

[كرتل]

See Supplement.]

كرت

Q. 2. *سنة كرت* A complete year. (S, K.) And so a day, and a month. (TA.)

كرب

Q. 2. *تقلب علينا* i. q. *تقلب* (He turned over upon us or turned against us:) accord. to the K: but accord. to the L and other lexicons, i. q. *تغلب* (He got possession of us, or obtained the mastery over us, by force). (TA.)

كرج

Q. 1. *كرج*, inf. n. *كرجة*, He (a short man) ran with short steps, and quickly; as also *كرج*. (S, art. *كرج*). — Also, (TA,) and *تكرج*, (K,) He went quickly in his walk. (K, TA.)

Q. 2: see 1.

كرت

1. *كرته*, aor. *ك* (and *ك*, TA, as from the K, inf. n. *كرت*; TA) and *اكرت*; It (grief, S, and an affair, TA) pressed severely upon him; oppressed him; afflicted him; distressed him; vexed him: (S, K, TA:) [as also *قرته*]. As rejects the first form, although Ru-beh uses the expression. [You say,] *كرتني الامر* The thing grieved and oppressed me: (As, in TA [but see above:] or *pained me*. (AA, Skr, p. 20.) — *كرته الامر* The affair moved him. (A)

4: see 1.

7. *انكرت* It (a rope) broke. (K.)

8. *اكثرته* He was oppressed, afflicted, distressed, or vexed. (Lth.) — *ما اكثرته له* (in some copies of the S, *به*, which is more common, MF) I care not for him, or it: (S, K:) or I am not moved by, and do not care for, mind, heed, or regard, him, or it: (A:) or, as some say, I turn not my face towards him, or it; like *اكثرته له*. (TA.) The affirmative phrase *له اكثرته* is a deviation from ordinary usage. (Nh.)

كرات [coll. gen. n.] A certain kind of large trees, (K,) growing on the mountains. (AHn.) [F mentions his having seen them on the mountains of Et-Táif.] = And see *كرات*.

كرت: see *كارت*. — *انه لكرت الامر* [Verily he is in oppressive, afflicting, or distressing, circumstances; or timid, and retiring]: said when one is timid, or cowardly, and draws back, or desists [from an affair]. (K.) And *فلان كرت* Such a one is a recoiler, or

shrinker, from the affair. (A in art. *ربث*.) = *كرت* is also syn. with *مكروث* [Oppressed, afflicted, distressed, or vexed: and app. attended with difficulty: see *ربيث*:] (T in art. *ربث*:) or *كرت* and *مكروث* both signify *pained*. (AA, Skr, p. 20.)

كرات, and *كرات*, [in the copies of the K, both words are written without tenween; if rightly introduced here, they would be with tenween,] (like *قربان* and *قران*, TA.) Good, or sweet, dates, (K,) full-grown, and ripening. (TA.) The leading lexicologists [except the author of the K] agree in mentioning *كرت* [only] in art. *كرت*; like *قربان* in *قرت*; and the author of the K mentions both again in chapter *ث*. Ibn-Esh-Sheybánee says, *قربان* and *كرت* signify a kind of date (*تمر*): and some say, a kind of full-grown, ripening date (*بسر*), of a black colour, the skin of which quickly falls off: accord. to the Fs, a well-known kind of full-grown, green date; and said to be the best, or sweetest, kind of date in the full-grown, green state. (TA.)

كرات: see *كرات*.

كرات (S, Mṣb, K) and *كرات* (Kr, K) and *كرات* (Abou-'Alec El-Kálee) [each a coll. gen. n.,] A certain herb, or leguminous plant, (S, Mṣb, K,) well-known, of foul odour, (Mṣb, TA,) and of disagreeable juice; (TA;) [the common leek; or allium porrum of Linn; or leeks:] *كرات* is a more particular term; (Mṣb;) [i.e. it is the n. un. of *كرات*, signifying a single leek.]

امر كارت, and *كرت*, An affair that presses severely upon one; that oppresses, afflicts, distresses, or vexes. (K.) — *كرتته الكوارث* Affairs pressed heavily upon him; or oppressed him. (A.) *الكرب الكوارث* [Oppressive sorrows, or anxieties.] (S.) (See Har. p. 245.)

كرت: see *مكروث*.

كرنا

R. Q. 1. *كرنا*, [inf. n. *كرنة*]; and *تكرنا*; [like *كرفا* and *تكرنا*]; It (hair, K, or a collection of clouds, TA, &c, K) became large in quantity, (K,) and intricate, or confused; in the dial. of the tribe of Asad; (TA;) and heaped up. (K.)

R. Q. 2: see 1.

كرن Clouds high and piled up, one upon another. (K.) = *كرن* An egg-shell. (K, TA.) Accord. to Sb, from *كرت*. (TA.)

كرنة: see *كرنة*.

كرنة and *كرنة* Dense and tangled plants. (K.) = *كرنة* and *كرنة* The froth of churned

milk, when the milk of an ewe is milked upon it and it rises in consequence thereof. Accord. to Sb, from *كرت*. (TA.)

كرت: see art. *كرت*.

كرج

1. *كرج*, aor. *ك*; (or *كرج*, inf. n. *كرج*, as in the L,) and *اكرج*; (K;) and *كرج*; (S, K;) and *تكرج*; (S, MA, K;) It (bread) spoiled, or became bad, or corrupt, (S, MA, K,) and was overspread with greenness; (S, K;) it became mouldy or musty. (MA.) — *كرج* It (a thing) became corrupt. (IAar, L.) — *تكرج* It (wheat, or food, *طعام*,) became spoiled, and overspread with greenness. (L.)

2: }
4: } see 1.
5: }

مهر كرج [lit. a horse-colt, but app. meaning a mock colt, or hobby horse,] (K,) with which one plays: (TA:) [a thing] made (*يتخذ*) like a horse-colt, upon which one plays: (Lth:) an arabicized word, from *كوه*, (S, K,) which is the name of it in Persian. (S.) [Jereer, in two verses, mentions the *جلجل*, or little round bells, of a *كرج*.]

خبز كرج i. q. *مكرج* [Bread that is spoiled, and overspread with greenness; mouldy bread.] (IAar, L.)

کرد

1. *کرد*, (aor. *ك*, S, L,) inf. n. *کرد*, He drove, (L, K,) drove away, and repelled, a people: (S, L:) accord. to some, he drove the enemy in a charge or assault: (L:) he drove away the enemy: (K:) he repelled them and drove them away with his sword. (L.) — He turned him back from his opinion. (L.) = He cut off [a thing.] (K.)

3. *كارد*, (K,) inf. n. *مكارد*, (S,) He charged upon, or assaulted, or attacked, him, (S, K,) and repelled him, (K,) the latter doing the same. (S, K.)

کرد The neck; (S, L, K;) a Persian word, arabicized: (S, L:) or (properly, L) the base of the neck: (L, K:) or the place where the head is set upon the neck: i. q. *قرد*: (L:) the back of the neck; as also *قردن* and *قردن*. (IAar, T, L.)

کرد a pl. [or rather a coll. gen. n.] of which the sing. [or n. un.] is *كردة*, the latter signifying A *منارة*, (O, L,) i.e. channel of water for irrigation, (TA, [but see this word, and what follows here below,]) of places, [or plots] of seed-