

&c. (TA. See also 1.) = قَدْرٌ (A, L, K) and قَدْرٌ (L) A camel's or horse's saddle of middling size; (A, L, K;) and in like manner قَادِرٌ, applied to a horse's saddle, between small and large; or this last signifies easy, that does not wound; like قَاتِرٌ: (T, TA:) and مُقْتَدِرٌ, (JK,) or مُقْتَدِرٌ, (K,) but see 8, a thing, (JK,) or anything, (M, K,) of middling size, (JK, M, K,) whether in length or tallness or in width or breadth: (JK:) مُقْتَدِرٌ signifying a man, and a mountain-goat, and an antelope, of middling make: (M, TA:) and مُقْتَدِرُ الطُّوْلِ a man of middling stature or tallness; (A, TA;) as also قَدَارٌ. (K.) And أُذُنٌ قَدْرَاءٌ An ear neither small nor large. (Sgh, K.) = See also قُدْرَةٌ.

قَدْرٌ: see قَدْرٌ.

قَدْرٌ A cooking-pot; a vessel in which one cooks: (Msb:) [and it very often means the food contained therein; i. e. pottage of any kind: (see, for an ex., 3 in art. غُلُوْ:)] of the fem. gender (Msb, K, TA) without ة: (TA:) or it is made fem. (S, K) as well as masc., accord. to some: but he who asserts it to be made masc. is led into error by a saying of Th: AM observes, as to the saying of the Arabs, related by Th, مَا رَأَيْتُ قَدْرًا عَلَى أُسْرَعٍ مِنْهَا [I have not seen a cooking-pot that has boiled quicker than it], قَدْرٌ is not here meant to be made masc. but the meaning is, مَا رَأَيْتُ شَيْئًا عَلَى [I have not seen a thing that has boiled]; and similar to this is the saying in the Kur, [xxxiii. 52], لَا يَحِلُّ لَكَ النِّسَاءَ، meaning, لَا يَحِلُّ قَدِيرٌ، (TA:) the dim. is قَدِيرٌ، without ة, contr. to analogy; (S, TA;) or قَدِيرَةٌ، with ة, because قَدْرٌ is fem.; (Msb;) or both: (TA:) and the pl. is قُدُورٌ: (Msb, K:) it has no other pl. (TA.) [See a tropical ex. voce حَامِرٌ.]

قَدْرٌ: see قَدْرٌ, throughout: (where its pl. is أَقْدَارٌ; K, TA:) and قُدْرَةٌ: (in which sense also its pl. is as above; K.) — See also جَبْرٌ: and see مَقْدَارٌ. — Also, A time, or a place, of promise; an appointed time, or place; syn. مَوْعِدٌ. (TA.) [See Kur, xx. 42.]

قُدْرَةٌ and مَقْدَرَةٌ and مَقْدَرَةٌ and مَقْدَرَةٌ (S, K) and قَدْرَانٌ (Ks, Fr, Akh, K) and قَدْرَانٌ (S, K) and مَقْدَارٌ (K) and مَقْدَرٌ (TA) and قَدَارٌ (Sgh, K) and قَدَارٌ (Lh, K) and قُدْرَةٌ and قُدُورَةٌ and قُدُورٌ (K) Power; ability. (K.) See قَدْرَتْ عَلَى الشَّيْءِ. — Hence, (TA,) the first and second and third and fourth (S, Msb, TA) and fifth, (K, TA,) or all excepting قَدْرٌ and مَقْدَرٌ, (TK,) [and there seems to be no reason for not adding these two,] Competence, or sufficiency; richness. (S, Msb, K.) You say رَجُلٌ ذُو قُدْرَةٍ, and مَقْدَرَةٌ, and مَقْدَرَةٌ, and مَقْدَرَةٌ. A man possessing competence, or riches. (S, Msb, TA.)

قُدْرَةٌ A certain interval, or distance, between every two palm-trees. (JK, Sgh, K.) You say

نَخْلٌ غُرْسٌ عَلَى الْقُدْرَةِ Palm-trees planted at the fixed distance, one from another. (JK, Sgh, K.) And كَمْ قُدْرَةٌ تَحْلِكُ [What is the fixed distance of thy palm-trees, one from another?] (K.)

أُذُنٌ قَدْرَاءٌ: see قَدْرٌ, last signification. = بَنُو قَدْرَاءٍ Those possessing competence, or sufficiency; the rich. (K.)

قُدْرَةٌ: see قُدْرَةٌ.

القُدْرِيَّةُ The sect of those who deny القَدْرَ as proceeding from God, (K, TA,) and refer it to themselves. (TA.) [Opposed to الجَبْرِيَّةُ.]

قُدْرَةٌ: see قُدْرَةٌ.

قَدَارٌ: see قَدْرٌ, last signification. = A cook: or one who slaughters camels or other animals; (S, K;) as being likened to a cook: (TA:) or one who slaughters camels, and cooks their flesh: (TA:) and one who cooks in a cooking-pot (قَدْرٌ); as also مُقْتَدِرٌ. (K.)

قَدَارٌ: } see قُدْرَةٌ.  
قُدُورٌ: }

قَدِيرٌ: see قَادِرٌ. = Flesh-meat cooked in a pot, with seeds to season it, such as pepper and cumin-seeds and the like: (Lth, JK:) if without such seeds, it is called طَبِيخٌ: (Lth, TA:) or what is cooked in a قَدْرٌ; (L, K;) as also قَادِرٌ: so in the K; but this seems to be a mistake, occasioned by a misunderstanding of the saying of Sgh [and others] that قَدِيرٌ is the same as قَادِرٌ: or perhaps the right reading of the passage in the K is وَالْقَدِيرُ الْعَادِرُ وَمَا يُطْبَخُ فِي الْقَدْرِ; and it has been corrupted by copyists: (TA:) [but this is improbable, as the passage, if thus, would be in part a repetition:] also cooked broth; (L;) and so مَقْدُورٌ. (JK, L.)

قَدَارَةٌ: } see قُدْرَةٌ.  
قُدُورَةٌ: }

قَادِرٌ, applied to God, i. q. مُقَدِّرٌ [Decreeing, appointing, ordaining, deciding]; (S;) and قَدِيرٌ may signify the same. (TA.) = See also قَدْرٌ, last signification. = Possessing power, or ability; as also قَدِيرٌ, (K,) and مُقْتَدِرٌ: (TA:) or قَدِيرٌ has an intensive signification, and مُقْتَدِرٌ still more so: (IAth:) or قَدِيرٌ signifies he who does what he will, according to what wisdom requires, not more nor less; and therefore this epithet is applied to none but God; and مُقْتَدِرٌ signifies nearly the same, but is sometimes applied to a human being, and means one who applies himself, as to a task, to acquire power or ability. (El-Baḡāir.) When you say اللهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ [God is able to do everything; is omnipotent;] you mean, to do everything that is possible.

(Msb.) — بَيْنَ أَرْضِكَ وَأَرْضِ فُلَانٍ لَيْلَةٌ قَادِرَةٌ (Yaḡkoob, S;) and بَيْنَنَا لَيْلَةٌ قَادِرَةٌ (K;) Between thy land and the land of such a one is a gentle night's journey; (Yaḡkoob, S;) and between us is an easy night's journey, in which is no fatigue. (K.) = See also قَدِيرٌ.

تَقْدِيرٌ: see قَدْرٌ, and 2.

مَقْدَرٌ: see قُدْرَةٌ.

مُقْتَدِرٌ: see قَادِرٌ.

مَقْدَرَةٌ and مَقْدَرَةٌ and مَقْدَرَةٌ: for the first, see قَدْرٌ: — and for all, see قُدْرَةٌ.

مِقْدَارٌ A measure; (JK, L;) a thing with which anything is measured; as also قَدْرٌ (L:) a pattern (مِثَالٌ) by which a thing is measured, proportioned, or cut out. (T, art. مِثَلٌ.) — See also قَدْرٌ, in six places. — Death. They say بَلَغَ الْعَبْدُ إِذَا بَلَغَ الْمِقْدَارَ مَا ت [When man reacheth the term of life, he dieth]. The pl. is مَقَادِيرٌ. (TA.) = See also قُدْرَةٌ.

مَقْدُورٌ: see قَدِيرٌ.

مُقْتَدِرٌ: see قَدْرٌ, last signification.

مُقْتَدِرٌ: see قَدْرٌ, last signification. = See also قَادِرٌ. — صَانِعٌ مُقْتَدِرٌ An artificer gentle in work. (A, TA.) = See also قَدَارٌ.

### قدس

1. قَدَسَ فِي الْأَرْضِ He went far away into the land, or country. (Bd, ii. 28.) = قَدَسَ, aor. 2, (TK,) inf. n. قُدُسٌ and قُدُسٌ (S, A, K,) said of a thing, (TK,) It was, or became, [holy, accord. to the most common usage, or] pure. (S, A, K, TK.) [It may also be said of God, as meaning, emphatically, He is holy.]

2. قَدَسَهُ (A,) inf. n. تَقْدِيسٌ (S, M, K,) [He hallowed, or sanctified, him or it: he consecrated him or it]. — He declared Him (namely God, M, A) to be far removed, or free, from every impurity or imperfection, or from everything derogatory from his glory; (M;) he declared Him to be far removed from evil; [i. e., to be holy;] and so قَدَسَ لَهُ; from قَدَسَ فِي الْأَرْضِ, explained above; (Bd, ii. 28;) the J, in the latter case, being redundant. (Jel, ii. 28.) — He purified him or it; (S, M, K, Bd, ubi supra;) because he who purifies a thing removes it far from unclean things. (Bd.) Accord. to Zj, وَتَقْدِيسٌ لَكَ, in the Kur, ii. 28, means, And we purify ourselves, and those who obey Thee, for, or towards, Thee. (TA.) — He blessed him. You say, لَا قَدْسَهُ اللَّهُ May God not bless him. (IAar, M.) — تَقْدِيسٌ also signifies The praying for a blessing. (M.) [You say, app., قَدَسَ لَهُ, meaning, He prayed for a blessing for him.] = Also قَدَسَ He came [or went] to بَيْتِ الْمَقْدِسِ [i. e. Jerusalem]; like