, L) caused a plant [or tree or branch] to become *flourishing and fresh, and soft, tender, and supple*: (L:) or to *quiver, shake, or play loosely, and to become succulent, or sappy*, (L, K,) and *flourishing and fresh, and soft, tender, and supple*. (K).

8. *امتَادٌ خَيْرًا* *He* gained, or acquired, good, or prosperity. (S, L, K.)

*مَادٌ* and *يَمُودُ* A [plant or tree or] branch [flourishing and fresh, and soft, tender, and supple: see 1: or] quivering, shaking, or playing loosely, and succulent, or sappy, flourishing and fresh, and soft, tender, and supple: (K:) or a plant [or tree] or branch soft, tender, and supple; (S, L;) and *مَيْدٌ* signifies the same, (K,) applied to a branch; and so *مَائِدٌ*: (TA:) which last also signifies a branch succulent, or sappy; and so *مَادٌ*, (L,) and *مُمَادٌ*: (TA:) and (as some say, L) *مَادٌ* signifies soft, tender, or supple, applied to anything. (L, K.) — In like manner, *مَادٌ* and *يَمُودُ* are applied to † a man: (K:) and *مَادَةٌ* (TA) and *يَمُودَةٌ* and *يَمُودٌ* to a female. (K.) You say *رَجُلٌ مَادٌ*, (L,) and *يَمُودٌ*, (S, L,) † *A young, and soft, or tender, man*: and *مَادَةٌ*, (L,) and *يَمُودَةٌ*, (S, L,) and *يَمُودٌ*, (L,) † *a young, and soft, or tender woman*: (S, L:) and *جَارِيَةٌ مَادَةٌ*, (K,) and *يَمُودَةٌ*, (TA,) † *a soft, or tender, damsel*: (K:) and *جَارِيَةٌ مَادَةٌ* *الشَّبَابِ*, and *مَادَةٌ*, without *مَ*, † *a damsel having youthful softness, thinness of skin, and plumpness*. (L.) — *مَادُ الشَّبَابِ* † *The softness, or tenderness, of youth*. (L.) — *مَكَانٌ تَادُ مَادٌ* [A place moist and soft]; (S, L;) as also *تَيْدٌ مَيْدٌ*. (T, art. تَاد.) = *مَادٌ* *The moisture that exudes from the earth, before it springs forth*: (L, K:) of the dial. of Syria. (L.)

مَيْدٌ :  
مَيْدٌ :  
مَائِدٌ :  
مُمَادٌ :  
يَمُودٌ :  
see مَادٌ.

[ مَارٌ, &c.

See Supplement.]

مت

1. *مَتٌ*, aor. *مَتٌ*, inf. n. *مَتٌ*, *He* extended, or stretched out, (S, K,) a rope, &c. (TA); *i. q.* *مَتٌ* (S, K) and *مَطٌّ* and *مَغَطٌّ*. (TA.) — *مَتٌ* *i. q.* *مَتٌ*, aor. *مَتٌ*, inf. n. *مَتٌ*, *He* drew [water], or drew up [a bucket], without a pulley. (S, K.) — *مَتٌ*, aor. *مَتٌ*, inf. n. *مَتٌ*; (S, K;) and *مَتَمَتٌ*, inf. n. *مَتَمَةٌ*; (K;) *He* sought to bring himself near [to another], or to approach [to him], or to gain access [to him], or to advance himself in [his] favour, (تَوَسَّلَ,) by relationship, (S, K,) or by what is termed *حُرْمَةٌ*, [see *مَاتَةٌ*, below,] or by other means: (TA:) or *i. q.* *تَوَسَّلَ* [which seems here to signify nearly or exactly the same as *تَوَسَّلَ*] by relationship, or by what is termed *دَالَةٌ* [or blandishment, &c.] (L.) — *مَتٌ إِلَيْهِ بِالشَّيْءِ*, *He* sought to bring himself near to him, &c., (تَوَسَّلَ إِلَيْهِ,) by the thing. (M.) — *مَتَمَتٌ* *He* sought to bring himself near, &c., [to another,] by affection, or love, or by relationship. (IAqr.) — *لَا تَمْتَانِ إِلَى اللَّهِ بِحَبْلِ وَلَا تَمْدَانِ إِلَيْهِ بِسَبَبٍ* [Ye two shall not approach, or obtain access, to God by means of any friend, nor shall ye do so by means of any relation]. A trad. (TA.) — *مَتَهُ* *i. q.* *مَاتَهُ*, *طلبَ إِلَيْهِ المَتَاتِ*, q.v. infra. (L.)

3. *مَاتَ فَلَانًا* *He* reminded such a one of what are termed *مَوَاتٌ* [pl. of *مَاتَةٌ*, q.v.]. (A.)