

3. كَايَسَةٌ, (S, A, K,) inf. n. مُكَايَسَةٌ, (TA), *He vied, or contended, with him in كَيْسٌ [i.e. acuteness or sharpness or quickness of intellect; &c.: see 1]. (K.) You say, كَايَسْتُهُ فَكَسْتُهُ [I vied, or contended, with him in acuteness, &c., and] I overcame, or surpassed, him (S, A) [therein, i.e.] in كَيْسٍ. (A.) And كَايَسَهُ فِي الْبَيْعِ (S, A) [He vied, or contended, with him in acuteness, &c., in selling; as seems to be indicated in the S: or] he jested, or joked, with him (لَاغَاهُ) in selling. (A, TA.)*

4. أَكَّسَ and أَكَّسَ He (a man, S) had born to him children acute or sharp or quick in intellect; shrewd; clever, ingenious, skilful, knowing, or intelligent: (S, K:) or he begot a child acute &c. (IKtt.) And أَكَّسَتْ and أَكَّسَتْ She brought forth children acute &c. (A.) A poet says,

• قَلْوُ كُنْتُمْ لِمَكِيَّةِ أَكَّسَتْ •
• وَكَيْسِ الْأُمِّ يُعْرَفُ فِي الْبَنِينَ •

[But if ye belonged to one who most generally brought forth children acute in intellect, she had brought forth such children; for the acuteness of intellect of the mother is known in the sons]. (S.)

5. تَكَيَّسَ He affected acuteness or sharpness or quickness of intellect, shrewdness, cleverness, ingeniousness, skilfulness, knowledge, or intelligence: [see تَعَقَّلَ:] or did so, not having it: syn. تَطَرَّفَ: (S, K, TA:) he feigned, or made a show of, كَيْسٍ [i.e. acuteness or sharpness or quickness of intellect; &c.]. (TA.) — See also 1.

6: see 1.

كَيْسٌ: see 1: = and see also كَيْسٌ.

كَيْسٌ [A purse;] a well known receptacle; (TA;) a thing made of pieces of rag sewed together; (Msb;) for money, (S, K, TA,) and for pearls and sapphires: (TA:) [so called] because it comprises them: (K, TA:) [a remark that seems to indicate a signification of كَيْسٌ or some other word from the same root which I do not find elsewhere pointed out: but the more probable derivation is from the Persian كَيْسَةٌ:] that which is tied up, of leather, and of pieces of rag, is not called thus, but is called خَرِيطَةٌ: (Msb:) pl. [of pauc.] أَكْيَاسٌ (S, Msb, K) and

كَيْسَةٌ. (K.) — Hence, (TA,) † The membrane that encloses a child in the womb; syn. مَشِيمَةٌ. (K, TA.) — [Hence also, † The scrotum.]

كَيْسٌ (S, A, Mgh, Msb, K) and كَيْسٌ (TA,) [like هَيْسٌ and هَيْسٌ, &c.] Acute, or sharp, or quick, in intellect; clever; ingenious; skilful; knowing; intelligent: (S, A, Mgh, Msb, K, TA:) fem. كَيْسَةٌ: (S, A:) and كَيْسِي, applied to a woman, is syn with كَيْسَةٌ, and is, as also كَوْسِي, [each originally كَيْسِي,] fem. of أَكْيَسٌ: (S:) [whence it appears that this last word is accord. to J syn. with كَيْسٌ; i.e., a simple epithet, like its contr. أَحْمَقٌ: but it has another signification, for which see below:] or, accord. to Kr, كَيْسِي and كَوْسِي are pls. of كَيْسَةٌ; and there are no similar instances except ضَوْقِي and ضَوْقِي, pls. of ضَيْقَةٌ, and طَوْبِي, pl. of طَيْبَةٌ: but ISd holds them to be fems. of the measure أَفْعَلُ: (TA: [see ضَوْقِي in art. ضَيْقُ:] the pl. of كَيْسٌ is أَكْيَاسٌ (A, Mgh, Msb, TA) and كَيْسِي, (A, K, TA [in the CK, erroneously, كَيْسِي,]) like كَيْسِي, (A,) having this latter form in order that it may resemble its contr., حَمَقِي: (TA:) and كَيْسِي is pl. of كَيْسَةٌ, (A, TA,) [and أَكْيَاسِي is app. pl. of كَيْسِي: see an ex. voce طَيْبَةٌ.] You also say, † رَجُلٌ كَيْسٌ مُكَيَّسٌ, meaning, A man acute or sharp or quick in intellect, &c.: (S:) or [acute &c., and] described as being so; or having the attribute of كَيْسٍ ascribed to him: (A:) or † رَجُلٌ مُكَيَّسٌ signifies, as also كَيْسٌ, a man known as possessing كَيْسٍ [or acuteness &c.]. (TA.) And إِمْرَأَةٌ كَيْسَةٌ A woman well educated, or well bred. (TA.) And رَجُلٌ كَيْسٌ الْفِعْلُ A man good in action or conduct. (TA.) And بَنَى دَارًا كَيْسَةً (A) † He built an elegant house; syn. ظَرِيفَةً. (TA.) [The dim. كَوَيْسٌ, more properly كَيْسِي or كَيْسِي, is much used in the present day as signifying † Elegant, pretty, or beautiful.]

كَوْسِي: } see أَكْيَسٌ: and كَيْسٌ, in two
كَيْسِي: } places.

كَيْسَانٌ † a proper name for Perfidy; (IAar,

S, A, K;) as also أَبُو كَيْسَانَ: (IAar:) of the dial. of Teiyi: and derived from كَيْسٌ. (Kr.) You say, رَكِبَ كَيْسَانَ † He acted perfidiously. (A.)

أَكْيَسٌ [More, and most, acute or sharp or quick in intellect; more, and most, shrewd, clever, ingenious, skilful, knowing, or intelligent]: (Lth, ISd, A:) fem. كَيْسِي (ISd) and كَوْسِي: (Lth, ISd:) [in the CK, and in a MS. copy of the K, and in the text of the K as given in the TA, and in the text of the K as given in the TA, each of which is originally كَوْسِي and كَوْسِي, each of which is originally كَيْسِي, are said to be fems. of أَكْيَسٌ; but this is evidently a mistake for أَكْيَسٌ:] pl. كَوْسِي, [originally كَيْسِي,] which is applied to women, [as well as men,] and كَوْسِيَاتٌ, which is applied to women only. (Lth.) You say, هَذَا الْأَكْيَسُ [This is the more, or most, acute &c.]. (Lth.) And أَيُّ الْمُؤْمِنِينَ أَكْيَسُ Which of the believers is the most intelligent? (TA.) And it is said in a proverb, أَكْيَسٌ مِنْ قَيْسَةٍ (A) [† More acute &c. than] a little female ape or monkey. (TA, art. قَيْسٌ.) And in a trad., أَكْيَسُ الْكَيْسِ الْتَقَى † [The most acute of acuteness is piety, and the most foolish of foolishness, or the most stupid of stupidity, is vice]. (A.) — See also كَيْسٌ.

مَكْيَسَةٌ A woman who brings forth children acute or sharp or quick in intellect; shrewd, clever, ingenious, skilful, knowing, or intelligent: (TA:) and مَكْيَاسٌ, who does so usually; contr. of مَحْمَاقٌ: (A:) [and مَكْيَسَةٌ, who does so most generally: see an ex. of this under 4.]

مَكْيَسَةٌ: see مَكْيَسَةٌ and 4.

مَكْيَسٌ: see كَيْسٌ.

مَكْيَاسٌ: see مَكْيَسَةٌ.

[كَيْصٌ

كَيْفٌ

كَيْلٌ

كَيْنٌ

See Supplement.]