

person — Hence, *An object of aim, of endeavour or pursuit, of desire or wish, or of intention or purpose; one's intention, intent, or meaning; as also مَقْصُودٌ. See مَقْصِدٌ. — A thing that is right, of what is said and of what is done; syn. سَوَابٌ and سَوَابٌ. (S, voce تَسْدِيدٌ, &c.) هُوَ عَلَى قَصْدٍ, He is following a right way, or course. (Msb.) See also قَاصِدٌ. — Conforming, or conformable, to the just mean. (M in art. امر.) See also مُقَصِّدٌ. = A little that is given. (S, O, K, art. قصد.) = See also قَصِيدٌ.*

قَصْدُهُ In the direction of, or towards, him, or it. Ex. *قَصَدْتُ قَصْدَهُ* I tended, repaired, betook myself, or directed my course, towards him, or it: (S, Msb.) [like *صَدَدْتُ صَدْدَهُ*, and *حَرَدْتُ حَرْدَهُ*, and *شَدَا شَدْوَهُ*, &c.:] also signifying, [I purposed his purpose, or] I pursued his (another's) way, or course, doing [and thinking] as he did. (L, in art. وكد.) *أَخَذَ قَصْدَ الْوَادِي*, and *قَصِيدَهُ*, [He went towards the valley]. (A.) — *هُوَ قَصْدُكَ*, and *قَصْدُكَ*, He is before thee, before thy face. It is more commonly used as a subst. (M, L.)

قَصْدٌ, and *قَصِيدٌ*, (M, L, K,) and *أَقْصَادٌ*, (S, L,) which is one of the words [used as a sing. epithet] having a pl. form, (Akh, S,) *A spear broken: (M, L:) [or, broken in halves:] or broken in many pieces. (K.)*

قَصْدَةٌ A fragment; a piece of a thing that is broken: (S, K:) and any piece [of a thing]: (TA:) pl. *قَصْدٌ*. (S, K.) Ex. *الْقَنَا قَصْدٌ* [The spears are broken into fragments]. (S.) — *قَصْدَةٌ* *مِنْ عَظْمٍ* A piece of a bone; meaning, a third, or a quarter, of the thigh, or arm, or shin, or shoulder; (M, L;) less than the half; as much as the third, or quarter. (IKtt.)

قَصُودٌ A camel having compact marrow. (Ish, L.) See also *قَصِيدٌ*.

قَصِيدٌ and *مَقْصُودٌ* Aimed at, sought, desired, intended, or purposed. (L.) = *Fat marrow: (K:) or thick and fat marrow, that breaks in pieces (يَتَقَصَّدُ) by reason of its fatness: a piece thereof is termed قَصِيدَةٌ: (L:) or the former word and قَصُودٌ signify marrow inferior to that which is fat (A, O:) and قَصِيدَةٌ, a piece of marrow that has come forth from the bone. (L.) — And (L, K), or ذُو قَصِيدٍ (L,) A bone containing marrow. (L, K.) — Dry, or tough, (يَابِسٌ) fleshmeat; (Lth, S, L, K;) as also قَصْدٌ; and, as some say, fat fleshmeat. (L.) — A fat she-camel, (L, K,) plump and corpulent, (L,) and having marrow in her bones; as also قَصِيدَةٌ. (L, K.) — A fat camel's hump. (K.) = A staff; (L, K;) as also قَصِيدَةٌ; (K;) or the latter has not been heard: (TA:) pl. قَصَائِدٌ. (L.) = Poetry, or a poem, trimmed, pruned, or free from faults, well executed, (K,) and composed with pre-*

meditation; (TA;) as also قَصِيدَةٌ: (TA:) [but the latter is used as a subst.] — قَصِيدٌ, a gen. n., applied properly to poetry, and, by extension of the signification, to a single poem, for قَصِيدَةٌ; (IJ, L;) or it is pl. of قَصِيدَةٌ, like as سَفِينٌ is of سَفِينَةٌ; (S, L;) and so is قَصَائِدٌ; (L;) [but properly, قَصِيدٌ is a coll. gen. n., and قَصِيدَةٌ is its n. un., and قَصَائِدٌ is pl. of the latter;] *Poetry, or a poem, [or an ode, (for it was always designed to be chanted or sung,)] of which the bipartition (شَطْرٌ) of the verses is complete; (M, L, K;) [i. e., of which the hemistichs are complete, not curtailed; (see الرَّمْلُ);] consisting of three verses or more; (Akh, M, L, K;) or of sixteen or more; (M, L, K;) for it is usual to call that which consists of three verses, or ten, or fifteen, قَطْعَةٌ, and what consists of more than fifteen the Arabs call قصيدة: (IJ, M, L:) or, as Akh has once said, what is of the metre called الطَّوِيلُ, and البَسِيطُ that is complete, and التَّكَامِلُ that is complete, and المَدِيدُ that is complete, by which he means the first species thereof, which is the most complete that is in use, and الوَافِرُ that is complete, by which, in like manner, he means the first species thereof, and الرَّجَزُ that is complete, and الخَفِيفُ that is complete, and [any ode, or] any poem that is sung by persons riding; but, he adds, we have not heard them sing what is of the metre called الخَفِيفُ: (M, L:) such poetry is thus termed because composed with purpose and consideration, and earnest endeavour to make it excellent; from قَصْدٌ as syn. with أَمْرٌ: or because composed with care, and trimmed with excellent expressions and choice meanings, from قَصِيدٌ signifying “thick and fat marrow;” for the Arabs tropically apply to chaste, or eloquent, or excellent, language the epithet صَمِينٌ, or “fat:” (L:) or because of its completeness, and the soundness of its measure. (M, L.) For the meanings of القَصِيدَةِ, see بَيْتٌ; last sentence. = See also قَصْدٌ.*

قَصِيدَةٌ: see *قَصِيدٌ* throughout.

قَصْدٌ, (A,) and *قَاصِدَةٌ*, (M, L,) and *طَرِيقٌ قَاصِدٌ*, (A, Msb.) *†A direct, or right road, or way; a road, or way, having a direct, or right, tendency: (A, L:) an even, and a direct, or right, road, or way: (M, L:) an even road, or way. (Msb.) — سَهْرٌ قَاصِدٌ †An arrow rightly directed towards the animal at which it is shot: pl. قَوَاصِدٌ.*

سَفَرٌ قَاصِدٌ Near. (S, K.) — *سَفَرٌ قَاصِدٌ* An easy, short journey: (TA:) [a moderately easy and short journey:] a journey not difficult, nor extremely far. (Ibn-'Arafah.) — *بَيْنَنَا وَبَيْنَ الْمَاءِ نَيْلَةٌ قَاصِدَةٌ* †Between us and the water is an easy night's journey (S, K) without fatigue or tardiness: (S:) pl. لَيَالٍ قَوَاصِدٌ. (TA.) — *مَاءٌ قَاصِدٌ* Water of which the herbage, or pasture, is near. (IAar, TA, voce مَطْلَبٌ.)

أَقْصَدُ [A more, or most, direct road]. (S, voce ارشُدٌ) — *إِذْ عَلَيْكَ بِهَا هُوَ أَقْصَدُ وَأَقْسَطُ* — (Arshd) — *Keep thou to that which is most right and most just. (A.)*

قَصْدٌ: see *أَقْصَادٌ*.

مَقْصِدُ الْكَلَامِ means the intended sense of the saying; the meaning thereof: (see مَعْنَى in art. مَعْنَى) being an inf. n. used as in the sense of the pass. part. n. of its verb, i. e. in the sense of مَقْصُودٌ; like as is generally said of its syn. مَعْنَى, of which مَقْصُودٌ is one of the explanations: hence it has a pl. مَقْاصِدٌ: in the CK in art. غَزْوٌ it is erroneously written مَقْصِدٌ, which is the n. of place and of time from قَصْدٌ. — And in like manner مَقْصِدٌ signifies also *A thing aimed at, intended, or purposed; an object of aim or pursuit: see 1: and مَقْصِدٌ, tropically used, has the same meaning.*

مَقْصِدٌ, with kesr to the ص, *A place to, or towards, which one tends, repairs, or betakes himself; to which one directs his course; at which one aims; which one seeks, pursues, endeavours to reach, desires, or wishes for; [pl. مَقْاصِدٌ.] Ex. مَقْصِدٌ مُعَيَّنٌ He has a specified place to which, or towards which, he tends, or repairs, &c. (Msb.) بَابُكَ مَقْصِدِي Thy door, or gate, is the place to which, or towards which, I tend, or repair, &c. (A.) — مَقَاصِدُ الطَّرِيقِ [The right places to which roads tend]; i. q. مَرَاثِدُهَا. (S, L, K, art. ارشد.) See also مَقْصِدٌ.*

مَقْصِدٌ One who falls sick and quickly dies. (K.)

مَقْصِدٌ [One who composes poems of the kind termed قَصَائِدٌ: see 4: also,] and *مُقَصِّدٌ*, one who continues uninterruptedly, and prolongs, the composition of poems of the kind termed قَصَائِدٌ. (M, L.)

مَقْصِدَةٌ [lit., *A thing that causes people to repair to, or seek, or endeavour after, or desire, it.* — *A woman great, and perfect, or complete, who pleases every one (K) that beholds her. (TA.) — Also, (or, as some write it, مَقْصِدَةٌ, TA,) A woman inclining to shortness. (K.)*

مَقْصُودٌ: see *قَصْدٌ*, *قَصِيدٌ*, and *مَقْصِدٌ*.

مَقْصِدٌ †A man neither corpulent nor thin; as also *مَقْصِدٌ* and *قَصْدٌ*: (L, K:) or a man of moderate, or middle, stature; (Ish, L;) neither tall nor short, nor corpulent; (IAth, L;) as also *قَصْدٌ*: (Ish:) or a man &c. neither corpulent nor short. (Lth, L.) See *مَقْصِدَةٌ*.

مُقَصِّدٌ: see *مَقْصِدٌ*.

مُقَصِّدٌ فِي النَّفَقَةِ †فُلَانٌ مُقَصِّدٌ فِي النَّفَقَةِ †Such a one acts in a moderate manner, in a manner between that of prodigality and that of parsimoniousness, in expense. (S, L.) See 1. And see *مَقْصِدٌ*.

قصر

1. *قَصُرَ*, aor. ُ, inf. n. *قَصْرٌ* (S, M, Msb, K, &c.) and *قَصْرًا* (IAar, M, K) and *قَصْرًا*, (Lh, M, K,) *It (a thing, S, Msb, i. e. anything, M) was, or became, short; contr. of طَالَ. (S, M, Msb, K.) — [And It was, or became, too short. And قَصُرَ عَنْهُ It was, or became, too short for him, or*