a sheep or goat [for the poor-rate] is incumbent
on the possessor: or this may be rendered, in the
case of the possession of forty, a sheep or
goose is to be given). (Mughnee.) And thus in the
saying, [in the Kur xii. 32, ]
فِئَةً مَنْ طَيْبُهُ وَمَنْ عَلِيِّهِ
[And that is he because of whom ye blamed
me]. (Mughnee.) Thus also in the saying in a
trad. ;
[Verily a woman entered the fire of Hell because of a she-
cat which she confined without food]. (Mughnee.)
[And thus in the phrase ِفِئَةً مَنْ طَيْبُهُ وَمَنْ عَلِيِّهِ He
paid in advance, or beforehand, for, or on account of,
such a thing]. — It also denotes superiority;
(Mughnee, K.; TA;) i.e. (TA) it is used in the
sense of ِفِئَةً مَنْ طَيْبُهُ and ِفِئَةً مَنْ عَلِيِّهِ
[And I will assuredly crush you upon the trunks of palm-trees].
(T, S, M, Mughnee, TA.) Thus in the
saying, in the Kur [xx. 74],
ِفِئَةً مَنْ طَيْبُهُ (Mughnee.)
[ frequently used for ظِلَامُ يَوْمَ الْقِيَامَةِ, meaning
light].
(Mughnee.) And in the verse of 'Antarah
among the camels; of,
(Zeyd, Kheyi,
(T, S, M, Mughnee, TA.) And so in the verse of Antarah
cited voice
(T, M, Mughnee, TA.) And
Yoo ascertains that the Arabs say,
ِفِئَةً مَنْ طَيْبُهُ (Mughnee, TA;) sometimes.
(S, TA.) Thus in the saying of
Zeyd-al-Kheyi,
ِفِئَةً مَنْ طَيْبُهُ (S, Mughnee, K,) meaning,
(Mughnee, K.) Thus in the Kur [xiv. 10],
ِفِئَةً مَنْ طَيْبُهُ (Mughnee, TA.) — It is also syn.
with بِذَاتِيَةٍ, بِذَاتِيَةٍ (S, M, Mughnee, K,) sometimes.
(S, TA.) Thus in the verse cited by Fr,
ِفِئَةً مَنْ طَيْبُهُ is made trans. by, and used instead of
ِفِئَةً مَنْ طَيْبُهُ (T, TA.) [Thus also, ِفِئَةً مَنْ طَيْبُهُ
is sometimes used for ظِلَامُ يَوْمَ الْقِيَامَةِ, meaning
It is nought: or not of any account or weight; &c.;
see more in art. ِفِئَةً مَنْ طَيْبُهُ.]
(Mughnee, K.) Thus in the Kur [xiv. 10],
ِفِئَةً مَنْ طَيْبُهُ (Mughnee, TA.) — It is also syn.
with بِذَاتِيَةٍ, بِذَاتِيَةٍ (M, Mughnee, K,) Thus in the Kur
(xxvii. 12), of, or among, nine signs.
(M, TA.) And in the saying,
ِفِئَةً مَنْ طَيْبُهُ (Take thou for me ten of the camels;
of, or among, them let there be
two stallions]. (M, TA.) [Thus too in the saying
ِفِئَةً مَنْ طَيْبُهُ He is of, or among, the
pursuit in race, &c., of his people: and the like
thereof]. — It also denotes comparison; and this
is when it occurs between a preceding [mention of a]
thing excelled and a following [mention of another]
thing excelling: as in the saying, [in the Kur ix.
38, ]
ِفِئَةً مَنْ طَيْبُهُ (But the
event of the present life, in comparison
with which is to come, is no other than little].
(Mughnee, K.) — It is also used for compensation:
and this is when it is redundant as a compensation
for another [إِذْ فِي مَنْ يَدَّعُ عِبَارَةً He
returned to a good state, or recovered,
from his anger]: (M, TA:) and
ِفِئَةً مَنْ طَيْبُهُ (Such a one is quick in respect of the
returning &c., from his anger): (S, M, O;) and
ِفِئَةً مَنْ طَيْبُهُ (i.e. [Verily he is quick, or good, in respect of]
the returning [to a good state, or from his anger,
in respect of the manner of returning &c.]:
(S, M, O;) and
ِفِئَةً مَنْ طَيْبُهُ (He
is quick in respect of anger, quick in respect of
returning, or recovering, therefrom]. (A, TA.)
And
ِفِئَةً مَنْ طَيْبُهُ (i.e. [the
العِلَامَةُ, inf. n. أَذَى)
عُلَامَةً. He returned [to the affair, or to
the command, i.e. to that which was commanded].
(M, TA.)
ِفِئَةً مَنْ طَيْبُهُ, in the Kur
xxix. 0, means Until it [referring to a party
of those before mentioned] return to the ordinance of God,
or to that which God has commanded: (Bii:) or
until it return (T, Mab) to obedience, (T,) or
to that which is right. (Mab.) And
ِفِئَةً مَنْ طَيْبُهُ, inf. n.
ِفِئَةً, ِفِئَةً (Mab, K.) signifies also
He reconsidered the affair, or case. (TA.)
ِفِئَةً مَنْ طَيْبُهُ, (Mab, K,
ِفِئَةً مَنْ طَيْبُهُ, Kab) inf. n.
ِفِئَةً (Mab, TA:) or
ِفِئَةً (Mab, Mab,) means The man who had sworn to
abstain from conjugal intercourse with his
wife, a period of four months is appointed to him in
the Kur-ān; and if he have such intercourse
with her in the four months, it is said of him,
ِفِئَةً فِي مَا كَانَ لِي مِثْلَهُ (M, TA.) and
ِفِئَةً فِي مَا كَانَ لِي مِثْلَهُ (S, TA;)
The tree had much
ِفِئَةً (He has the right of
returning to his wife): (Mab, TA:) and
ِفِئَةً (He possesses the right of returning to her;
namely, a wife whom he has divorced. (A, TA.)
ِفِئَةً (Verily, there is no
أَذَى, أَذَى, أَذَى أَذَى, أَذَى, أَذَى, أَذَى أَذَى, أَذَى أَذَى,
العِلَامَةُ, أَذَى, أَذَى أَذَى أَذَى أَذَى أَذَى أَذَى أَذَى.
The shade
of the iron implement became blent after its being sharp. (T, TA.)