

(حور,) it signifies *That produces much fire.* (TK in that art.) — See also **مِقْدَحٌ**. — Also *A maker of vessels such as are called اُقْدَاحٌ [pl. of قَدَحٌ]. (K.)* — And a subst. signifying *The blossoms of plants before they open:* (TA:) or *the extremities of fresh, juicy, plants:* (K:) or *the extremities, consisting of fresh, juicy, leaves, of plants:* (TA:) or *soft, or tender, suchers or offsets, of [the species of trefoil, or clover, called] فِصْفَصَةٌ:* (Az, K, TA:) of the dial. of El-'Irak: n. un. **قَدَّاحَةٌ**. (TA.)

**قَدَّاحَةٌ** *A stone from which one strikes fire;* (Aḡ, Ṣ, A, K;) and so **قَدَّاحٌ**. (T, Ṣ, K.) — See also **قَدَّاحٌ**, last sentence.

**قَدَّاحٌ**: see **قَدَّاحَةٌ**: — and see also **قَدَّاحٌ**, in two places. — **قَدَّاحٌ** *هَذَا مَاءٌ لَا يَنَامُ قَدَّاحُهُ* [This is water of which the lader-out will not sleep] is said in describing such [water] as is little in quantity. (A, TA.)

**قَدَّاحَةٌ** [*A canker-worm;*] the worm (Lth, Ṣ, Mgh, L, K) that cankers, or corrodes, trees and teeth: (Lth, \*Mgh, \*L, TA:) [coll. gen. n. **قَدَّاحٌ**; occurring in the K in art. **خَرَبٌ**, &c.:] pl. **قَدَّاحٍ**. (L.) One says, **قَدَّاحٌ فِي أَسْنَانِهِ**, *The canker-worms have quickly come into his teeth.* (L.)

**قَدَّاحٌ**: see **قَدَّاحٌ**, in three places.

**مِقْدَحٌ**: see 1, in the middle of the paragraph.

**مِقْدَحٌ** [*A couching-needle; called thus, and* **مِقْدَحٌ**, *in the present day. — Also,* (K, and so in some copies of the Ṣ,) and **مِقْدَحَةٌ**, (A, TA, and so in other copies of the Ṣ,) and **مِقْدَاحٌ**, and **مِقْدَاحٌ**, (K,) *The thing* (Ṣ, A, K) *of iron* (A, K) *with which one strikes fire.* (Ṣ, A, K.) — And the first, *A ladle;* (Ṣ, A, K;) as also **مِقْدَحَةٌ**. (A.) **سَتَاتِيكَ بِهَا فِي قَعْرِهَا الْمِقْدَحَةُ** [The ladle will bring to thee what is in the bottom thereof] is a prov., meaning, that to which thou art blind will become apparent, or manifest, to thee. (A.)

**مِقْدَحَةٌ**: see the next preceding paragraph, in three places.

**مِقْدَحَةٌ** **حَيْلٌ مِقْدَحَةٌ** † *Horses that are lean, lank, or slender; as though made slender [like the arrows termed قَدَّاحٌ: see 2].* (TA.)

**مِقْدَحَةٌ** **عَيْنٌ مِقْدَحَةٌ** † *An eye that is sunk or depressed [so as to be like the قَدَّاحٌ: see 1, last signification].* (TA.) And **حَيْلٌ مِقْدَحَةٌ** † *Horses whose eyes are sunk or depressed.* (TA.)

**مِقْدَاحٌ**: see **مِقْدَحٌ**.

**قَدَّاحٌ**, applied to broth: see **قَدَّاحٌ**.

**قَدَّاحٌ** **شَجَرٌ مِقْدَاحٌ** *Trees having soft, weak, branches, which, when the wind puts them in motion, blaze*

*forth with fire; but which when used for producing fire for a useful purpose, yield no fire at all: whence one says to him who has no ground of pretension to respect or honour, nor parentage, genealogy, or pedigree, of a sound quality, زَنْدَاكٌ لِلْمِقْدَاحِ † [lit. Thy two pieces of stick, or wood, for producing fire pertain to the trees that have soft and weak branches, &c.].* (TA.)

### قدر

1. **قَدَّرْتُ الشَّيْءَ**, aor. - and **قَدَّرْتُ**, [or the former only accord. to the Mgh., as will be seen by what follows,] inf. n. **قَدَّرٌ**, (Ṣ, Mṣb,) is from **التَّقْدِيرُ**, (Ṣ,) [or] it signifies the same as **قَدَّرْتُ** **الشَّيْءَ**, inf. n. **تَقْدِيرٌ**: (Mṣb:) [which latter phrase is afterwards mentioned in the Ṣ, but unexplained: the meaning is, *I measured the thing; computed, or determined, its quantity, measure, size, bulk, proportion, extent, amount, sum, limit or limits, or number:*] **قَدَّرْتُ** **الشَّيْءَ** signifies *he computed, or determined, or computed by conjecture, the quantity, measure, size, bulk, proportion, extent, amount, sum, or number, of the thing, (حَزْرَةٌ), in order that he might know how much it was.* (IKṭt.) It is said in a trad., **إِذَا قَدَّرُوا لَهُ**, *and غَمَّرَ عَلَيْكُمْ الْهَيْلَالَ فَاقْدِرُوا لَهُ*, (Ṣ, Mṣb;\*) or **إِنْ غَمَّرَ عَلَيْكُمْ فَاقْدِرُوا** with kesr to the **د**; (Mgh, Mṣb;\*) for **فَاقْدِرُوا**, with damm, is wrong; (Mgh;) and Ks. say, that you say **قَدَّرْتُ** **الشَّيْءَ**, aor. **أَقْدَرُهُ**, with kesr, and that he had not heard any other aor.: (TA:) the meaning of the trad. is, [*When the new moon (of Ramaḍān) is hidden from you by a cloud or mist, or if it be so hidden,] compute ye (قَدِّرُوا) the number of the days to it, (Mgh, Mṣb,) and so complete Shaḥbān, making it thirty days:* (Ṣ, \*Mgh, \*Mṣb:) or, as some say, *compute ye (قَدِّرُوا) the mansions of the moon, and its course in them [to it, i. e., to the new moon].* (Mṣb.) See also 5. — [Hence, app., the saying,] **أَقْدِرْ** **بِذَرَعِكَ بَيْنَنَا** *See thou and know thy rank, or estimation, among us.* (AO.) — Hence also,] **مَا قَدَّرُوا اللَّهُ حَقَّ قَدْرِهِ** [Kur., vi. 91, and other places, meaning, *And they have not estimated God with the estimation that is due to Him: or] and they have not magnified, or honoured, God, with the magnifying, or honouring, that is due to Him:* (Ṣ, K:) for **قَدَّرٌ** signifies [also] *a magnifying, or honouring:* (K:) or *have not assigned to God the attributes that are due to Him:* (Lth:) or *have not known what God is in reality.* (El-Baṣā'ir.) — **قَدَّرَ الشَّيْءَ بِالشَّيْءِ**, aor. [- and] **قَدَّرَ**, (L,) inf. n. **قَدَّرٌ**; (L, K;) and **قَدَّرَهُ**; (L;) *He measured the thing by the thing:* (L, K:\*) and **قَدَّرَهُ** **عَلَى مِثَالِهِ** *he measured it by its measure:* (Ṣ, K, art. **قَيْسٌ**;) and **قَدَّرَ** **بَيْنَ الْأُمْرَيْنِ** and **قَدَّرَ** *he measured, or compared, the two things, or cases, together;* syn. **قَايَسَ**; (K, art. **قَيْسٌ**;) and so **قَدَّرَ** **بَيْنَهُمَا**. (L, art. **قَيْسٌ**.) — [Hence, app.,]

**قَدَّرَ** **الْأَمْرَ**, (L, K,) and **إِلَى الْأَمْرِ**, (L,) aor. - (L, K,) and **قَدَّرَ**, (L,) inf. n. **قَدَّرٌ**; (L, K;) [and **قَدَّرَهُ**]; *He thought upon the thing, or affair, (L,) and considered its end, issue, or result, (L, K,) and measured, or compared, one part of it with another;* (L;) *he measured it, compared one part of it with another, considered it, and thought upon it.* (L.) See also 2. — **قَدَّرْتُ عَلَيْهِ التَّوْبَ**, (Ṣ, K, \*) inf. n. **قَدَّرٌ**, (Ṣ,) *I made the garment according to his measure; adapted it to his measure:* (Ṣ, K:\*) [and **قَدَّرْتُ عَلَيْهِ الشَّيْءَ** app. signifies *I made the thing according to his, or its, measure; proportioned, or adapted, the thing to him, or it; for* **وَصَفْتَهُ**, by which it is explained in the TA, seems to be, as IbrD thinks, a mistake for **وَصَعْتَهُ**:] and **قَدَّرَ** **الشَّيْءَ** signifies, in like manner, *he made the thing by measure, or according to a measure; or proportioned it;* syn. **جَعَلَهُ بِقَدْرِ**: (IKṭt:) the primary meaning of **تَقْدِيرٌ** is *the making a thing according to the measure of another thing.* (Bd. xv. 60.) — [Hence,] **قَدَّرَ اللَّهُ ذِكْرَهُ عَلَيْهِ**, aor. - and **قَدَّرَ**, (K,) or the latter is a simple subst., (Lḥ, Mṣb,) and **مَقْدَرَةٌ**; (Ṣ [unless this be a simple subst.];) and **قَدَّرَهُ** **عَلَيْهِ**, (K,) [which is more common,] inf. n. **تَقْدِيرٌ**; (TA;) and **لَهُ**; (K;) [*God decreed, appointed, ordained, or decided, that against him; and for him, or to him; accord. to an explanation of قَدَّرَ in the K: or decreed, &c., that against him; and for him, or to him; adapting it to his particular case; accord. to an explanation of قَدَّرَ by Lth, and of قَدَّرَ and قَدَّرَ in the Ṣ, and of قَدَّرَ in the Mṣb: see قَدَّرَ, below.] You say also **قَدَّرَ اللَّهُ لَهُ بِخَيْرٍ** [God decreed, &c., for him, good]. (K.) — Also, **قَدَّرَ**, (K,) aor. - and **قَدَّرَ**, (TA,) inf. n. **قَدَّرٌ**, (TA,) *He [God] distributed, divided, or apportioned, [as though by measure,] sustenance, or the means of subsistence.* (K, TA. In the CK, the verb is **قَدَّرَ**.) Hence, say some, the appellation of **لَيْلَةُ الْقَدْرِ**, [in the Kur, ch. xcvi.,] as being *The night wherein the means of subsistence are apportioned.* (TA.) See also **قَدَّرَ**, below. — Also, aor. - and **قَدَّرَ**, but the former is that which is adopted by the seven readers [of the Kur-ān], and is the more chaste, (Mṣb,) *He (God) straitened, or rendered scanty, [as though He measured and limited,] the means of subsistence:* (Bd, xiii. 26, and other places; and Mṣb;) and **قَدَّرَ** **عَلَيْهِ رِزْقَهُ**, [see Kur, lxv. 7,] inf. n. **قَدَّرٌ**, *his means of subsistence were straitened to him; like قَدَّرَ*. (Ṣ, TA.) You say **قَدَّرَ عَلَيْهِ الشَّيْءَ**, aor. - and **قَدَّرَ**, (Lḥ, TA,) inf. n. **قَدَّرٌ**, (K,) and **قَدَّرَ** and **قَدَّرَهُ**; (Lḥ, TA;) and **قَدَّرَ**, inf. n. **تَقْدِيرٌ**; (K;) *He rendered the thing strait, or distressing, to him.* (Lḥ, K, \*TA.) And **قَدَّرَ** **عَلَى عِيَالِهِ** *He scanted his household, or was niggardly or parsimonious towards them, in expenditure; like قَدَّرَ*. (Ṣ.) It is said in the Kur, [xxi. 87,] **فَلَنْ أَنْ لَنْ تَقْدِرَ عَلَيْهِ** *And he thought that we would not**