

mentioned in the § and some other lexicons; but accord. to the K, the ن is a radical letter;] *A certain معيار [or standard of weight or measure]:* (§, TA:) or, accord. to some, *a quantity of no determinate weight: (Msb:) or a large unknown quantity or aggregate, of property: (TA:) or much property heaped up: (Msb:) or four thousand deenars: (Th, Msb:) this is what most of the Arabs hold to be the truth: (Th:) or four thousand dirhems: (Th:) or one thousand two hundred ookeyehs: (A'Obeyd, §, K:) so accord. to Mo'adh Ibn-Jebel: (§:) or [which is the same] *a hundred riils: (Msb:)* [this is its weight in the present day; i. e., *a hundredweight, or a hundred pounds:*] or *a hundred riils of gold or of silver: (Es-Suddee, K:) or a hundred and twenty riils: (§, L:) or a thousand ookeyehs of gold: or of silver: (Th:) or twelve thousand ookeyehs, accord. to Aboo-Hureyreh, on the authority of the Prophet: (TA:) or a hundred ookeyehs of gold: or of silver: (Th:) or a hundred mithkals; (I'Ab, Msb, TA;) the mithkal being twenty keerats: (I'Ab, TA:) or forty ookeyehs of gold: (K:) or one thousand two hundred deenars: (K:) or one thousand one hundred deenars: (L:) or seventy thousand deenars: (K:) or, in the language of Barbar, a thousand mithkals of gold or of silver: (TA:) or eighty thousand dirhems: (I'Ab, K:) or a hundred dirhems: (Msb:) or a hundred mennis: (Msb:) or a quantity of gold, (§, K,) or of silver, (K,) sufficient to fill a bull's hide: (§, K:) so in the Syriac language, accord. to Es-Suddee: (TA:) and there are other definitions of the word: (§:) pl. قناطر. (§.)**

مقنطر Collected together into one aggregate; aggregated; made up; or completed; syn. مكنن. (K.) You say قناطر مقنطرة (§,) meaning, *Much riches collected together: (Jel. in iii. 12:) the latter word is a corroborative. (Bd. ibid.)*

قنع

قنف

See Supplement.]

قنفذ

قنفذ i. q. قنفذ. (K, Kr, K.)

قنفذ, or, accord. to some, قنفذ

قنفذ and قنفذ [The male hedge-hog;] (§, L, Msb, K;) i. q. شمير. (M, L, K:) or the male and female: (Msb:) or the fem. is with ة, (§, L, Msb, K,) sometimes; and the male is called شمير and دلدل. (Msb:) pl. قنفاذ. (§.) Some hold that the ن is an augmentative letter: others, that it is a radical. (TA.)

قنو

See Supplement.]

قهب

1. قهب, aor. ق, (K, TA,) inf. n. قهب, (TA,) *He, or it, was, or became, of the colour termed قهبة [q. v.] (K, TA.)*

4. اقهب عن الطعام *He abstained from food, or the food, and did not desire it. (O, K.)*

قهب [and اقهب] *White overspread with duskiness: (A'Obeyd, §, O, K:) fem. [of the former] قهبة and [of the latter] قهبية, (§,) [and] قهبة is a fem. epithet having the same meaning: (K, TA:) or white: (TA;) and so قهب and قهبية; (Lth, O, K, TA;) or all signify thus in respect of skin, or hide: (Az, TA:) or قهب signifies thus as an epithet applied to the young of goats and oxen, (Lth, O, TA,) and the like thereof, and in respect of skin, or hide: (Lth, O:) and قهب signifies dust-coloured with an inclining to blackness: (As, §, O:) or red with an intermixture of dust-colour: (IAar, §, O:) or a dusky white: (§, O:) or having a colour inclining to duskiness, with whiteness or blackness [مع البياض للسواد] [which I suppose to be a mistake for السواد او البياض]. (TA.) = Also [or app. جبل قهب] *A great mountain; (§, K;) accord. to AA: (§:) or, accord. to him, a long mountain: (O:) pl. قهب: or this [or قهب] signifies mountains of a black colour intermixed with redness. (TA.) — And Advanced in age; (O, TA;) applied to an elder; like قحب and قحور: (TA:) and old in respect of origin; used in this sense by Ru-beh: (O, TA:) or [جبل قهب] signifies a camel advanced in age (K, TA) beyond such as is termed بازل: (TA:) or a great camel. (AA, TA.)**

قهب The colour of that which is termed قهب; i. e. *whiteness overspread with duskiness: (K:) or the colour of that which is termed اقهب; i. e. a dusky whiteness: or, accord. to As, dust-colour inclining to blackness: or, accord. to IAar, redness with an intermixture of dust-colour: (§, O:) or, accord. to IAar, blackness inclining to خضرة [by which word is here app. meant a dark, or an ashy, dust-colour]. (TA voce حاسبة.)*

قهبية: see قهب, first sentence.

قهبية The يعقوب; (Lth, O, K;) i. e. the male partridge. (Lth, O.)

قهباب: see قهب, first sentence.

قهبية: see قهبية.

قهبية (K accord. to the TA,) or قهبية, (O, and so in the CK and in my MS. copy of the K,) like قهبية, (O,) and قهبية, (O, K, TA, [in the O, in which it is restricted to the last of the following meanings, carelessly written قهبية, but there said to be with fet-h to the ه, and with ه, by which is

meant ه,]) accord. to MF with damm to the ف, but this is a mistake, (TA,) *An arrow-head (O, K) having three شعب [i. e. barbs]: (O, K:) and in some instances having two pieces, or two small pieces of iron, (حديدتان, O, or حديدتان, TA,) which sometimes contract, and sometimes diverge, or open: (O, TA:) or a small arrow, that hits the butt: (K:) or قهبوات, which is the pl., signifies short arrows, that hit the butt: this is said by Az to be the right explanation: and IDrd has mentioned قهبوات as signifying broad heads of arrows or the like: (O:) accord. to Sb, (TA,) there is no other instance [than قهبوات] of a word of which the [primitive] measure is فعولى. (K, TA. [شجوى and similar words are of the measure فعول.]*

قهبية, (thus accord. to SM's copy of the K,) in the form of a dim.; accord. to another copy of the K, قهبية; [accord. to another copy, قهبية; accord. to the CK, قهبية;] and accord. to the L, قهب [app. a coll. gen. n. of which قهبية is the n. un.]; (TA;) *A certain bird, (K, TA,) found in Tihameh, in which are whiteness and خضرة [here app. meaning, as in an instance mentioned above, a dark, or an ashy, dust-colour]; a species of partridge. (TA.)*

قهباب: see قهب, first sentence.

اقهب, and its fem. قهبية: see قهب, first sentence, in three places. — الاقهبان means *The elephant and the buffalo: (§, A, O, K:) each of them is termed اقهب because of his colour, (O, TA,) or because of his greatness. (A, TA.)*

قهد

قهد Clear in colour. (L, K.) — *White; as also قهب: (A'Obeyd, L:) by some specially applied to the young of antelopes and cows: (L:) or of a dingy, or dusky, white; as also قهب. (§, L.)*

قهر

1. قهره, (aor. ق, A, K,) inf. n. قهر, *He overcame, conquered, subdued, subjected, subjugated, overbore, overpowered, mastered, or prevailed or predominated over, him, or it; he was, or became, superior in power or force, to him, or it. (§, A, Msb, K, TA.) — [He abased him. (See 4.) — He oppressed him. So in the Kur., xciii. 9, فاما اليتيم فلا تقهر] [Therefore, happen what may, the orphan thou shalt not oppress; i. e., as explained in the Expos. of the Jel., by taking his property, or otherwise.] — He forced, compelled, or constrained, him. So in the following ex.] قهره على [He forced, compelled, or constrained, him to do the thing]. (§, K, art. قسر.) — [He coerced him.] — He took him [by force;] against his will, or approval; and so اخذه قهرا. (A, TA.) = قهر اللحم: The flesh-meat became, (§,) or*