

قمر - قمع

of the water, or of some disease: (A:) and disliking water from any cause: (K:) and **قَمَاحٌ** signifies the same, applied to a he-camel, (A, S, A,) and to a she-camel: (A, S, K:) pl. of the former **قَمَاحٌ**; (S, K;) and of the latter **قَمَاحٌ**, which is anomalous, (S,) or this is pl. of **قَمَاحٌ**, or it is [an inf. n.] syn. with **مُقَامِحَةٌ**, used as an epithet; you say **إِبِلٌ قَمَاحٌ**; (A;) and **إِبِلٌ مُقَامِحَةٌ**. (S.) — Also, (K,) as expl. by Lth, and so **مُقَامِحٌ**, but, accord. to Az, wrongly, (L,) A camel very languid by reason of vehement thirst. (L, K.)

مُقَمَّحُونَ: see 4, first sentence.

مُقَامِحٌ, and its fem.: see **قَمَاحٌ**, in three places.

قمد

القَمْدُودَةُ What is behind the head; (S, in art. **قمد**; and Mṣb;) that is to say, (Mṣb,) the [occiput or] hinder part of the back of the head; (T, Mṣb, K;) i. e., the surface between the **ذُؤَابَةٌ** [here app. meaning the hair that surrounds the round part of the head] and what is termed **قَاسٌ** [or the small protuberance above the back of the neck]: (T:) also, the protuberance above the back of the neck, (L, K,) between the **ذُؤَابَةٌ** [see above] and the back of the neck, sloping down from the **هَامَةٌ** [or middle, or crown, or top, of the head]; it is the part of the head which touches the ground when a man lies on his back: (L:) also, the upper part of the back of the head: (L, K:) or that part of the bone of the head which projects over the back of the neck; the **هَامَةٌ** being above it; and the **قَدَالٌ**, below it, next the part of the back of the neck that is between the ears: (AZ, L:) pl. **قَمَادٌ** (S, L, K, &c.) and **قَمَادَاتٌ** and **قَمَادِي**. (L.) Accord. to J and AHēi, the **م** is an augmentative letter; but others hold it to be a radical; and F says, that J's mentioning this word in art. **قمد** requires consideration. (TA.)

قمد

1. **قَمِدٌ**, aor. **قَمَدَ**, (TA,) inf. n. **قَمَدٌ**, (K,) *He, or it, was, or became, tall, or long: or he was, or became, large and long in the neck.* (K, TA.)

Q. Q. 4. **إِقْمِدٌ** [in which the **ه** is an augmentative letter accord. to J, is said by F to be improperly assigned by J to this art.] see art. **قمد**.

قَمِدٌ (Lth, S, L, K) and **قَمْدٌ** (K) or **قَمْدٌ** (L) and **قَمْدٌ** (Lth, L) and **قَمْدُودٌ** and **قَمَادٌ** and **قَمَادِي** (K) and **قَمْدَانِي** (L, K) *Strong*: (Lth, S, K:) or *strong and hard or hardy*: (L:) or *gross, thick, coarse, or rude*, (K,) and *hard, or hardy*: (TA:) applied to a

man: (L, K:) fem. **قَمْدَةٌ** (S) and **قَمْدَانَةٌ** and **قَمْدَانِيَّةٌ**. (L.) — **إِنَّهُ لَقَمْدٌ قَمْدٌ** *Verily he is very strong.* (Lth, L.) — **ذَكَرَ قَمْدٌ** *Penis vehementer se erigens*, (L, K,) or **القَمْدُ** is a name of the penis. (L.) — See also **أَقْمَدٌ**.

أَقْمَدٌ, fem. **قَمْدَاءٌ**, (L, K,) and **قَمْدٌ** and [fem.? see **قَمْدٌ** above] **قَمْدَةٌ** and **قَمْدَانِيَّةٌ**, (K,) *Large and long in the neck: or tall*, (L, K,) *in a general sense: applied to a human being.* (L.) — **نَحْنُ قَمْدٌ** *We are thick-necked.* (L.) — See also **قَمْدٌ**.

قمر

1. **قَمِرٌ**, aor. **قَمَرَ**, (S, A, K,) inf. n. **قَمَرٌ**, (S,) *He, (a man, S, A, K, and an antelope, and a bird, TA,) and it, (a man's sight, A,) became dazzled (S, A, K) in the moonlight, (A,) or by snow, (S, A, K,) so that he could not see: (S, A:) he (an antelope) became deprived of his sight by the light of the moon, so that he was perplexed, and unable to see his right course.* (IKtt.) — **قَمِرٌ**, aor. **قَمَرَ**, (K,) inf. n. as above, (TA,) *He (a man, TA,) was, or became, sleepless in the moonlight.* (K.) — See also 3, throughout.

3. **قَمَارَةٌ**, inf. n. **قَمَارٌ** (S, A, Mṣb, K) and **مُقَامَرَةٌ**, (S, K,) *He contended with him for stakes, or wagers, laid by both of them to be taken by the winner; syn. رَاهَنَهُ*. (K;) [he contended with him in a game of hazard, such as that called **المَيْسِرُ**, or the like: (see Bḍ and Jel, ii. 216:)] in common modern conventional language, he played with him at a game in which it is generally made a condition that the winner shall receive something of the loser: (so accord. to an explanation which I find in several copies of the KT:) from **تَقَمَّرَهُ** signifying "he deceived him;" because **قَمَارٌ** is [often] deception. (A.) You say **قَمَّرَهُ**, aor. of the latter **قَمَرَ** (JK, S, A, Mṣb, K) and **قَمَرَ**, (JK,) inf. n. **قَمَرٌ**, (S, Mṣb,) *He contended with him for stakes, or wagers, &c., (S, K,) and overcame him therein; (S, A, Mṣb, K;) and قَمَّرَهُ قَمَرَهُ* signifies the same: (K:) or **تَقَمَّرَهُ** signifies he overcame him who contended with him in the contest termed **قَمَارٌ**: and **قَمَّرَهُ**, aor. **قَمَرَ**, inf. n. **قَمَرٌ**, he played with him in the manner termed **قَمَارٌ** and overcame him: (S:) or **قَمَّرَهُ**, inf. n. **قَمَرٌ**, he overcame him in play; and so **أَقَمَّرَهُ**: (IKtt:) or **قَمَّرَهُ**, aor. **قَمَرَ**, (K,) inf. n. **قَمَرٌ**, (TA,) i. q. **قَامَرَ**, (K, *TK,) and is transitive: (TA:) you say **قَمَرَ بِالْقَدَاحِ**, and **بِالنَّرْدِ**, [he contended for stakes, or wagers, &c., with the gaming-arrows, and with the apparatus for trictrac or backgammon]: (A:) and **قَمَّرَهُ** [as syn. with **قَامَرَهُ**]: (TA:) and **قَمَّرْتُهُ الْمَالَ**, aor. **قَمَرَ**, [so in a copy of the A, doubly trans., app. meaning *I contended with him in a game of hazard for the property: or I so contended with him for the property and overcame him.*]

4. **اقمر الهلال** *The new moon became what is termed قَمَرٌ, in the third night.* (A.) — **اقمرت** *Our night became bright [with light of the moon].* (S, TA.) — **أَقَمَرْنَا** [We entered upon the time of moonlight;] *the moon rose upon us.* (S, TA.) — **اقمر** *He (a man, TA) watched, or waited, for the rising of the moon.* (K.) — See also 3.

5. **تقمره** *He came to him in the moonlight.* (S.) — **تَقَمَّرَ الظَّبَاءَ**, (A, TA,) and **الطَّيْرَ**, (TA,) *He hunted, or pursued, the antelopes, (A, TA,) and the birds, (TA,) in the moonlight, so that their sight was dazzled.* (A, TA.) — **تَقَمَّرَ الأسدُ** *The lion went forth in the moonlight in quest of prey.* (S, K,*) — **تَقَمَّرَهُ** *He deceived, beguiled, or circumvented, him; desired to do him some evil action without his knowing whence it proceeded.* (A.) — See also 3, in two places.

6. **تقماروا** *They played [together] in the manner termed قَمَارٌ: (S:) they contended together for stakes, or wagers, &c.; (K:) [they contended together in a game of hazard, such as that called المَيْسِرُ, or the like: see 3.]*

القَمَرُ *The moon in its third night [and after]: (ISd, A, K:) or the moon during the interval between the first two and last two nights: (AHeyth:) or after three nights until the end of the month: (S:) [and the moon, absolutely, in many instances:] so called because of its whiteness, (S, Mṣb, TA,) from **القَمَرَةُ**: (TA:) of the masc. gender: pl. **أَقْمَارٌ**. (TA.) The dim., **قَمِيرٌ**, is found to occur: (S:) and is applied to *The moon at the time called مُحَاقٌ [which is generally said to be applied to the last three nights of the month]: you say غَابَ قَمِيرٌ [The moon at the time called مُحَاقٌ set, or disappeared].* (A, TA.) — **إِسْتَرْعَيْتُ مَالِي الْقَمَرَ** *I left my cattle to pasture without a pastor to take care of them in the night: and [in like manner,] الْقَمَرَانِ *استرعيتهم في النهار.* (TA.) — **القَمَرَانِ** *The sun and the moon: one of them [namely the latter] being made predominant.* (TA.)**

قَمِرٌ: fem. with **ة**: see **أَقَمَّرَ**.

قَمْرَةٌ *A colour inclining to greenness: (A, K:) or whiteness inclining to dinginess or duskiness: (A:) or whiteness in which is a dinginess or duskiness: (K:) or clear, or pure, whiteness.* (TA.) See also **أَقَمَّرَ**.

قَمْرِيٌّ [Of, or relating to, the moon; lunar]. Ex. **السَّنَةُ الْقَمْرِيَّةُ** *The lunar year.* (Mgh, art. شمس.)

قَمْرِيٌّ is a rel. n. from **قَمَرٌ**: and **قَمِرٌ** is either pl. of **أَقَمَّرَ**, like as **حَمَرٌ** is of **أَحْمَرٌ**, or pl. [or rather coll. gen. n.] of **قَمْرِيٌّ**, like as **رُومِيٌّ** is of **رُومِيٌّ**: (S, Mṣb:) or **قَمْرِيٌّ** is a rel. n. from the name of a mountain, or of a place, or some other thing, accord. to different authors: or its **ي** is