

I'Ab, §,) of palm-trees: (§, M, K:) so explained in the Kur, ubi supra, (§, M,) by I'Ab: (§:) sing. [or n. un.] قَصْرَةٌ: the palm-tree is cut into pieces of the length of a cubit, to make fires therewith in the winter: (Abou-Mo'adh:) and [in the TA or] so of other trees: (M, K:) or of large trees: (Ed-Dahhák:) or [accord. to the M, but in the K and] the remains of trees. (M, K.)

قَصْرَةٌ: see قَصْرَةٌ.

قَصْرَةٌ: see قَصْرٌ. = هُوَ ابْنُ عَيْهِ قَصْرَةٌ. (§, M, K,) and قَصْرَةٌ, (K,) and مَقْصُورَةٌ, (§, M, K,) and قَصِيرَةٌ, (K,) [He is his cousin on the father's side,] nearly related; (§, M, K;) i. q. دُنْيَا (§, TA) and دُنْيَا: (TA:) and in like manner you say of the ابن العمة and ابن الخالة and ابن الخال. (Lh, M.)

قَصْرِي: see قَصْرٌ. = القَصْرِي (Az, §) and القَصِيرِي (A'Obeyd, Az, §) The rib that is next to the شَاكِلَةٌ [or flank], (A'Obeyd, Az, §,) also called الوَاهِنَةُ, (§,) and ضِلْعُ الخَلْفِ, (A'Obeyd,) at the bottom of the ribs, (§,) between the side and the belly: (Az:) or the former is the lowest of the ribs, and the latter is the highest of the ribs: (AHeyth:) or the latter is the lowest of the ribs: or the last rib in the side: or the قَصْرِيَانِ and قَصِيرِيَانِ are the two ribs that are next to the طِفْطِفَةٌ [or flank]: or that are next to the two collar-bones. (M, K.)

قَصْرَةٌ: see قَصْرٌ: = and قَصْرٌ, in two places: = and مَقْصُورَةٌ.

قَصْرٌ: and قَصَارُكَ and قَصَارُكَ: see قَصْرٌ.

قَصَارٌ, a subst., The shortening [or clipping] of the hair. (Th, M, K.*) Fr says, An Arab of the desert said to me in Minè, إِلَيْكَ القِصَارُ أَحَبُّ إِلَيْكَ أَمِ الحَلْقُ meaning, Is the shortening [or clipping] more pleasing to thee, or the shaving of the head? (M.)

قَصِيرٌ Short; and low, i. e. having little height; contr. of طَوِيلٌ; (§, M, Msh, K;) and so قَاصِرٌ, app. a kind of rel. or possessive n., not a verbal epithet: (M:) fem. of the former [and of the latter] with ة: (M, K:) pl. of the former, masc., (§, M, Msh, K,) and fem., (M, K,) قِصَارٌ, (§, M, &c.) and pl. masc. [applied to rational beings,] قِصَارَاءُ, (M, K,) and pl. fem. قِصَارَةٌ; (K;) ة being added by the Arabs to any pl. of the measure فِعَالٌ, as in جِهَالَةٌ and جِهَالَةٌ and ذِكَارَةٌ and ذِكَارَةٌ; (Fr;) or قِصَارَةٌ is syn. with قِصِيرَةٌ, and is extr. (Sgh, K.)— قِصِيرَةٌ مِنْ طَوِيلَةٍ [lit. A short thing from a tall thing; meaning,] a date from a palm-tree: a proverb; alluding to the abridgment of speech or language. (K.) — هُوَ قِصِيرُ اليَدِ, [and البَاعِ, † He has little, or no, power: or is niggardly:] and لَمْ يَأْتِ قِصَارٌ [they have little, or no, power: or are niggardly].

(TA.) — قِصِيرُ البَهْمَةِ [Having little ambition]. (O in art. بهج.) — إِنَّهُ لَقِصِيرُ العِلْمِ [Verily he has little knowledge]. (M.) — قِصِيرُ النَسَبِ [Having a short pedigree;] whose father is well known, so that when the son mentions him it is sufficient for him, without his extending his lineage to his grandfather. (K.) [See also a verse below, in this paragraph.] — حَدِيثٌ قِصِيرٌ, and مَقْصَرٌ, A [concise, or] comprehensive, and profitable, story, or narration. (TA.) = [I. q. قِصُورٌ and مَقْصُورَةٌ, Shortened; contracted: and confined; restricted; limited; &c.] — إِمْرَأَةٌ قِصِيرٌ الخَطَى, and مَقْصُورَةٌ الخَطَى, [A woman whose steps are shortened, or contracted;] likened to one who is shackled, whose steps are shortened, or contracted, by the shackles. (Fr.) — فَرَسٌ قِصِيرٌ A mare that is brought near [to the tent or dwelling], and treated generously, and not left to seek for pasture, because she is precious: (§, K:) and a mare that is kept confined. (TA.) — قِصِيرَةٌ, [which is extr., for by rule it should be without ة,] and قِصُورَةٌ, (Az, §, M, K,) and مَقْصُورَةٌ, (K,) A woman confined in the house, or tent, not suffered to go forth: (§, M, K:) a woman kept behind, or within, the curtain: (TA, in explanation of the last of these three epithets:) a girl kept with care, that does not go out: (Az:) the pl. of قِصُورَةٌ is قِصَائِرٌ: [and so, app., of قِصِيرَةٌ:] when you mean short in stature, you say قِصِيرَةٌ [only], and the pl. is قِصَارٌ. (TA.) Kutheiyir says

- وَأَنْتِ الَّتِي حَبَبْتِ كُلَّ قِصِيرَةٍ
- إِلَيَّ وَمَا تَدْرِي بِذَلِكَ القِصَائِرِ
- عَنِتَّ قِصِيرَاتِ الحِجَالِ وَتَرِ أُرْدُ
- قِصَارَ الخَطَى شَرَّ النِّسَاءِ البَحَائِرِ

(§, M) or, as Fr relates it, قِصُورَةٌ (§) [And thou art the person who hath made every female confined within the house to be an object of love to me, while the females confined within the house know not that: I mean those confined within the curtained canopies: I do not mean the short in step: the worst of women are the short and compressed]. And a poet says

- وَأَهْوَى مِنَ النِّسْوَانِ كُلَّ قِصِيرَةٍ
- لَهَا نَسَبٌ فِي الصَّالِحِينَ قِصِيرٌ

[And I love, of women, every one that is confined within the house, that has a short pedigree, among the good]; i. e., every مَقْصُورَةٌ, of whom it suffices to mention her descent from her father, because of his being well known. (M.) Hence, in the Kur, [lv. 72,] فِي حُورٍ مَقْصُورَاتٍ فِي الخِيَامِ [Damsels having eyes whereof the white is intensely white and the black intensely black,] confined in the pavilions, (Az, Msh,) which are of pearls, for their husbands; (Az;) concealed by curtains: (Az, Bd:) or confined to their husbands, and not raising their eyes to others: (Fr:) or having their eyes restricted to their

husbands. (Bd.) And نَاقَةٌ مَقْصُورَةٌ (TA,) or مَقْصُورَةٌ عَلَى العِيَالِ (Msh,) A she-camel retained [restrictively] for the household, that they [alone] may drink her milk. (Msh, TA.)* — See also قِصْرَةٌ.

قِصَارَةٌ: see مَقْصُورَةٌ.

قِصَارَةٌ The art of [beating and] washing (Mgh) and whitening (M, Msh) clothes. (M, Mgh, Msh.)

قِصُورَةٌ: see مَقْصُورَةٌ: and قِصِيرٌ.

قِصَارِي: see قِصَارَاكَ.

قِصِيرِي: see قِصِيرَاكَ. — قِصِيرِي قِصِيرِي.

قِصَارٌ One who beats (§) and washes (Mgh) and whitens (M, Msh, K) clothes; (§, M, &c. ;) as also مَقْصِرٌ. (M, K.)

قِصَارَةٌ: see قِصِيرٌ, first signification. = إِمْرَأَةٌ قَاصِرَةٌ A woman restraining her eyes from looking at any but her husband. (§, K.) — قِصَارٌ قِصَارٌ: Contracting shade. (TA.)

قِصُورَةٌ, and (sometimes, §,) قِصُورَةٌ, without teshdeed, A receptacle for dates, or for dried dates, (§, M, Mgh, Msh, K,) in which they are stored, made of mats, (§,) of reeds: (M, Mgh, Msh, K:) in common conventional language only so called as long as it contains dates: otherwise it is called زَبِيلٌ: (Mgh:) thought by IDrd to be not Arabic; (M;) and he doubts respecting the authenticity of a verse in which it is mentioned, ascribed to 'Alee: (TA:) pl. قِصَائِرٌ: (K, art. كِزْر; &c. :) the dim. is قِصِيرَةٌ and قِصُورَةٌ. (TA.) — † A woman, or wife; (IAar, K;) as also قَارُورَةٌ [q. v.]. (IAar, TA.)

قِصْرِي More, and most, short: fem. قِصْرِي: (Mgh:) the pl. of قِصْرٌ is أَقْصَارٌ. (§, K.)

قِصَارٌ (§, M, K) and قِصَارَةٌ (§, K) A necklace, or collar, or the like, syn. قِلَادَةٌ, (§, M, K,) resembling a مِخْنَقَةٌ (§:) so called because it cleaves to the قِصْرَةٌ [or base] of the neck: (M:) or a مِخْنَقَةٌ proportioned to the قِصْرَةٌ [or base of the neck]: (A, TA:) pl. قِصَائِرٌ. (§, K.)

بِمَقْصِرٍ مِنْهُ, and رَضِيَ بِمَقْصِرٍ مِنَ الأَمْرِ, He was content with less than he was seeking, of the thing. (TA.) And رَضِيَ بِمَقْصِرٍ مِمَّا كَانَ يُحَاوِلُ with kear to the ص, (§,) or بِمَقْصِرٍ مِنْهُ, (as in a copy of the M,) He was content with less than he was seeking. (§, M.) And رَضِيَتْ مِنْ فُلَانٍ بِمَقْصِرٍ, and رَضِيَتْ مِنْ فُلَانٍ بِمَقْصِرٍ, I was content with an inferior thing from such a one. (M.) = See also قِصْرٌ.

قِصْرٌ: see مَقْصِرٌ: = and قِصْرٌ.

قِصْرٌ جَاءَ فُلَانٌ مَقْصِرًا Such a one came when the