

having your households with you. (TA.) — vessel &c., and lapped. (K.) Omitted by J because held by him incorrect. (TA.)

لَثَّ [aor. ٢,] inf. n. لَثٌّ; (K;) and لَثَّ، inf. n. لَثَّ; (S, K;) and لَثَّ، inf. n. لَثَّ; (K;) It (rain) continued (S, K) for days, incessantly: (S:) and in like manner a cloud. (TA.) — لَثَّ الشَّجَرُ [aor. ٢,] It (dew, or day-dew, لَثَّ) fell upon the trees. (K.) The noun is in the acc. case. (TA.) — لَثَّ عَلَيْهِ [aor. ٢,] inf. n. لَثَّ; (K;) and لَثَّ عَلَيْهِ، inf. n. لَثَّ; (AA, S, K;) and لَثَّ، inf. n. لَثَّ; (K;) He importuned him; was urgent with him. (AA, S, K.)

4: see 1, in three places.

R. Q. 1. See 1. — لَثَّ، inf. n. لَثَّ، He, or it, was weak. (K.) — لَثَّ and لَثَّ، It (a mist, and a cloud,) went to and fro, coming again whenever it was thought to have gone. (TA.) — لَثَّ فِي الْأَمْرِ، (inf. n. لَثَّ; K;) and لَثَّ، He wavered, or vacillated, (تَرَدَّدَ) in the affair. (A'Obeyd, S, K.) — لَثَّ، inf. n. لَثَّ، He did not make [his] speech clear, or distinct: (K:) you say لَثَّتْ كَلَامَهُ He did not make his speech clear, or distinct. (TA.) — لَثَّ، (S,) inf. n. لَثَّ، (K,) He withheld him, restrained him, or debarred him, from the thing that he wanted. (S, K.) — لَثَّ، inf. n. لَثَّ، He rolled a thing over in the dust. (K.) — لَثَّتْ البعيرُ [signifies, accord. to the CK and a MS copy of the K, كَدَرْتَهُ: accord. to the TA, لَدَرْتَهُ: but the right reading is said in the TK to be كَرَدْتَهُ, meaning I drove the camel]. — لَثَّوْا بِنَا (or لَثَّوْا بِنَا سَاعَةً, T, art. مَث, and TA,) Grant ye to us a little rest; expl. by لَثَّوْا بِنَا قَلِيلًا: (K:) i. q. لَثَّوْا وَمَثَّوْا and لَثَّوْا وَمَثَّوْا. (T, art. مَث.)

R. Q. 2. لَثَّتْ بِالْمَكَانِ He became withholden (تَحَبَّسَ) in the place, and tarried, or remained, in it. (TA.) — لَثَّتْ فِي أَمْرِهِ He was slow, or tardy, in his affair. (TA.) — See R. Q. 1. — لَثَّتْ He rolled himself over in the dust. (A'Obeyd, S, K.)

لَثَّ Dew; or day-dew; syn. نَدَى. (K.)

لَثَّ (so in the K, but in the L and other lexicons لَثَّ، TA.) and لَثَّ، One who is slow, or tardy, (in every affair, TA,) drawing back whenever thou thinkest that he hath consented to do what thou wantest. (K.)

لَثَّ: see لَثَّ.

لَثَّ [Clouds continuing to pour down rain]. (TA.)

لث

1. لَثَّ، aor. ٢, He (a dog) put his muzzle into a

vessel &c., and lapped. (K.) Omitted by J because held by him incorrect. (TA.)

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See Supplement.]

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1. لَجَّ، sec. pers. لَجَّ، aor. ٢, inf. n. لَجَّ، لَجَّ، (S, K) and لَجَّ، (M, A;) and لَجَّ، sec. pers. لَجَّ، aor. ٢; (S, K;) He persisted, or persevered, لَجَّ فِي أَمْرٍ in an affair: (Msb:) or he persisted in an affair, and refused to turn from it: (M:) or he persisted obstinately in an affair, even if it became manifest that it was wrong: (the Towsheeh:) or he persevered, or continued, in opposition, in contention, litigation, or wrangling: (TA:) or he persisted in contention, litigation, or wrangling; (Msb, TA;) and so لَجَّ، inf. n. لَجَّ: (S:) or he contended, litigated, or wrangled. (K.) [Hence, لَجَّ، a prov.: see art. لَجَّ.] See also, for an ex., 8 in art. عود. = See 4.

2. لَجَّ، (inf. n. لَجَّ، K,) It (a ship, S) entered the لَجَّة [or main sea, or the fathomless deep, or the great expanse of sea of which the limits could not be seen]. (S, K.) — لَجَّوْا [perhaps a mistake for لَجَّوْا] They entered the لَجَّ [or main sea, &c.]. (A, TA.) — لَجَّوْا and لَجَّوْا They embarked upon the لَجَّة [or main sea, &c.]. (TA.)

3: see 1. — لَجَّتِ الْأَنْسُنُ فِي الْخُصُومَاتِ (S, art. مرس,) or لَجَّتِ (M, same art.) [The tongues persisted in wranglings, quarrellings, or contentions]. — And لَجَّ فُلَانًا [He wrangled, quarrelled, or contended, with such a one]. (AHeyth, K in art. غرو.)

4. لَجَّ، He continued him, or made him to persevere, or persist, in a thing: accord. to Lh.: for he explains يَمْدُهُم in the Kur, ii., 14, by يَمْدُهُم: but ISd doubts whether he had heard this from the Arabs: and adds, that he, himself, had not heard أَلَجَّتُهُ. (L.) — أَلَجَّتِ الْقَوْمُ The people cried out; raised a cry. (TA.) — Also, and لَجَّ، The people uttered confused cries. (TA.) — لَجَّتِ الْإِبِلُ The camels uttered cries: (K:) and in like manner الْغَنَمُ، the sheep or goats. (TA.) = See 2.

5. لَجَّ فِي صَدْرِهِ It (a thing) fluctuated in his bosom, or came and went repeatedly. (Msb.)

6: see 3. — لَجَّ The wrangling, quarrelling, or contending, one with another. (KL.) You say, لَجَّوْا [They wrangled, &c., each with the other.] (M in art. شق.)

8. لَجَّ، The waves became great and confused. (TA.) — لَجَّ، inf. n. لَجَّ، (S,) The sea became tumultuous, its waves dashing together: (TA:) the main part, or fathomless deep, of the sea became vast, and very tumultuous. (A.) — لَجَّ، The voices, or sounds, were confused: (S, K:) or, rose high, and were confused. (L.) — لَجَّ، The darkness became intricate and confused. (TA.) — لَجَّ، The affair became great and confused. (TA.) — لَجَّ، إذا لَجَّ الدِّيَامِيمُ، in a verse of Dhu-r-Ruinmeh, † When the wide deserts become scenes of mirage like لَجَّ [or great expanses of sea of which the extremities cannot be seen]. (AHât.) — لَجَّ، إِنَّهُ لَشَدِيدُ آتِجِ الْعَيْنِ Verily he has an intensely black eye. (L.)

R. Q. 1. لَجَّ، inf. n. لَجَّ، He spoke with an indistinct utterance: he spoke with a heavy tongue, and was defective in speech, not uttering one part of what he said immediately after another; he hesitated in speech, by reason of a natural defect: (Lth:) or he reiterated, or stammered, or stuttered, (تَرَدَّدَ) in his speech; as also لَجَّ، (S, K.) — لَجَّ، He moved the morsel of meat backwards and forwards in his mouth, to chew it. (S.)

R. Q. 2: see R. Q. 1.

لَجَّ The side of a valley. (K.) — The side, or shore, of a sea. (L.) [See also لَجَّة.] — لَجَّ، A rugged part of a mountain. (K.) — † لَجَّ، A sword: (S, K:) app. from لَجَّ with reference to the sea, because of its terribleness: (As:) thought by ISd to occur only in one instance, in a trad.: said to be of the dial. of Teiyi; or of Hudheyl, and of some of the people of El-Yemen. (TA.) — Also لَجَّة، † A mirror. (K.) — And † لَجَّ، Silver. (K.)

لَجَّ، Voices, cries, clamour, confused noise, or a mixture of voices, (S, K,) of men, (S,) and sometimes of camels. (TA.)

لَجَّ and لَجَّ، The main body of water, (S, K,) or of the sea: [the deep:] or the depth, or deep, of the sea, of which the bottom cannot be reached; the fathomless deep: (L:) also, لَجَّة (TA) and لَجَّ، (L) a great expanse of water, or sea, of which the extremities cannot be seen: (L, TA:) pl. لَجَّ and لَجَّ and لَجَّ; the last pl. of لَجَّة. (TA.) — لَجَّ، † فلان لَجَّة واسعة [Such a one is a wide fathomless deep]: a phrase by which one is likened to a sea, in amplitude. (TA.) — كَانَّ